All American Council Music

October 31 - November 4, 2011

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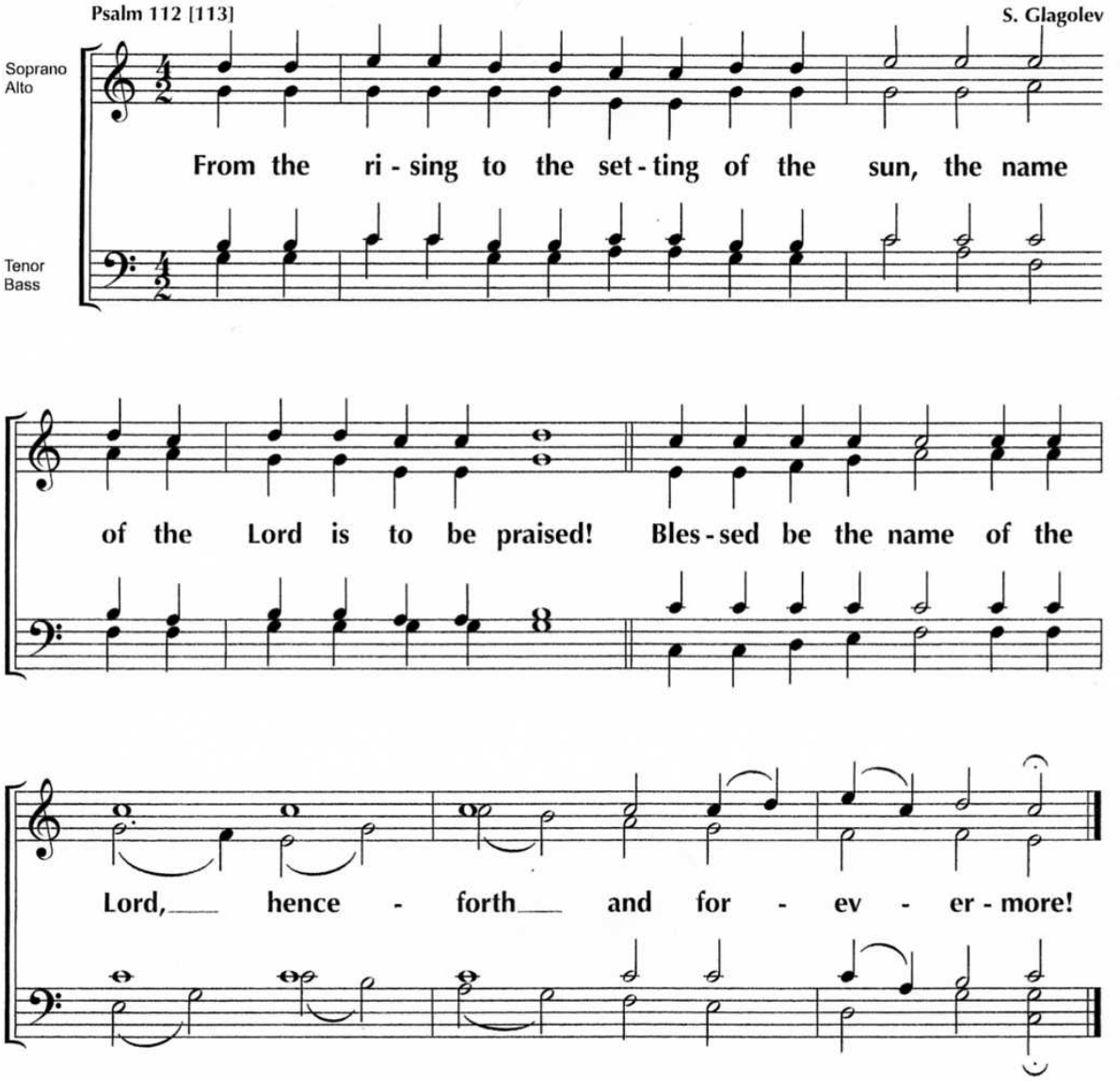
From the Rising of the Sun



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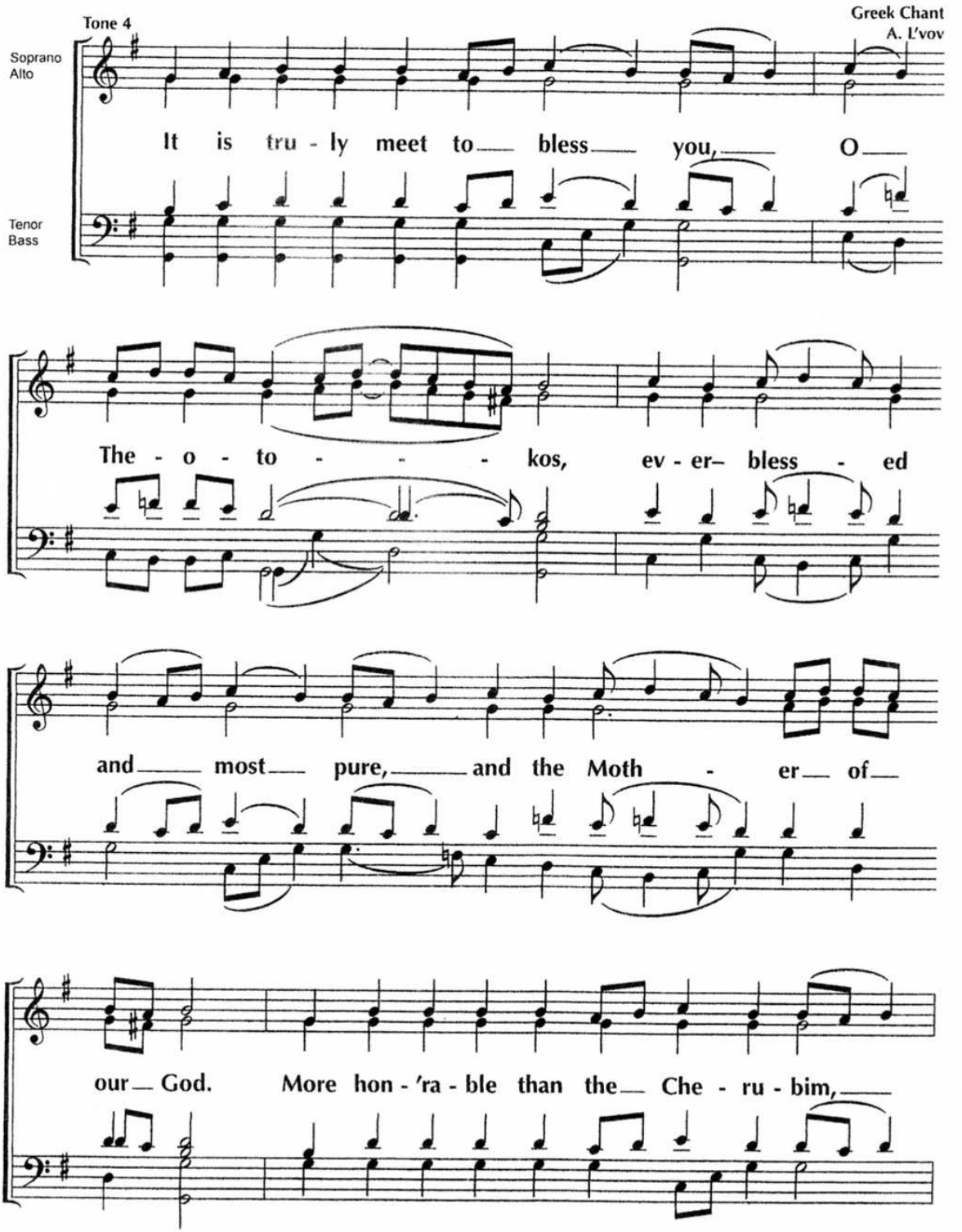
It is Truly Meet



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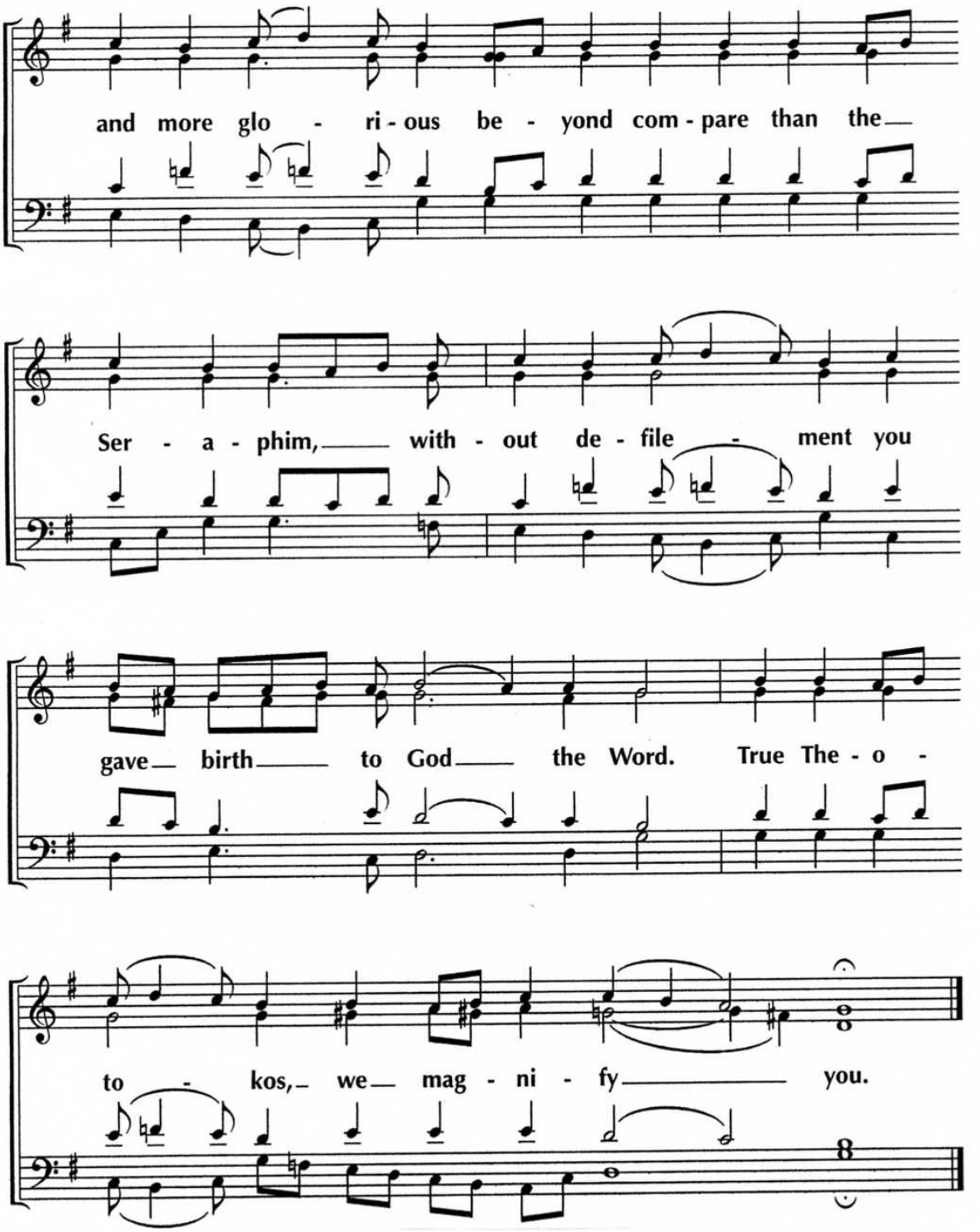
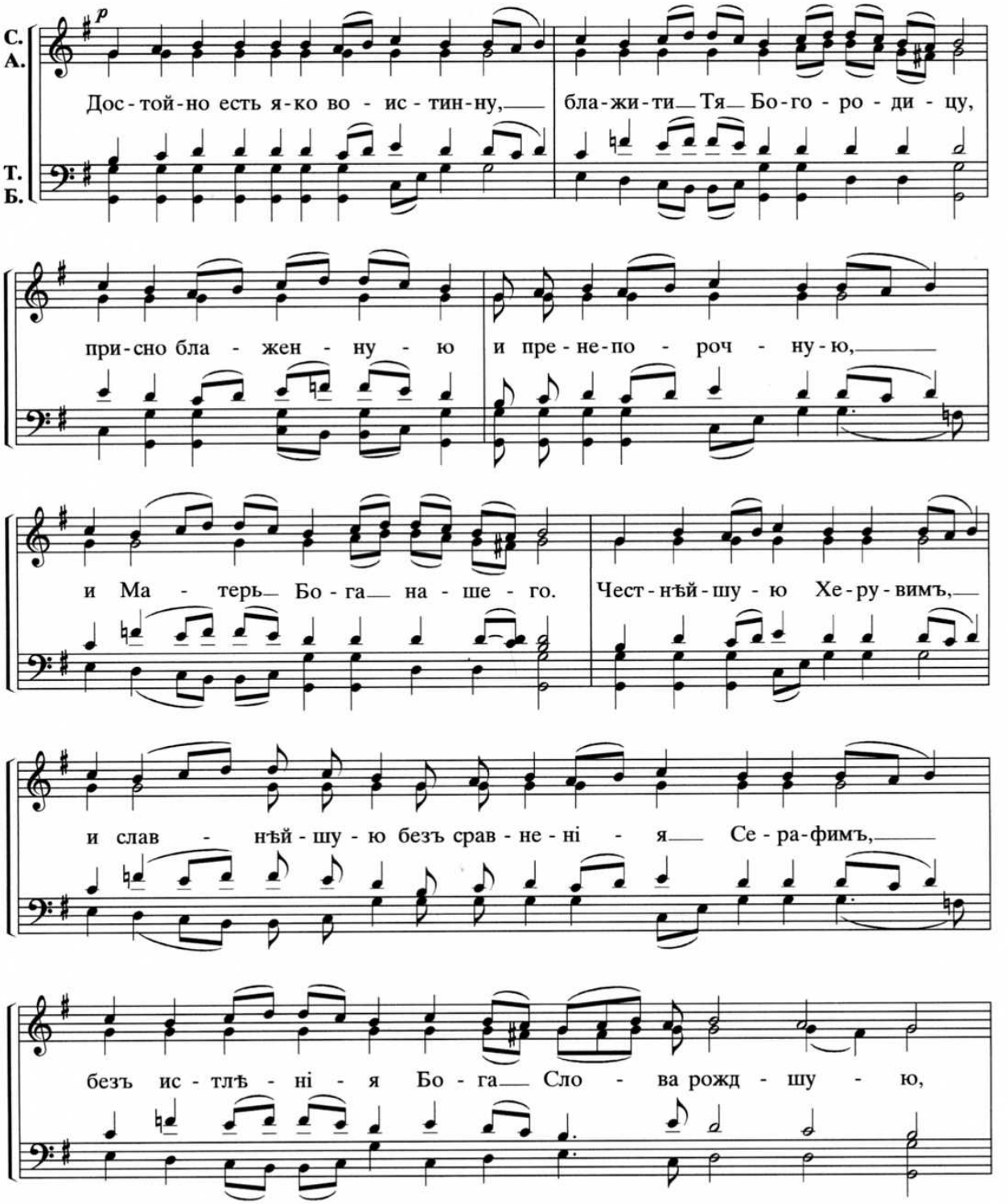

and more glo - ri - ous be - yond com - pare than the
Ser - a - phim, with - out de - file - ment you
gave birth to God the Word. True The - o -
to - kos, we mag - ni - fy you.

Достойно есть № 3

Входное

Греческаго малаго распѣва, гласъ 4-й

А. Ѳ. Львова



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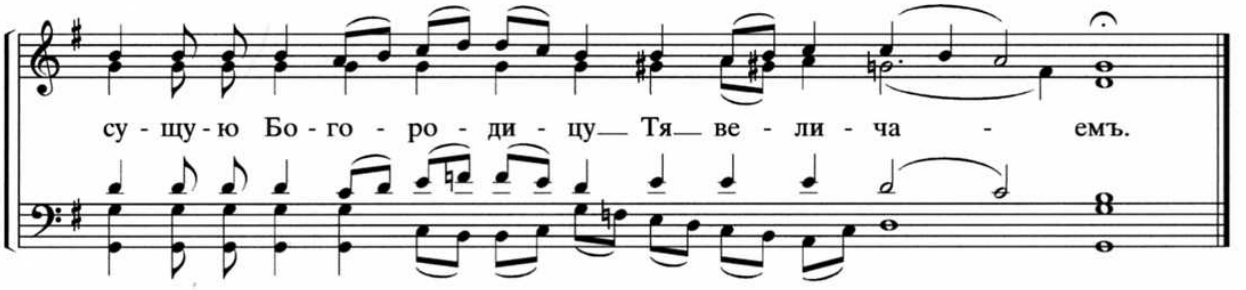
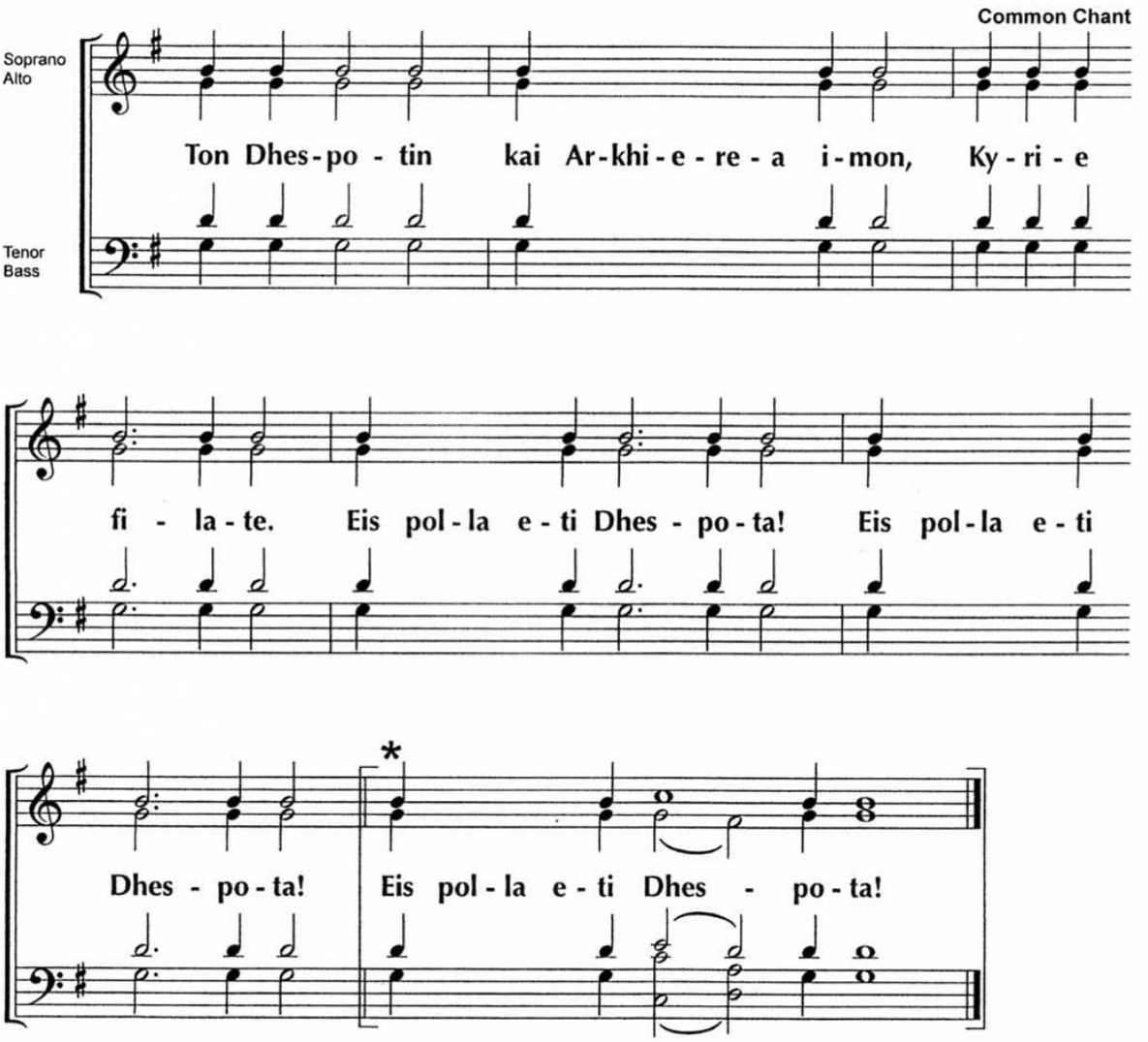

су - щу - ю Бо - го - ро - ди - цу Тя ве - ли - ча - емъ.

Ton Dhespotin



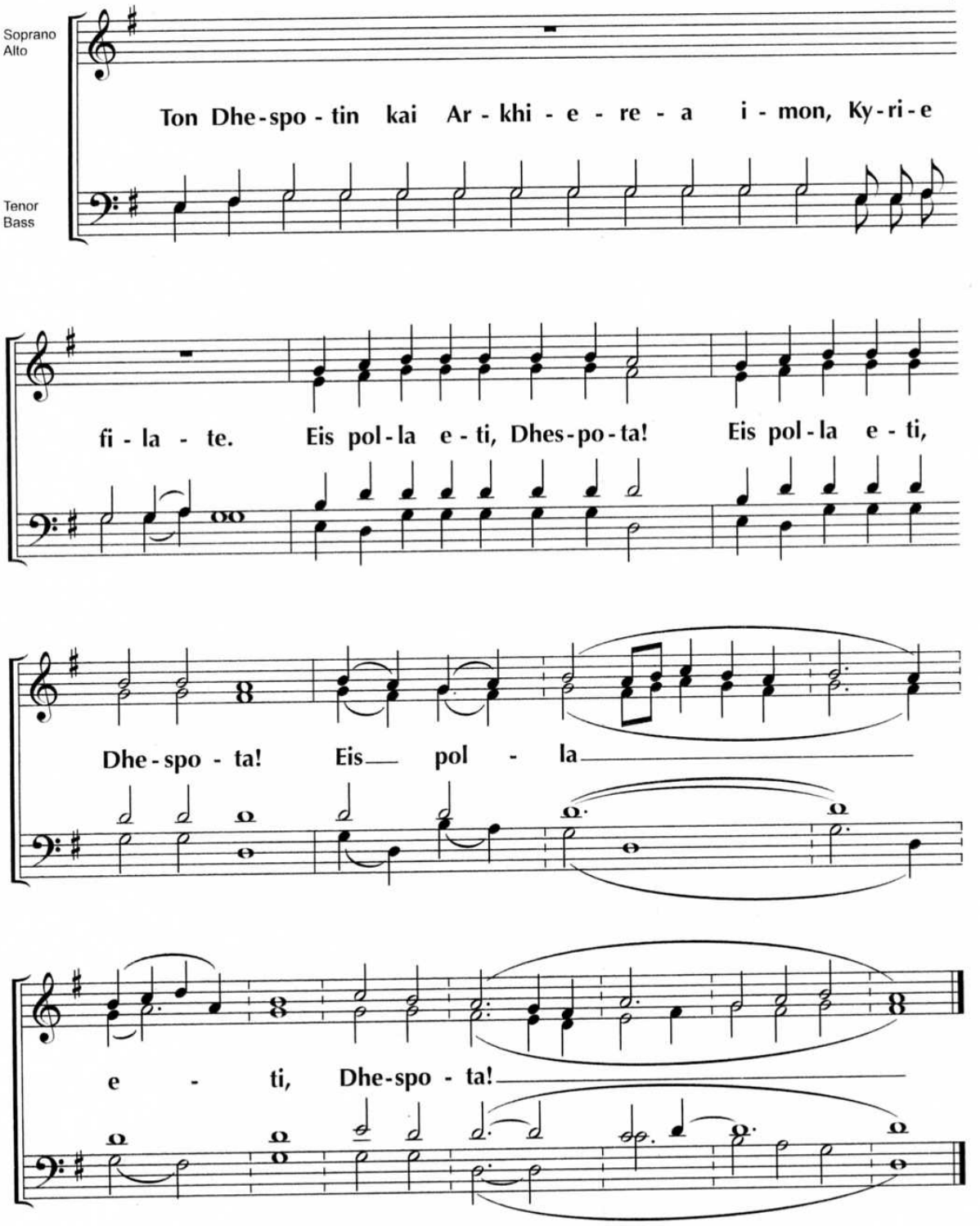
*

The short "Eis Polla" is sung when the Bishop blesses with the dikiri *and* trikiri:

- *after the Gospel*
- *after the Great Entrance, following the "Alleluia"*
- *after Communion, immediately preceding "We have seen the True Light"*
- *at the conclusion of the dismissal.*

Ton Dhespotin

Greek Chant
B. Ledkovsky



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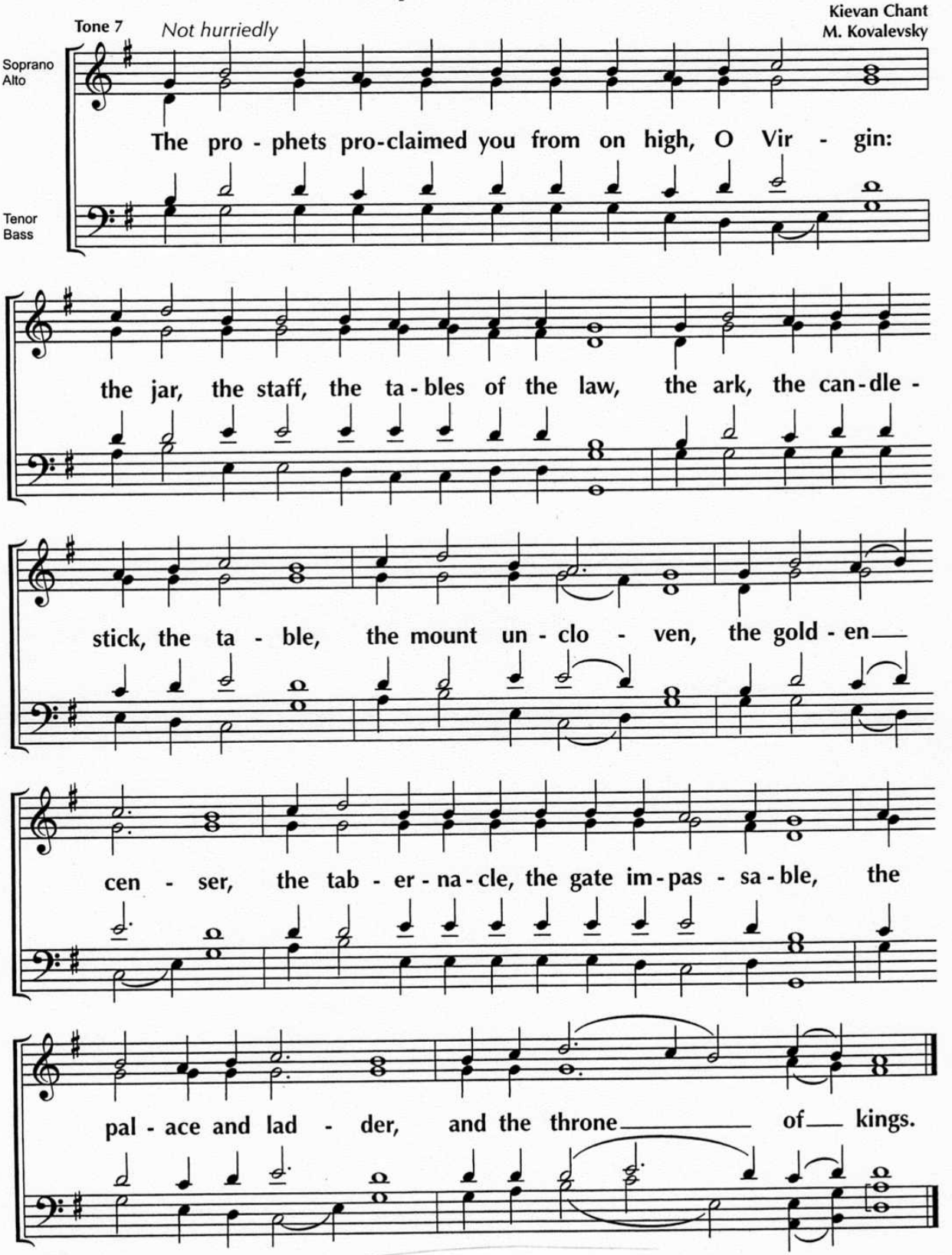
The Prophets Proclaimed

Kievan Chant
M. Kovalevsky



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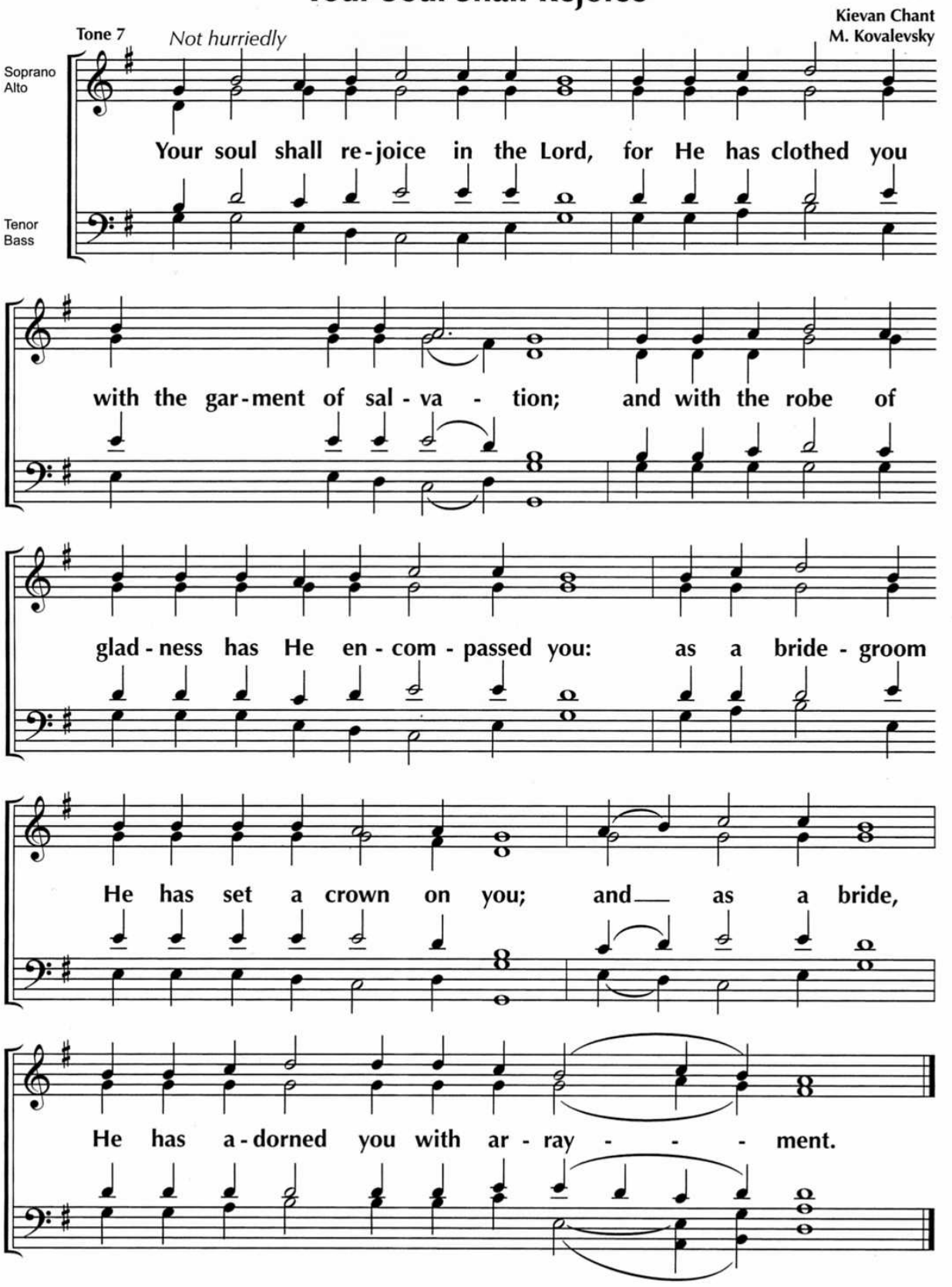
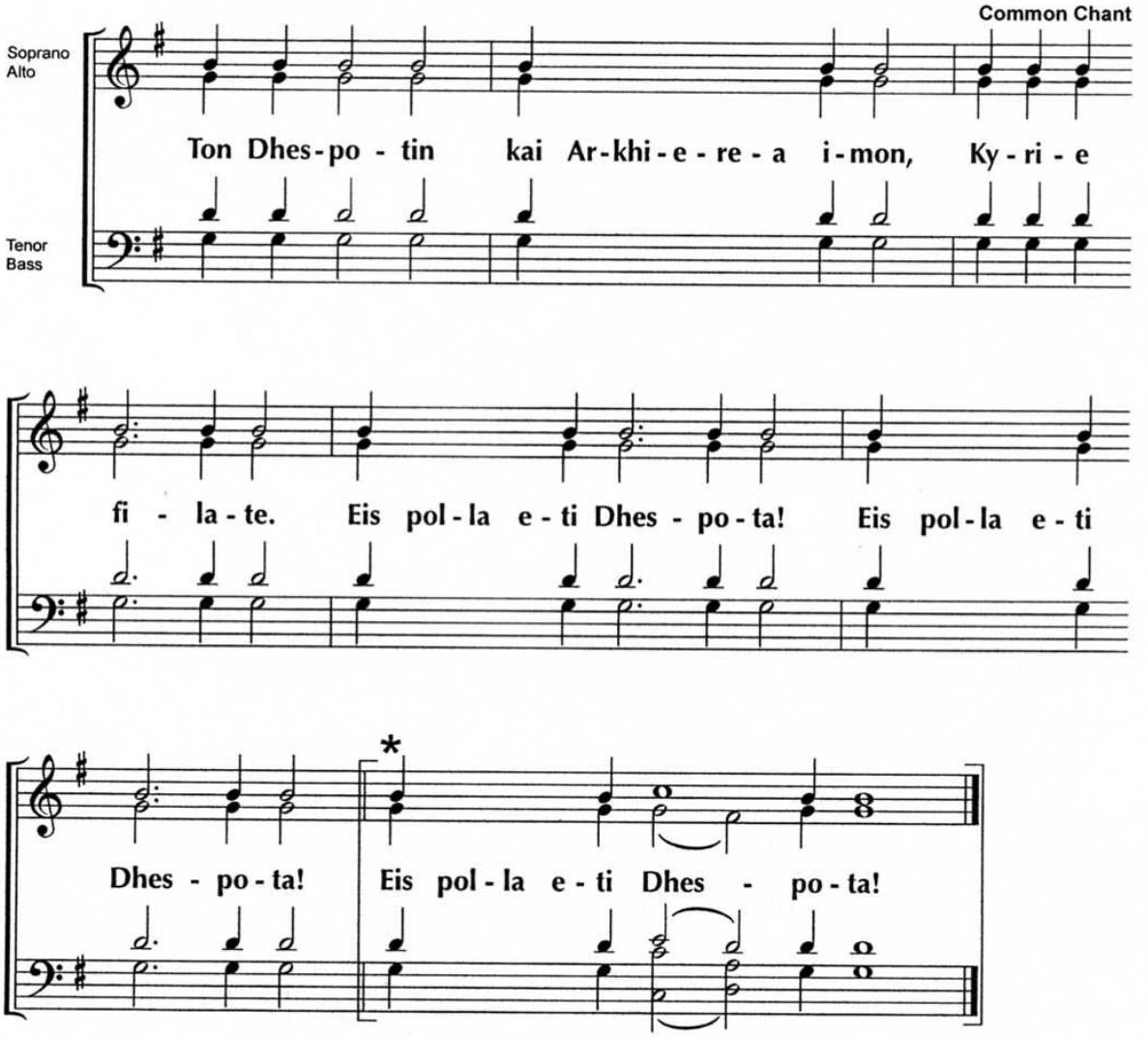
Your Soul Shall Rejoice



Ton Dhespotin



*

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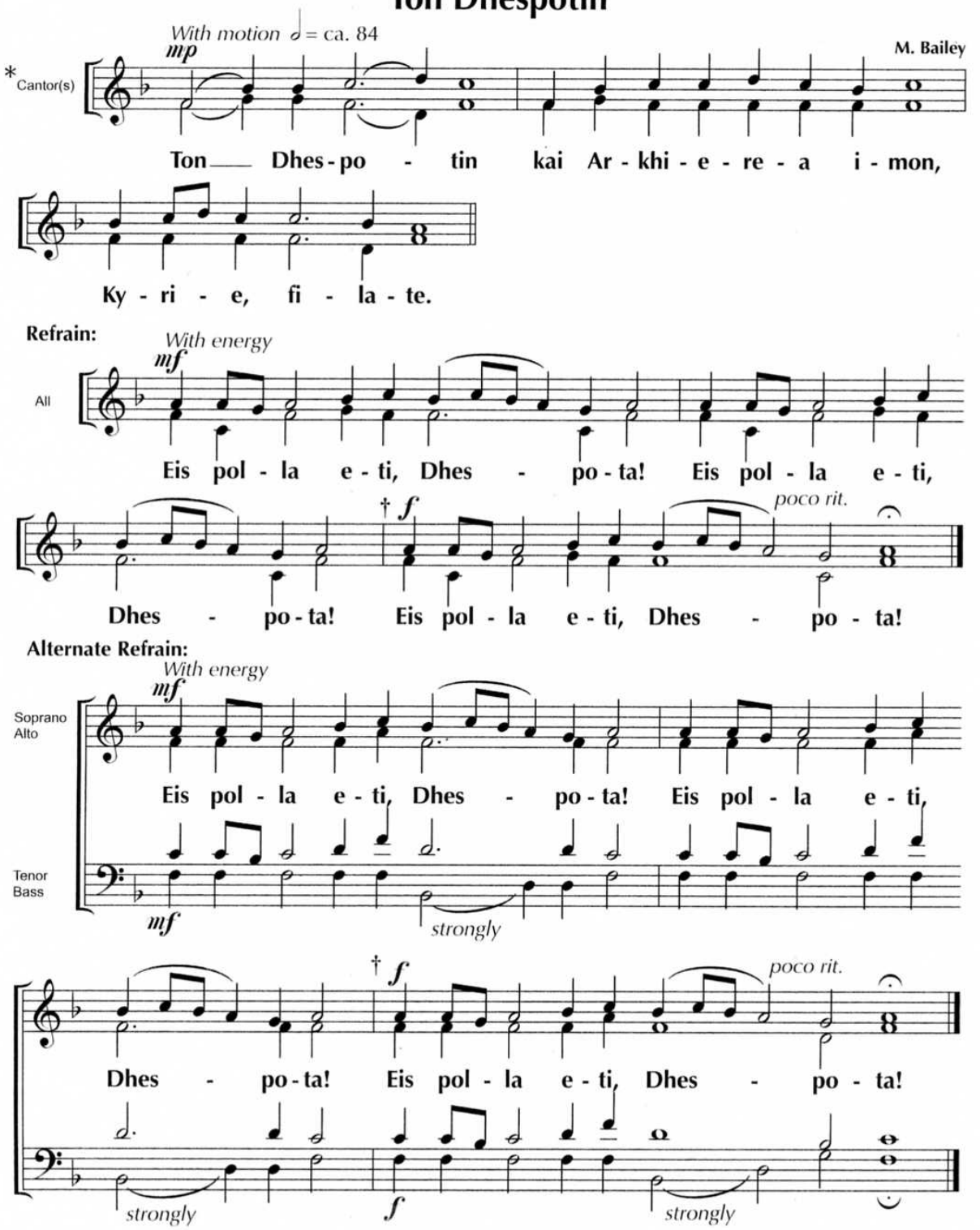
- *after the Gospel*
- *after the Great Entrance, following the "Alleluia"*
- *after Communion, immediately preceding "We have seen the True Light"*
- *at the conclusion of the dismissal.*

Ton Dhespotin



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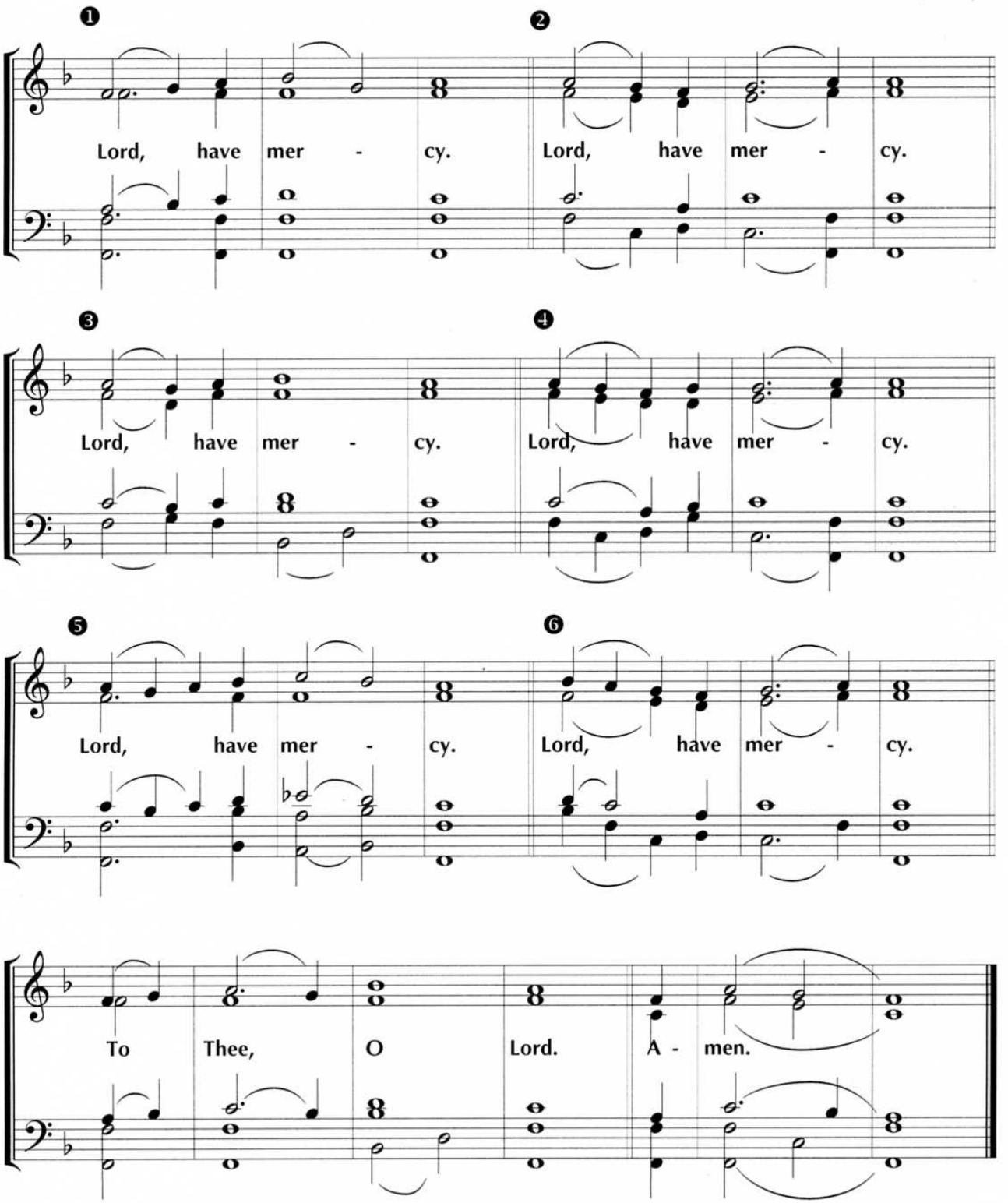
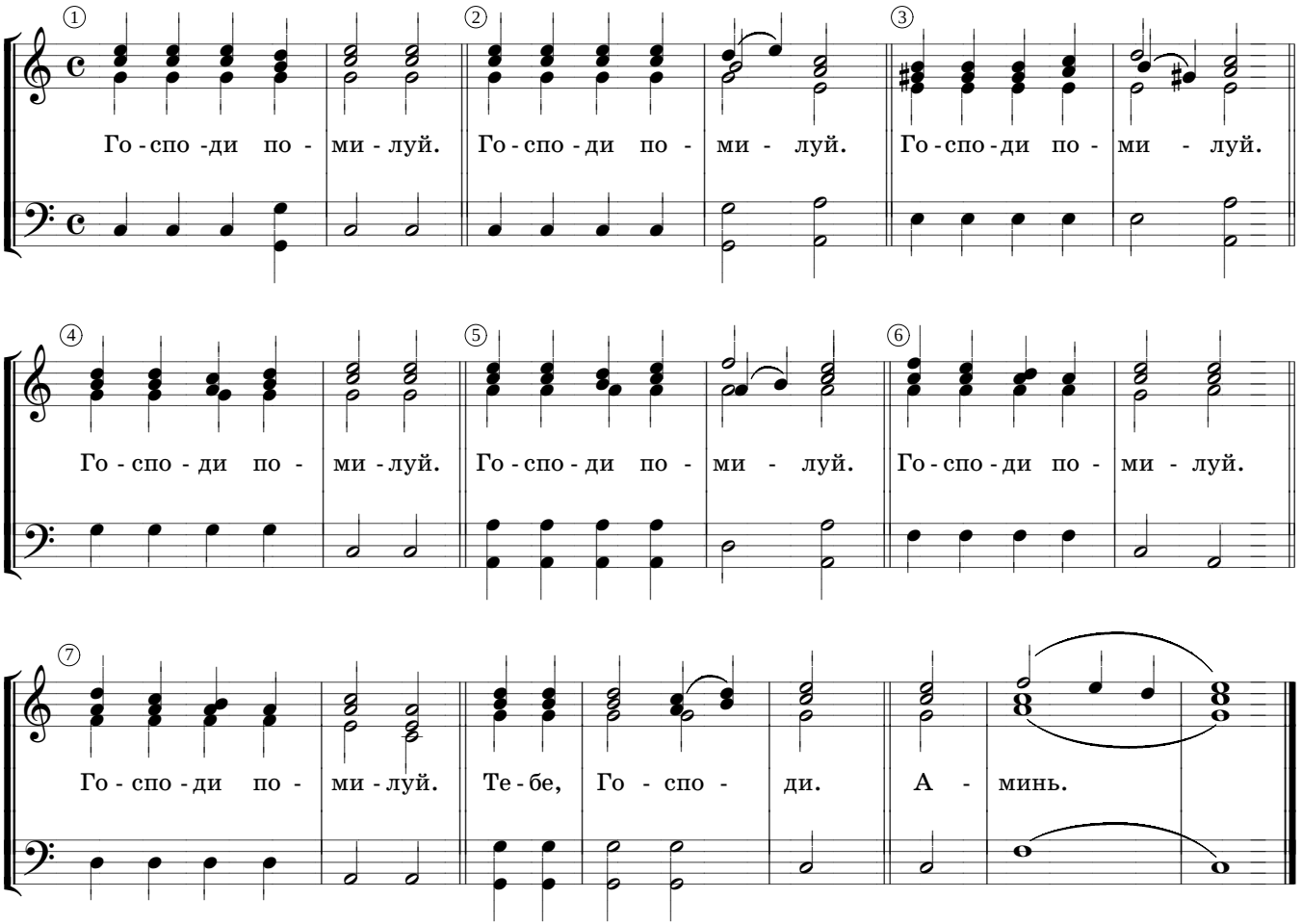
Great Litany

Igumen Nikifor, No. 1



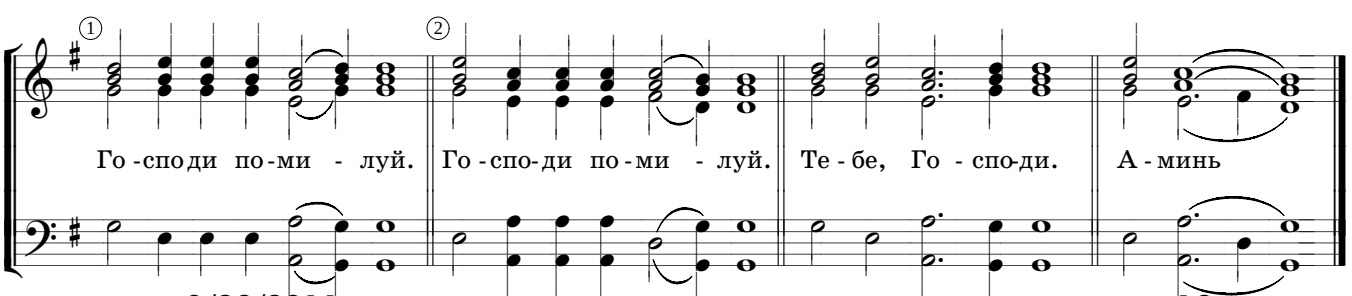
Великая ектения

Иером. Нафанаил (Бочкало)



Великая ектения

Б.М.Ледковский



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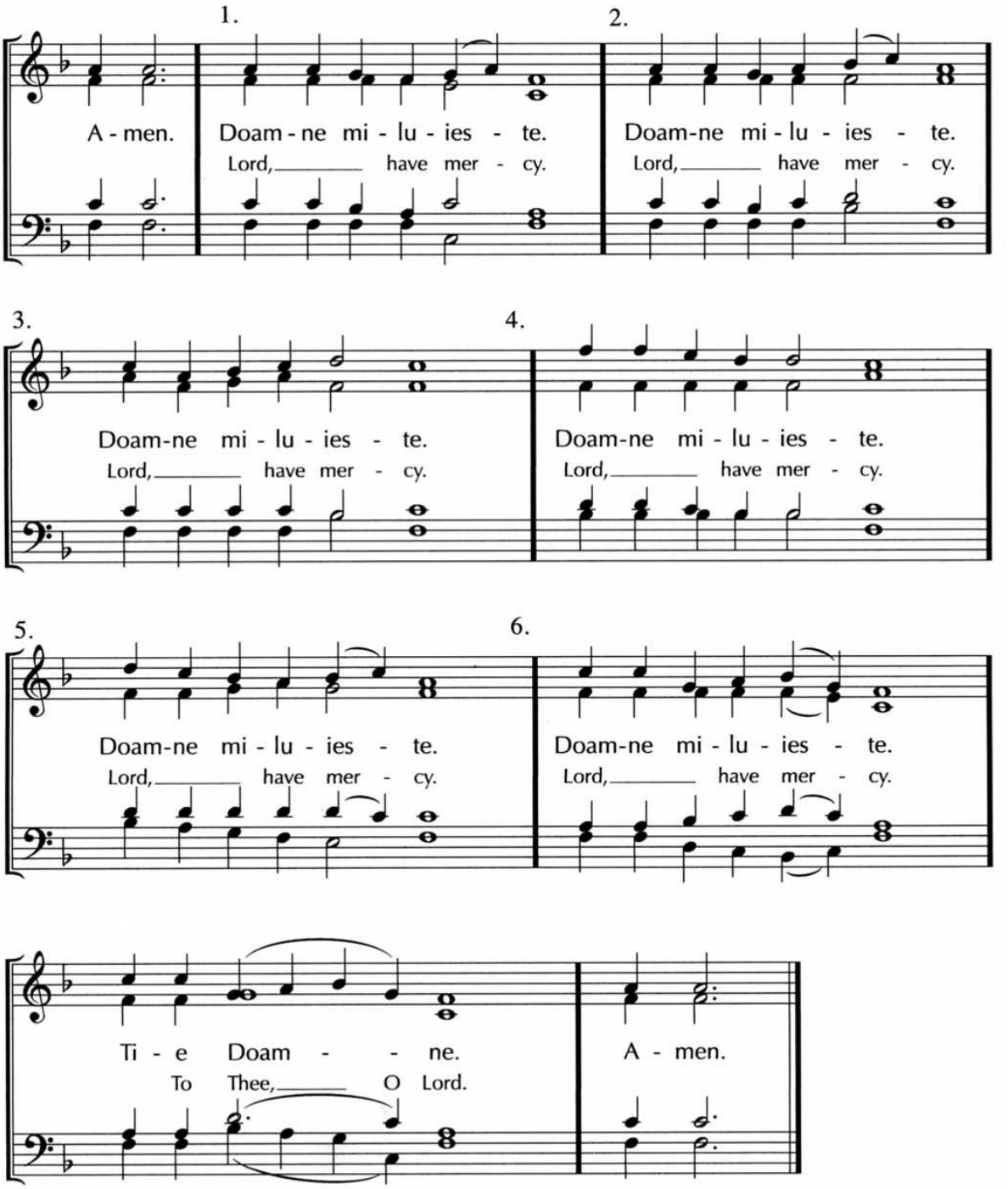
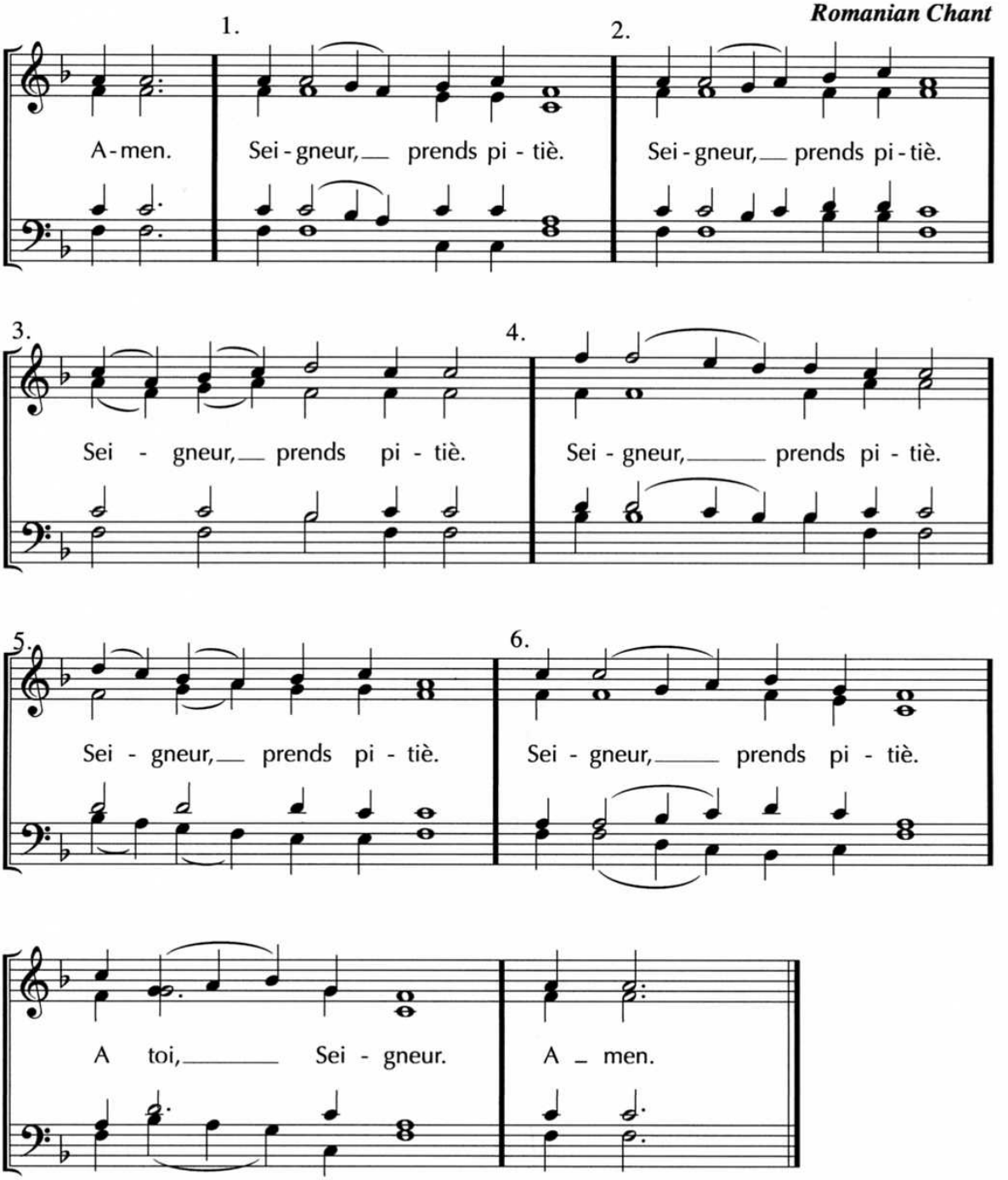
GREAT LITANY - Romanian Chant



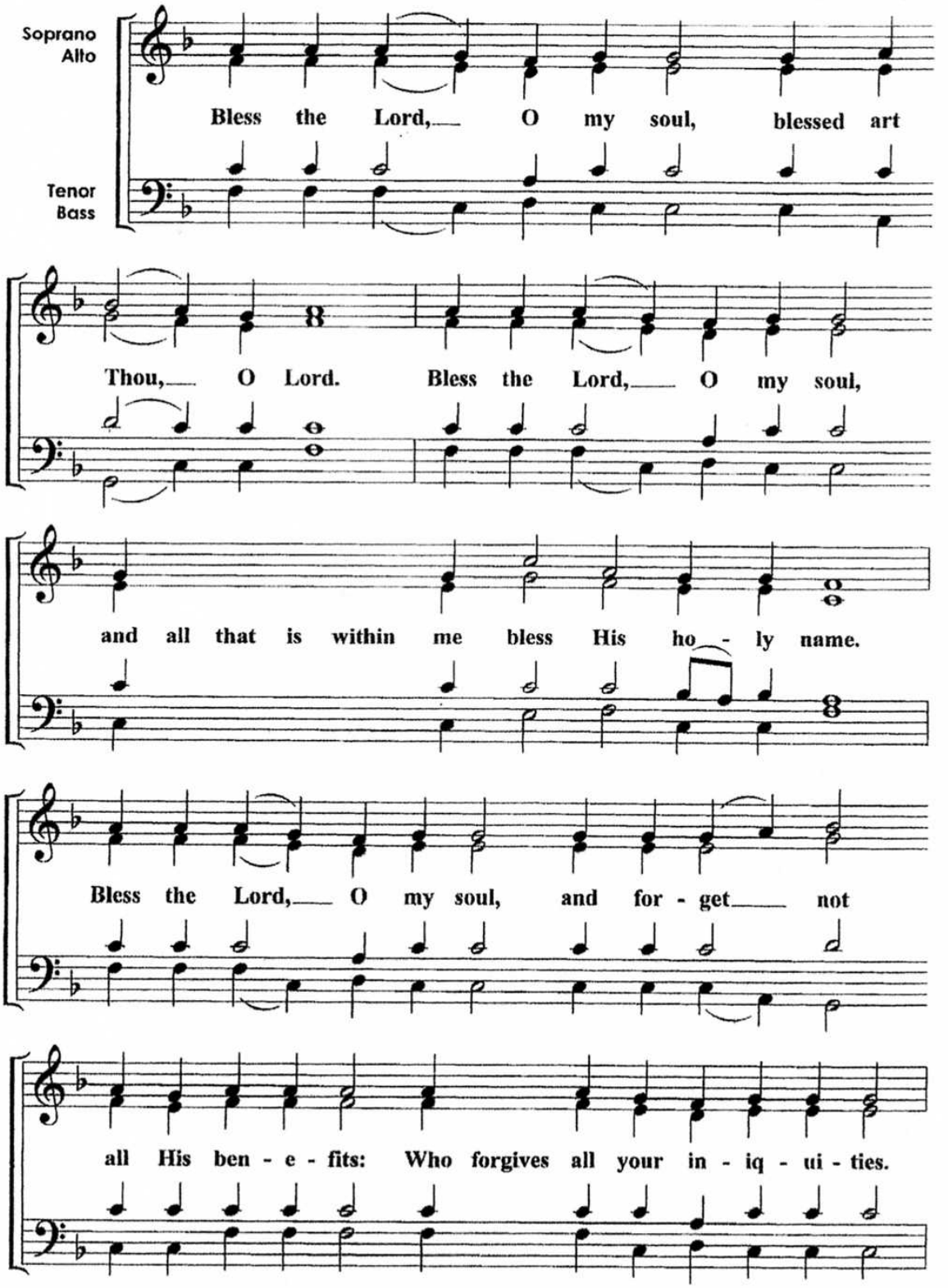
GREAT LITANY - French

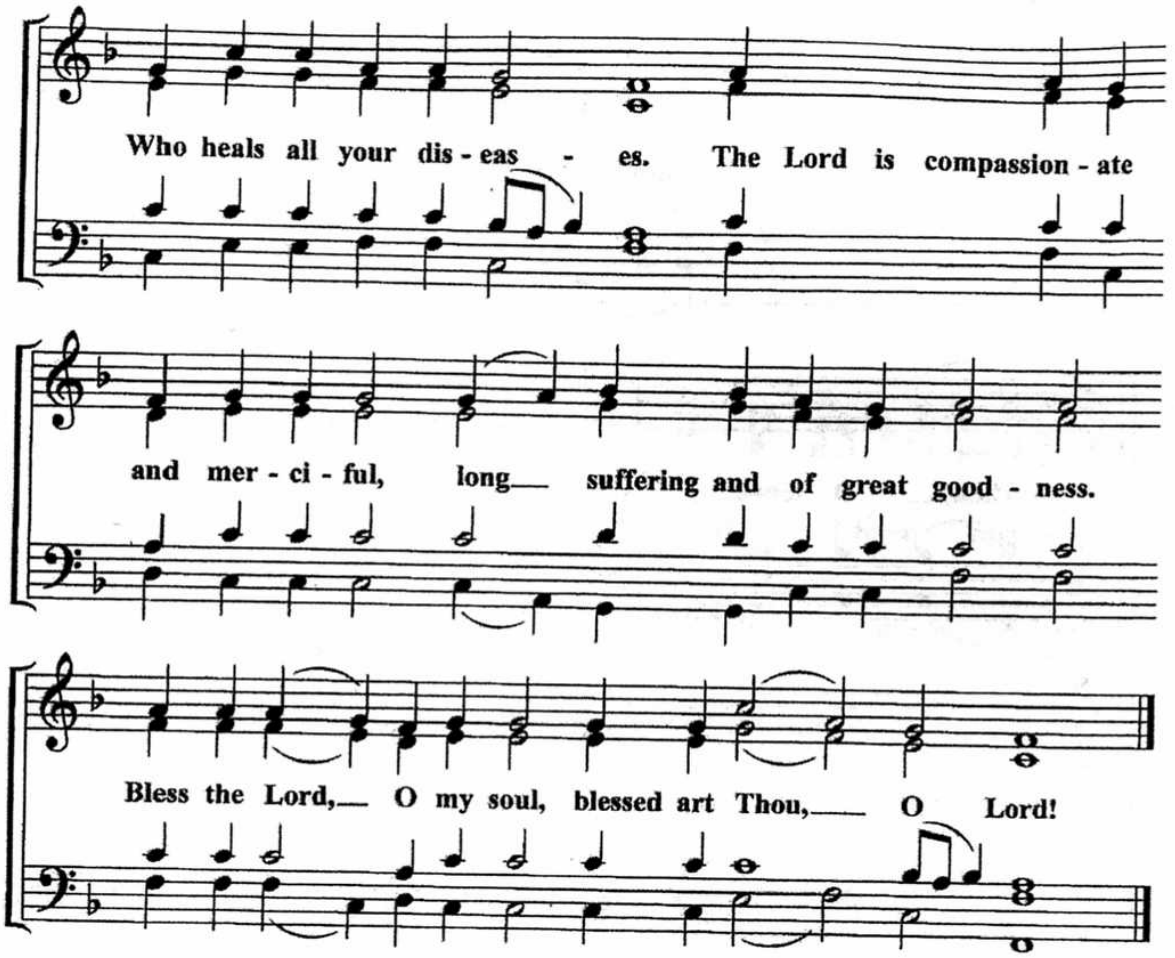
Romanian Chant



1st Antiphon

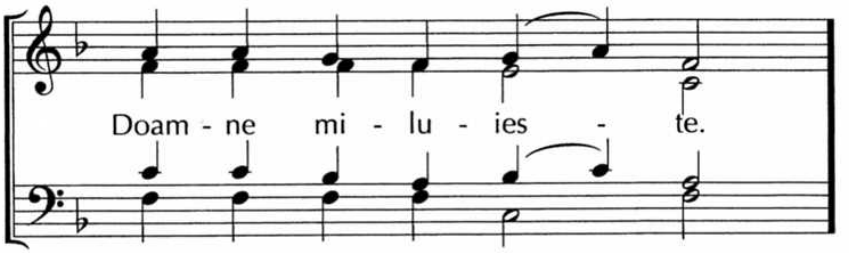
A. I. Krasnostovsky
Arr. Archpriest T. Heckman



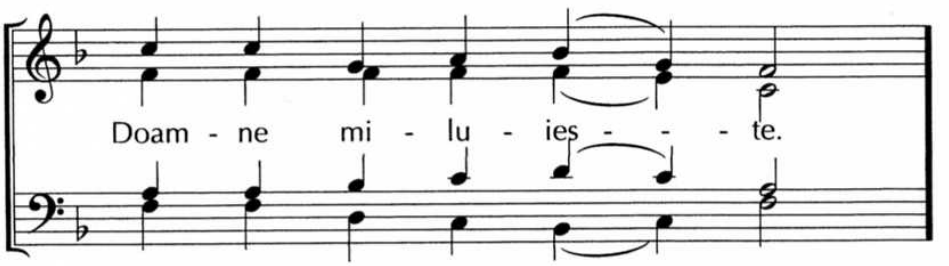

Who heals all your dis - eas - es. The Lord is compassion - ate
and mer - ci - ful, long— suffering and of great good - ness.
Bless the Lord,— O my soul, blessed art Thou,— O Lord!

LITTLE LITANY - Romanian Chant

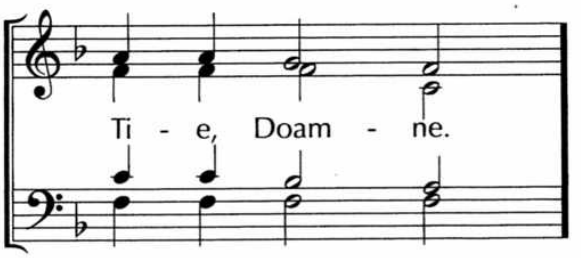
DEACON: Again and again, in peace, let us pray to the Lord.



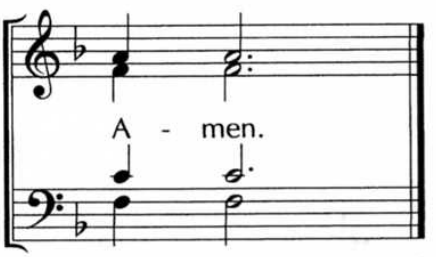
Help us, save, us, have mercy on us, and keep us, O God, by Thy Grace.



Remembering our all-holy, immaculate…



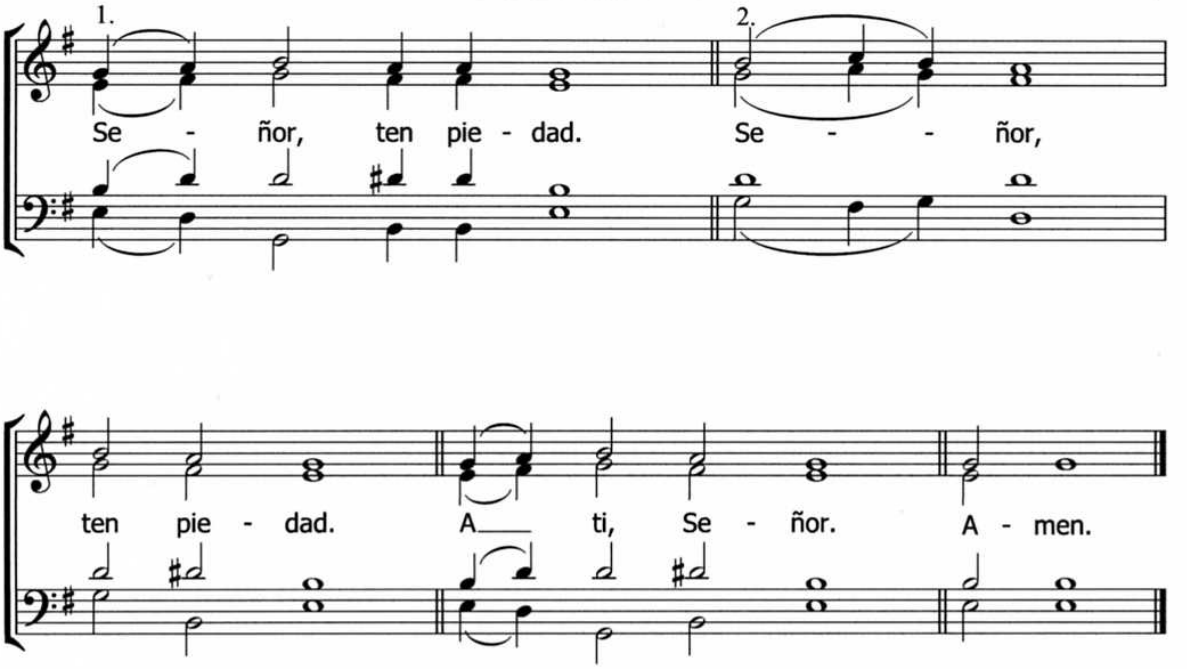
PRIEST: …now and ever, and unto ages of ages.



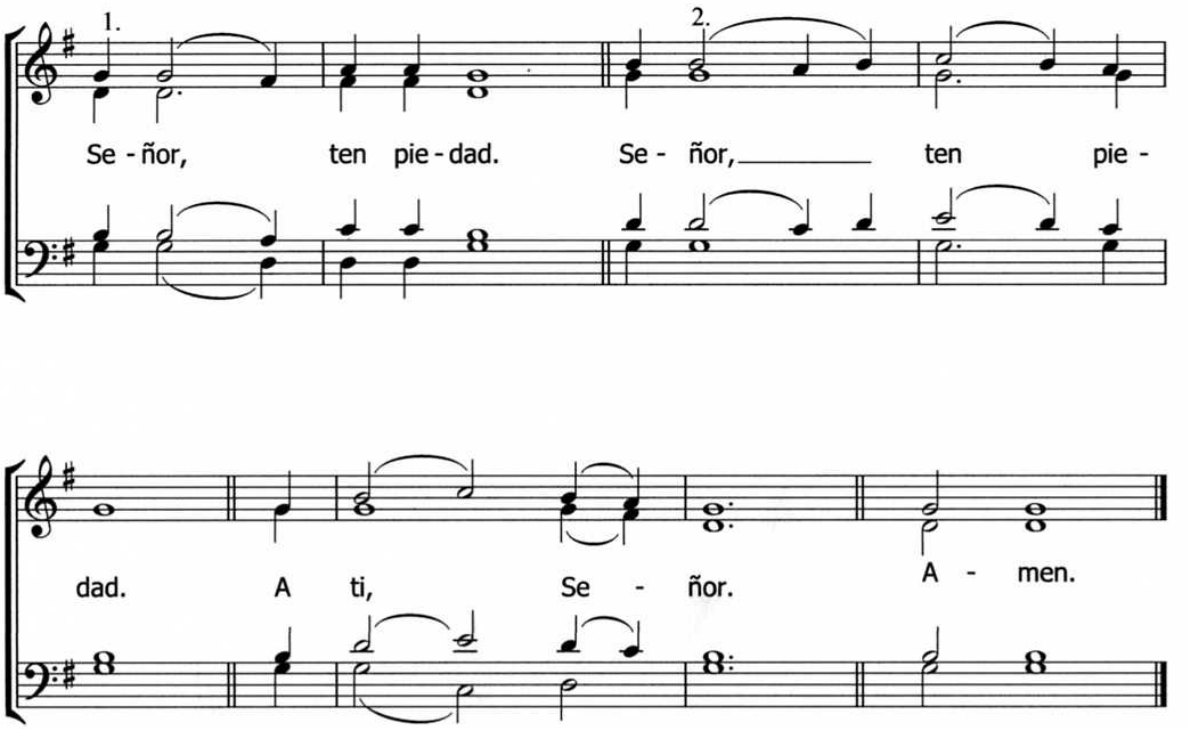
La Gran Letania

Kievan

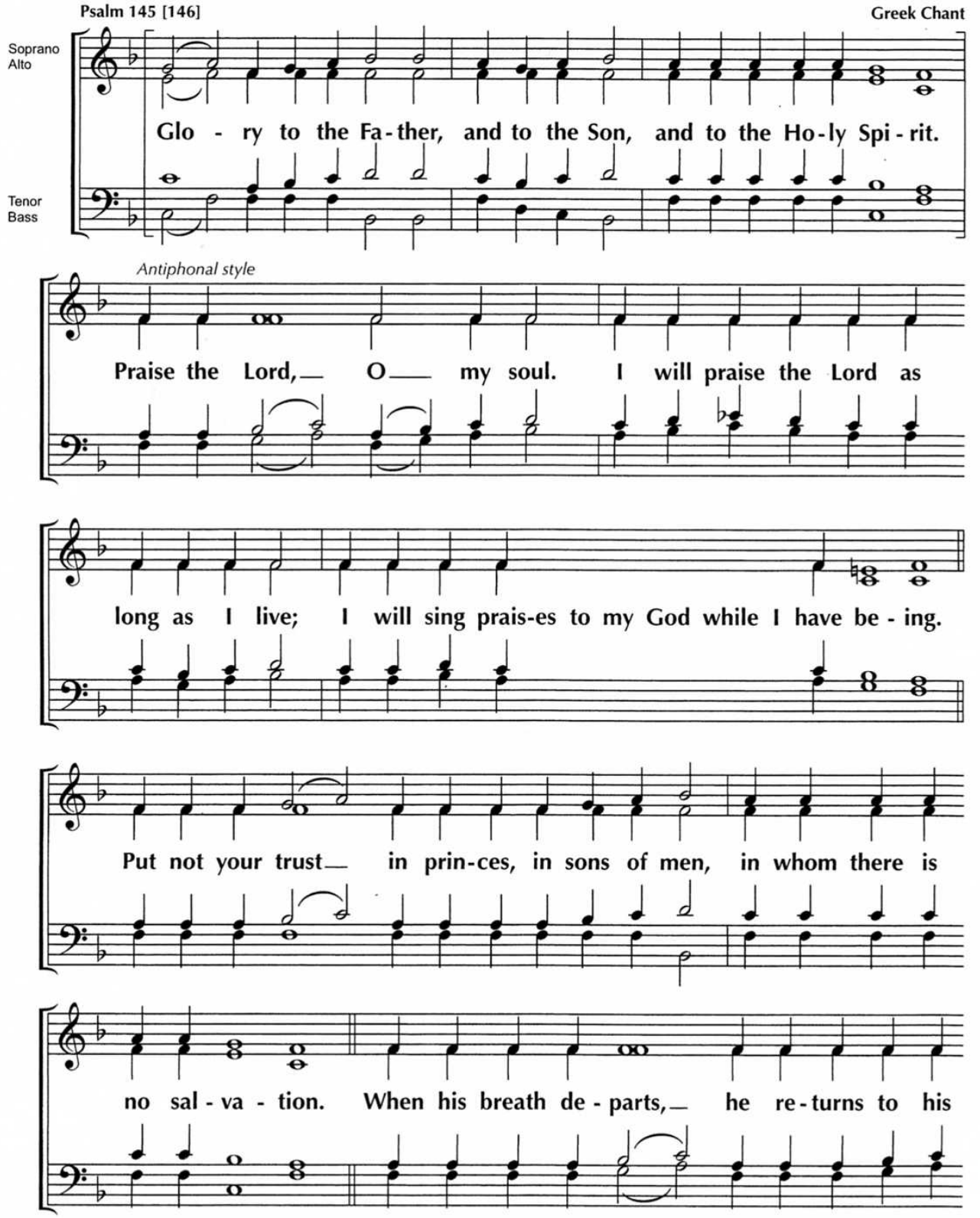
La Gran Letania - 1



La Gran Letania - 2



Second Antiphon



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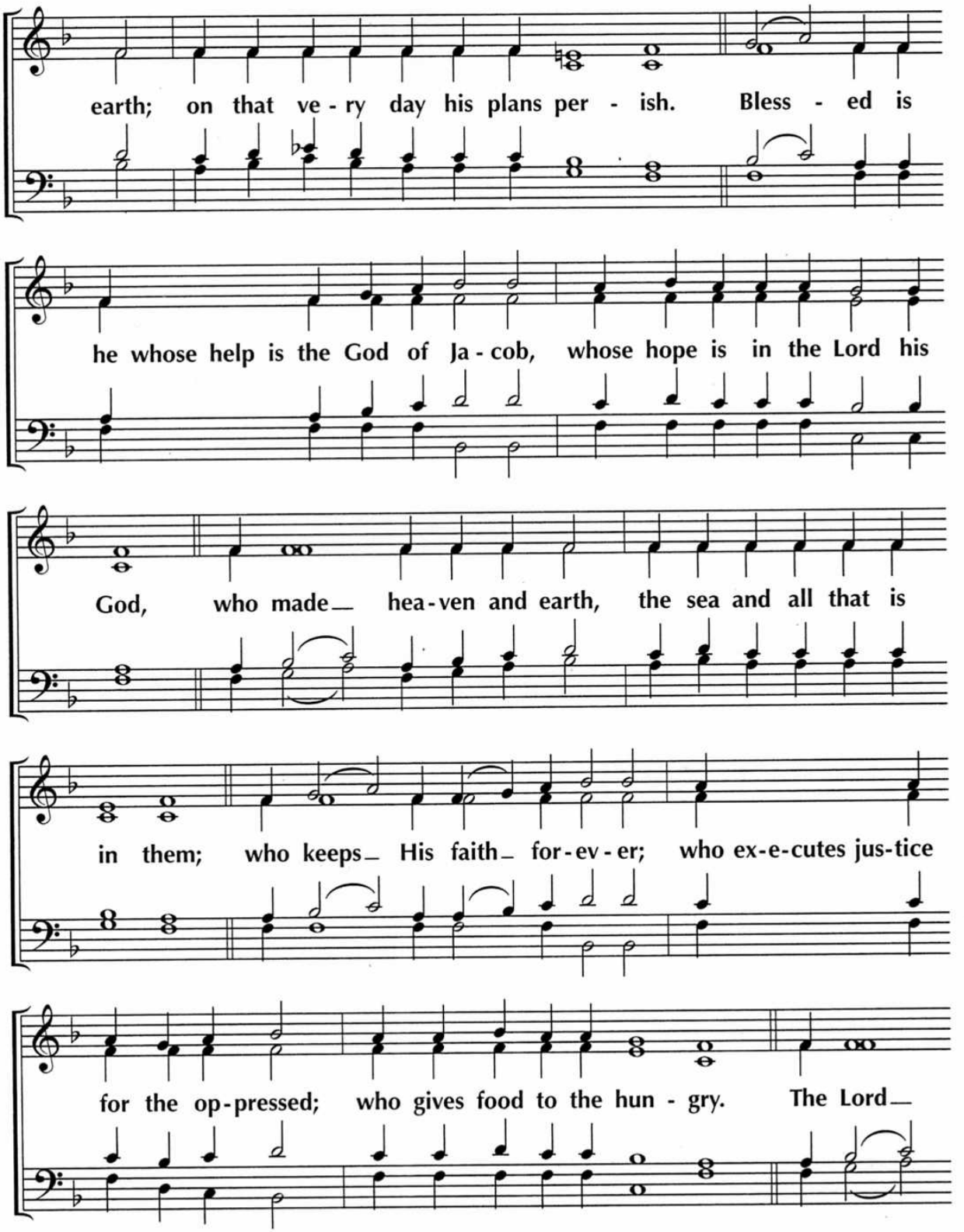
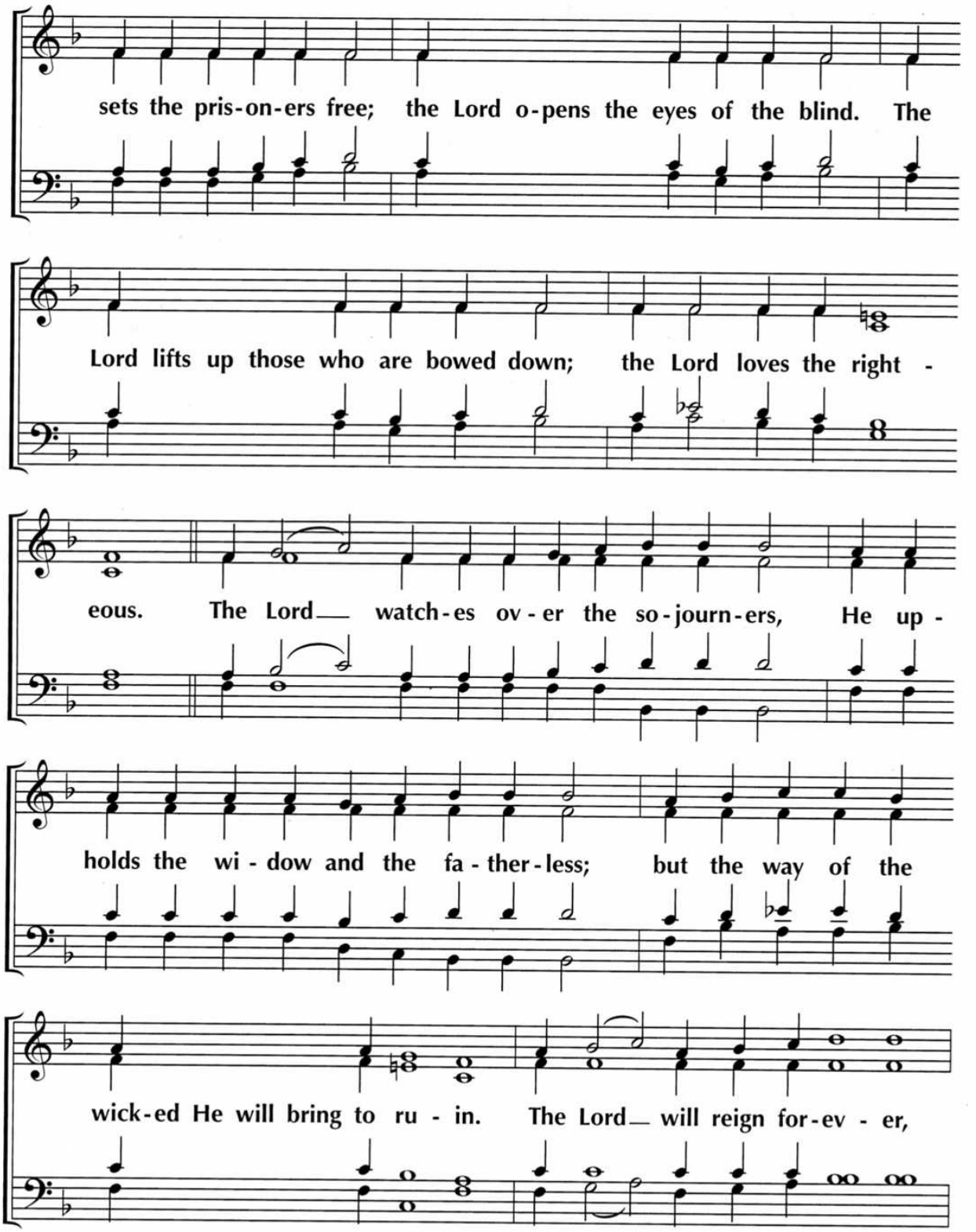
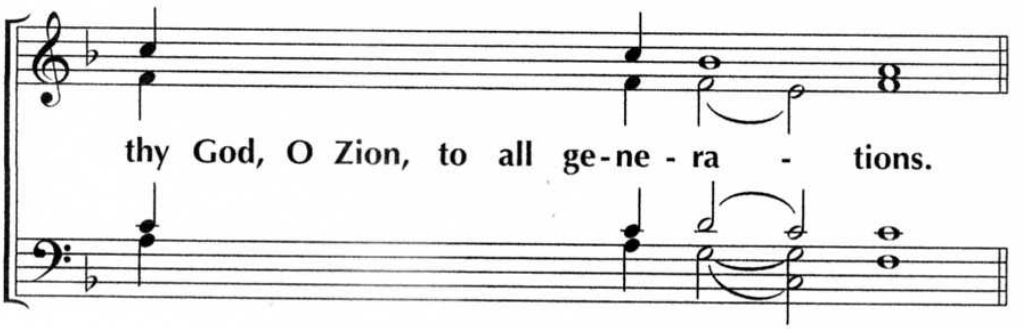
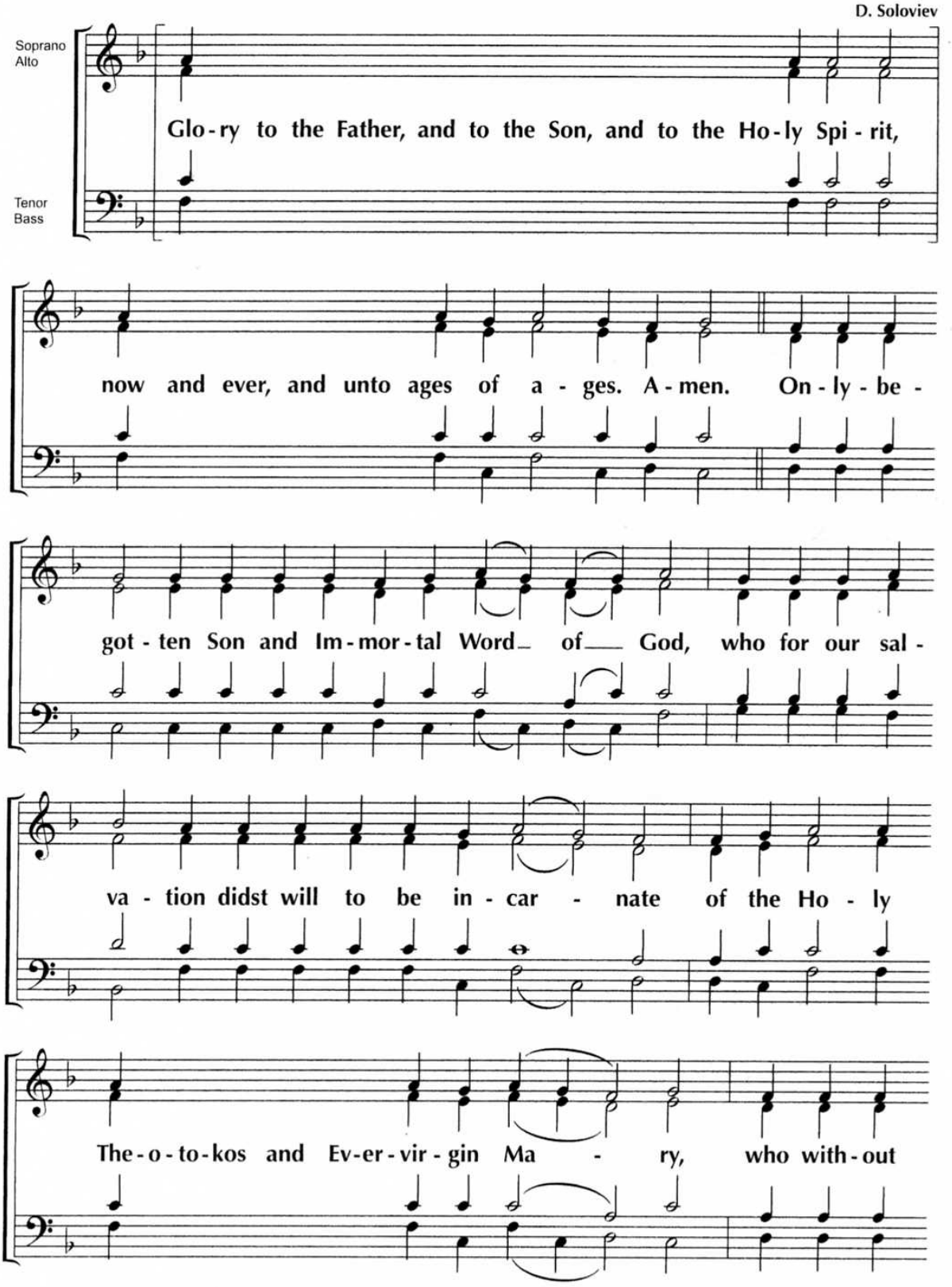

earth; on that ve - ry day his plans per - ish. Bless - ed is
he whose help is the God of Ja - cob, whose hope is in the Lord his
God, who made hea - ven and earth, the sea and all that is
in them; who keeps His faith for - ev - er; who ex - e - cutes jus - tice
for the op - pressed; who gives food to the hun - gry. The Lord


sets the pris-on-ers free; the Lord o-pens the eyes of the blind. The
Lord lifts up those who are bowed down; the Lord loves the right -
eous. The Lord watch-es ov-er the so-journ-ers, He up -
holds the wi-dow and the fa-ther-less; but the way of the
wick-ed He will bring to ru-in. The Lord will reign for-ev-er,


thy God, O Zion, to all ge-ne - ra - tions.

Only-Begotten Son

D. Soloviev



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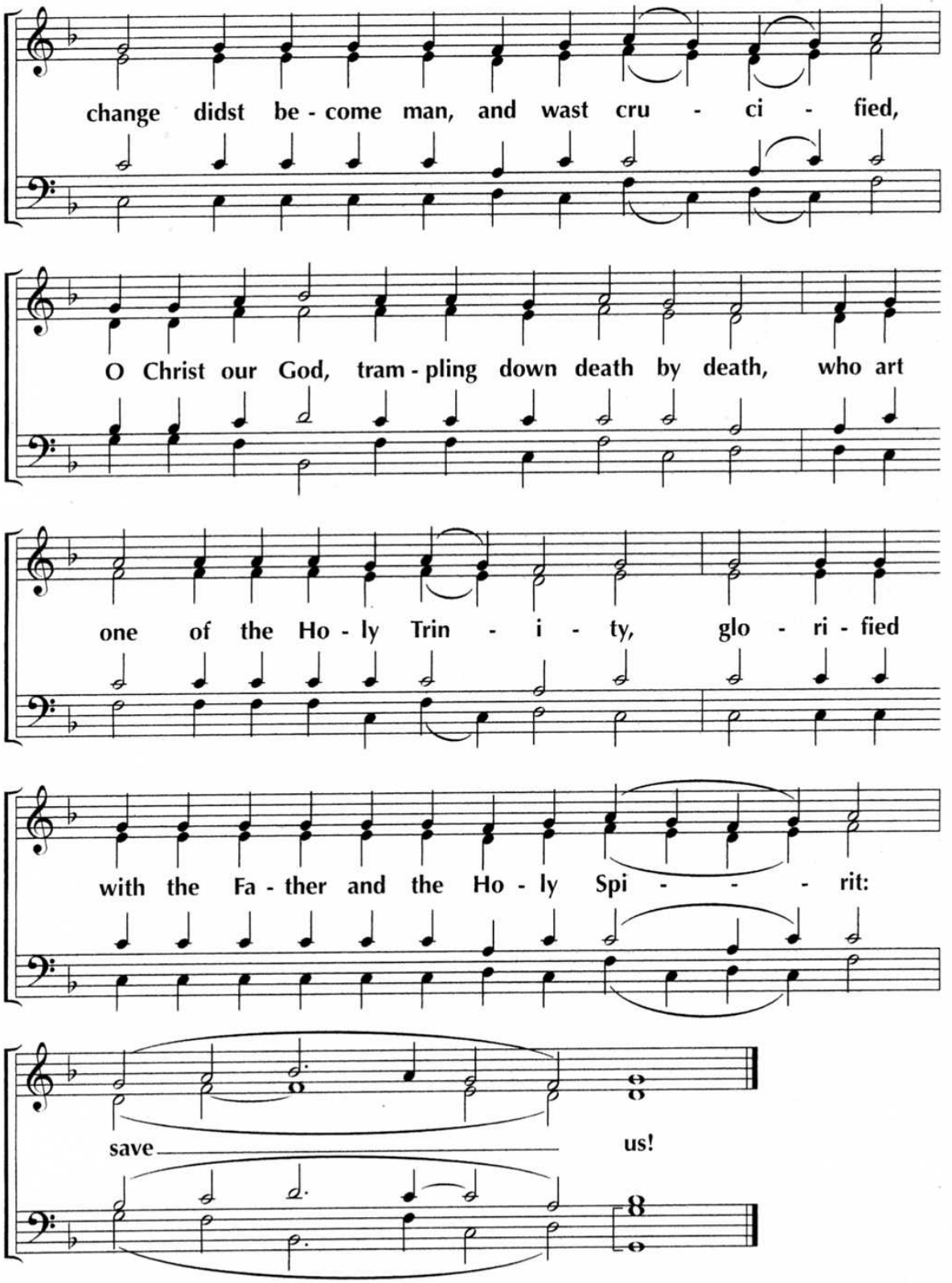
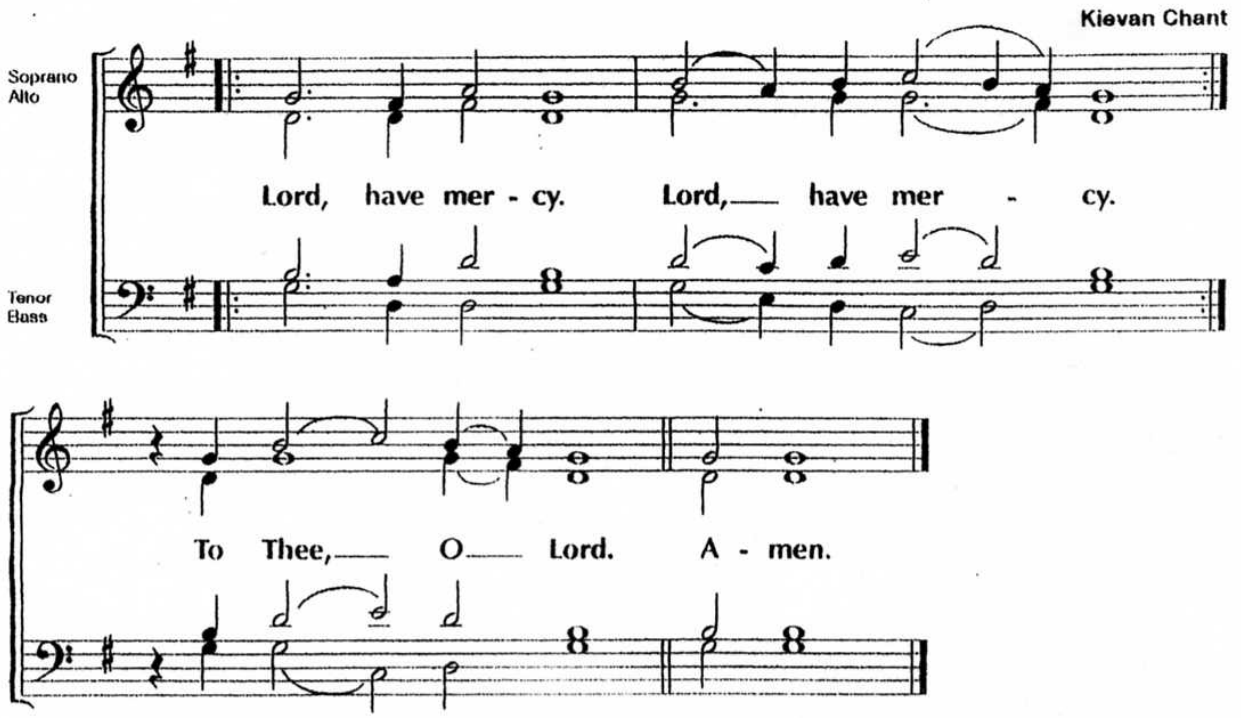
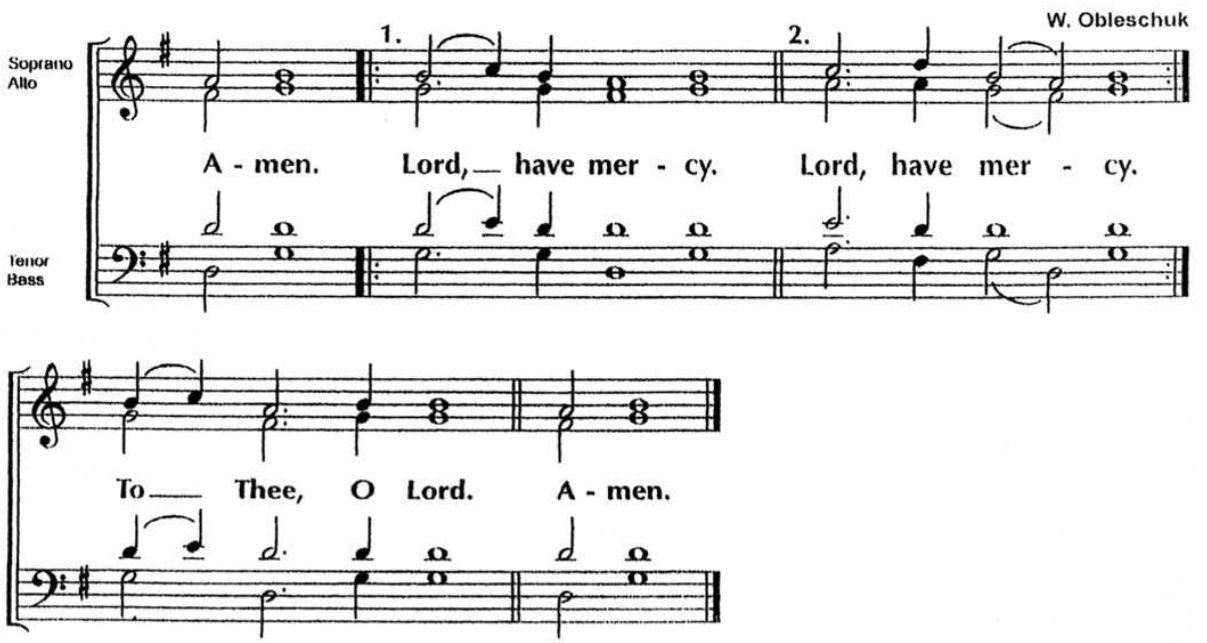

change didst be - come man, and wast cru - ci - fied,
O Christ our God, tram - pling down death by death, who art
one of the Ho - ly Trin - i - ty, glo - ri - fied
with the Fa - ther and the Ho - ly Spi - - - rit:
save us!

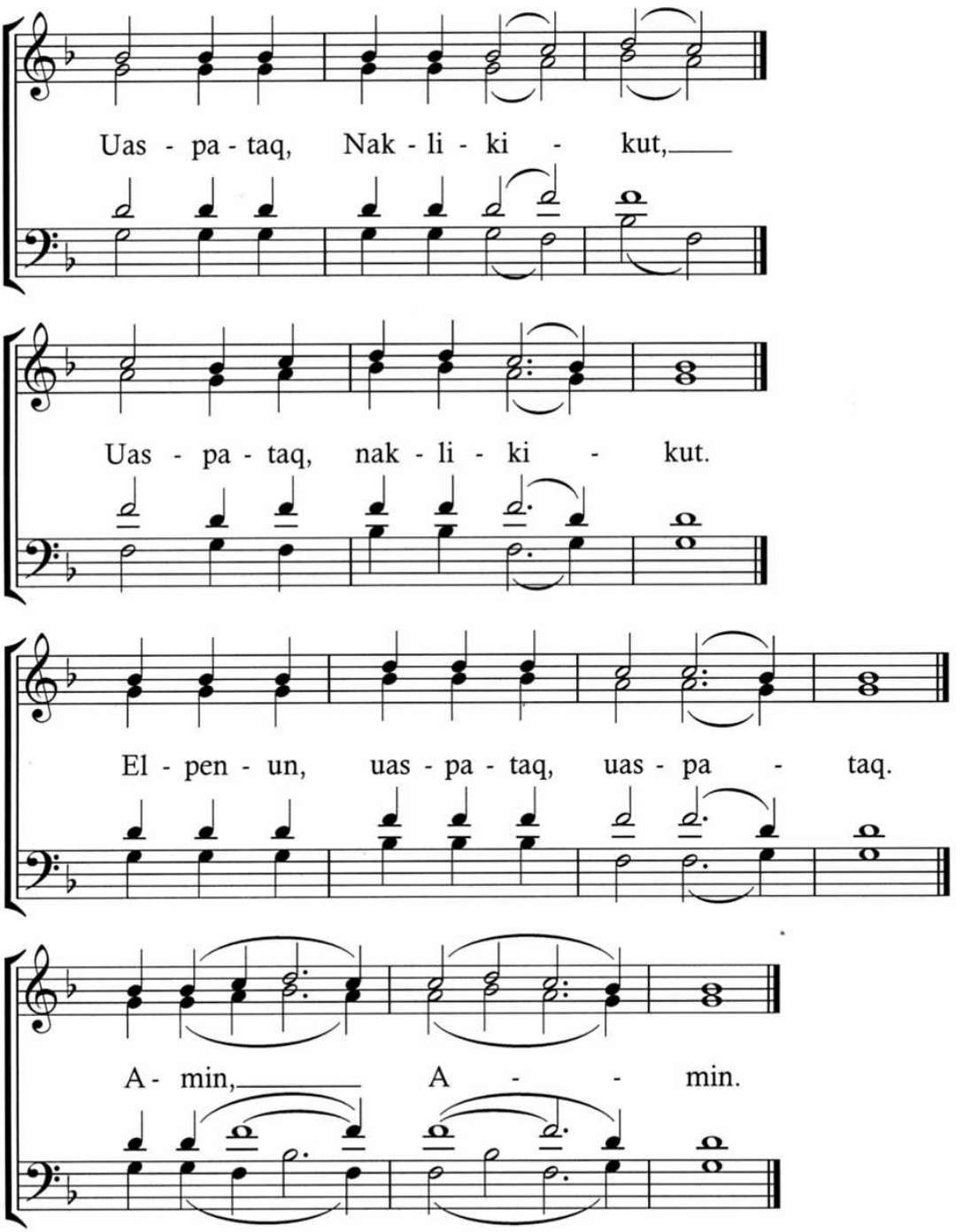
The Little Litany



The Little Litany



Alaskan Little Litany



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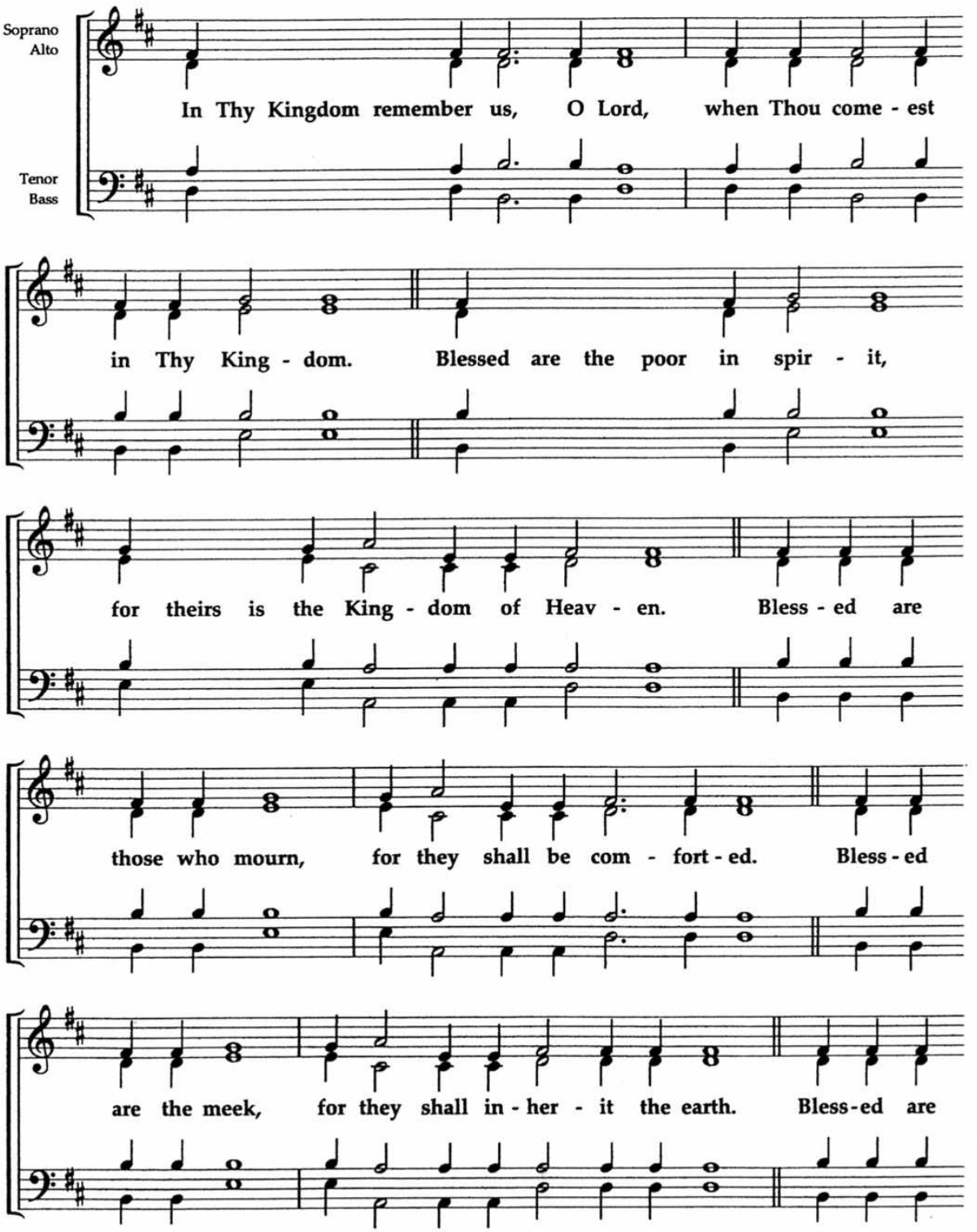
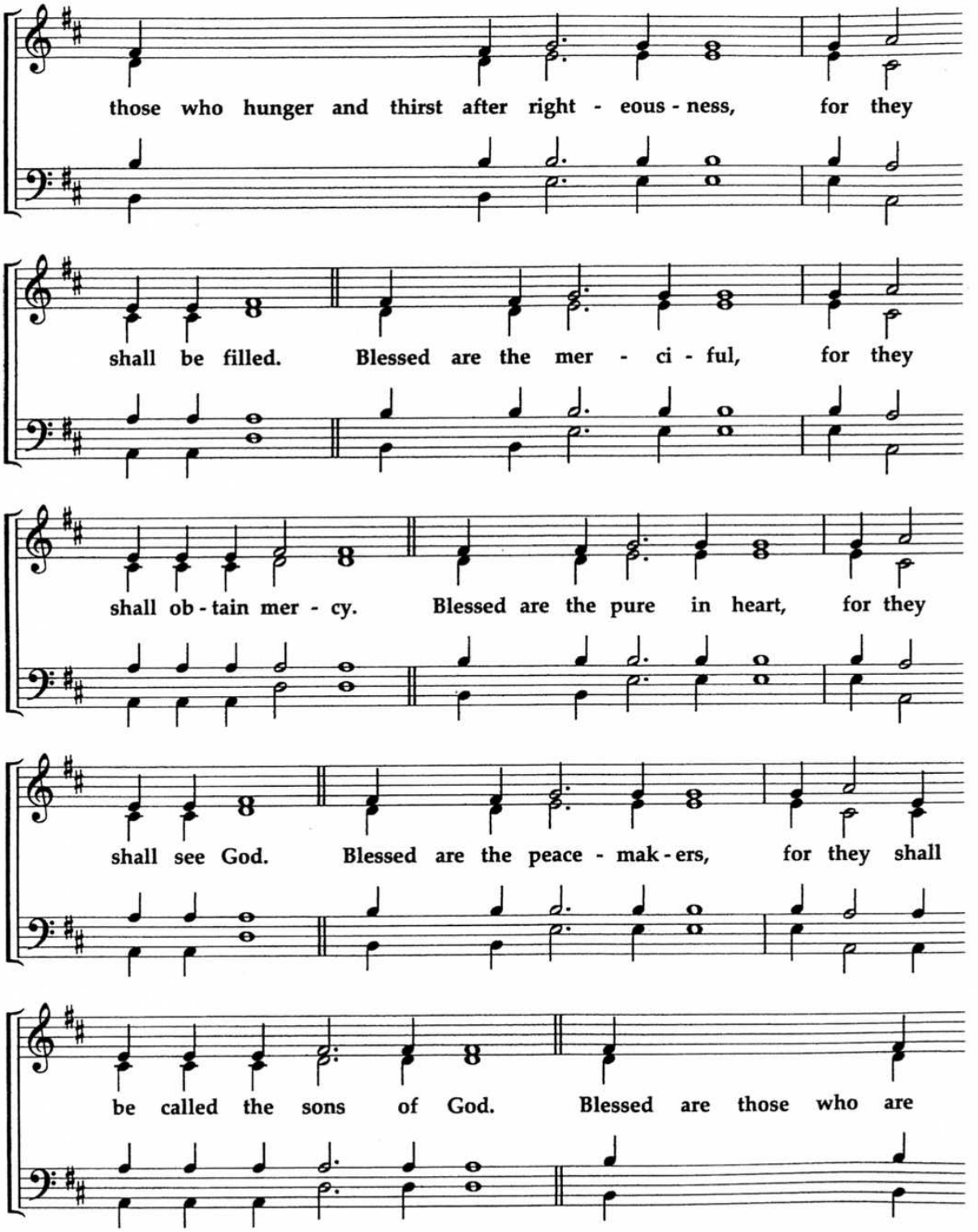
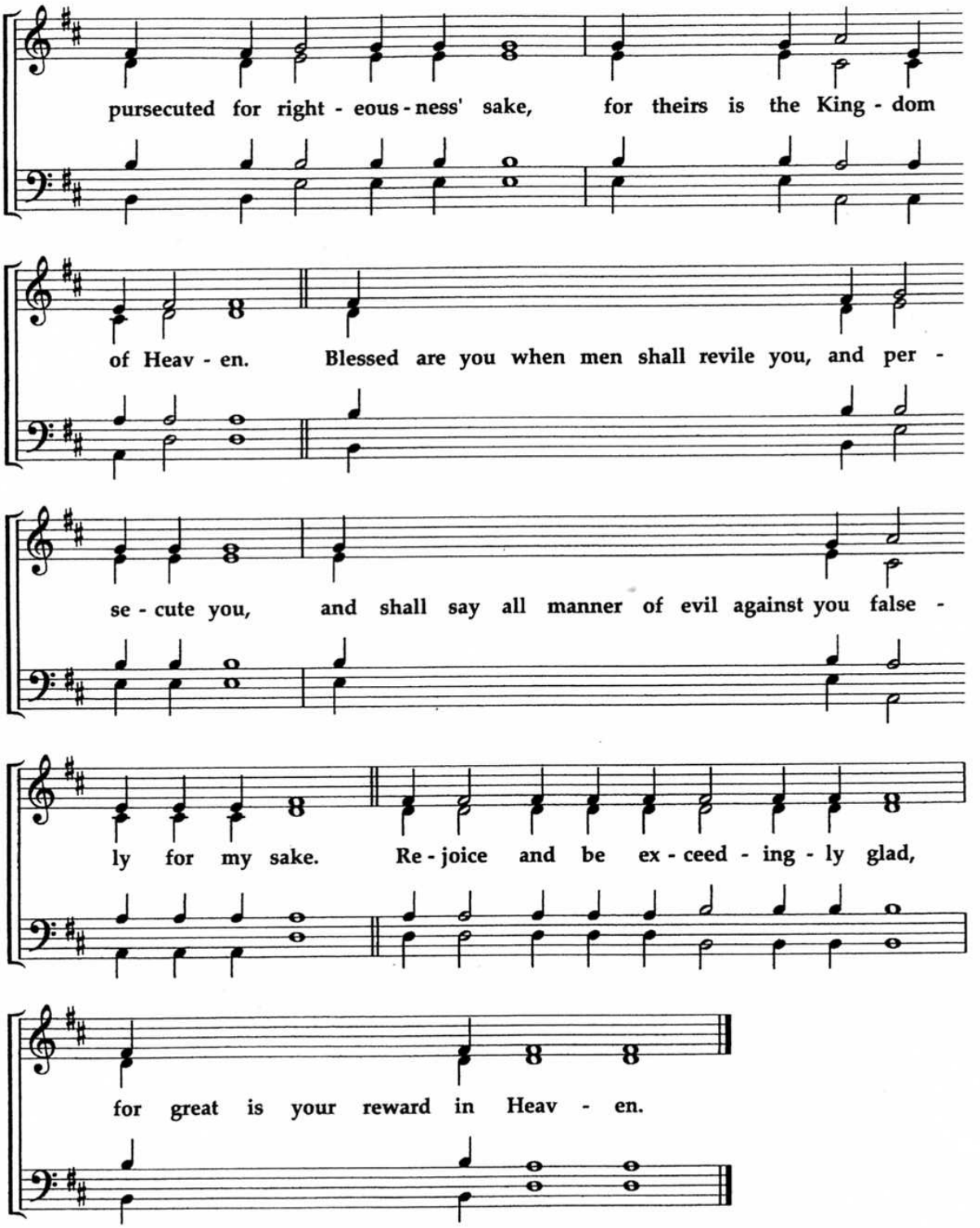
The Beatitudes

Matthew 5:3-12

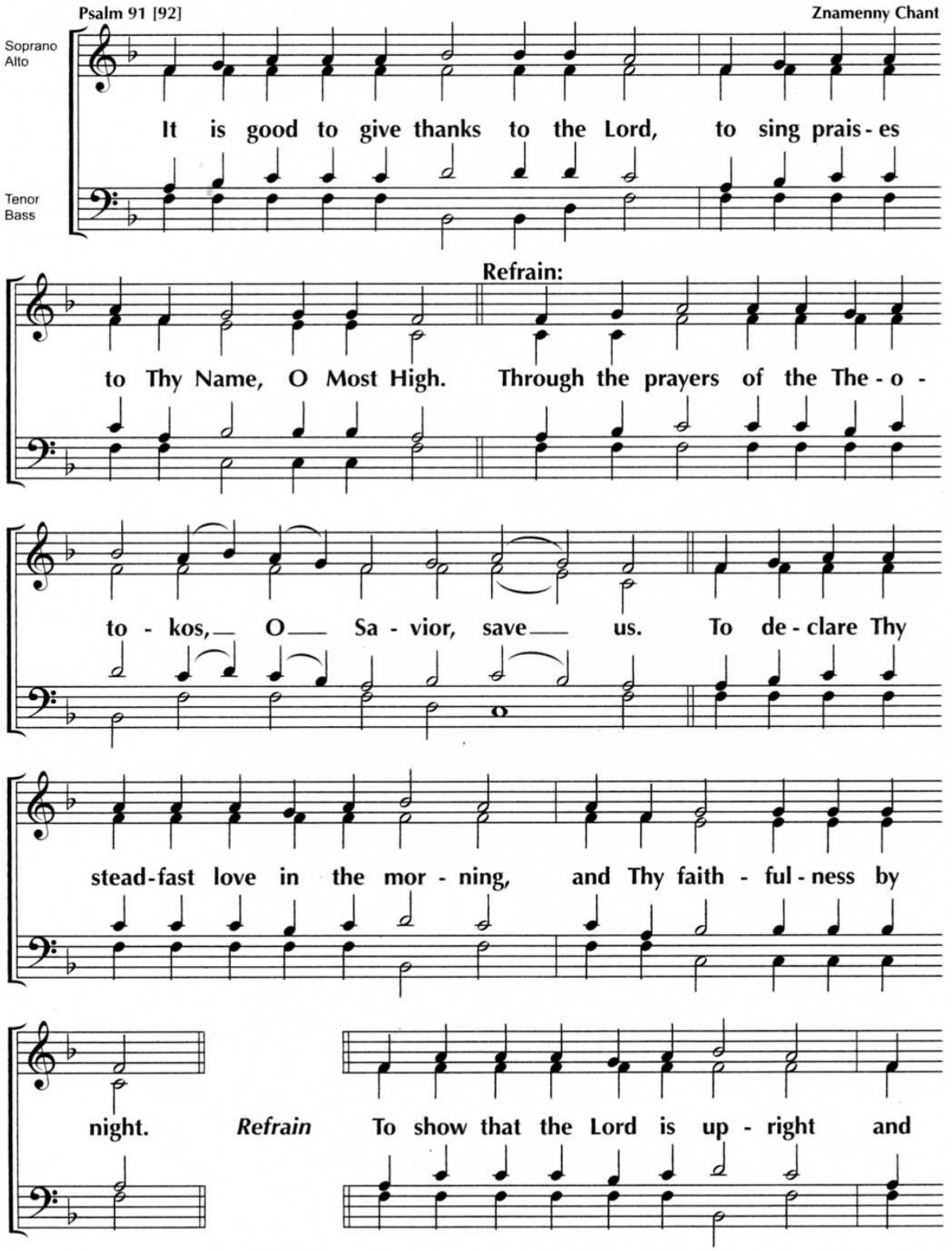
A. Grechaninov




those who hunger and thirst after right - eous - ness, for they
shall be filled. Blessed are the mer - ci - ful, for they
shall ob - tain mer - cy. Blessed are the pure in heart, for they
shall see God. Blessed are the peace - mak - ers, for they shall
be called the sons of God. Blessed are those who are


pursecuted for right - eous - ness' sake, for theirs is the King - dom
of Heav - en. Blessed are you when men shall revile you, and per -
se - cute you, and shall say all manner of evil against you false -
ly for my sake. Re - joice and be ex - ceed - ing - ly glad,
for great is your reward in Heav - en.

Daily Antiphon - I



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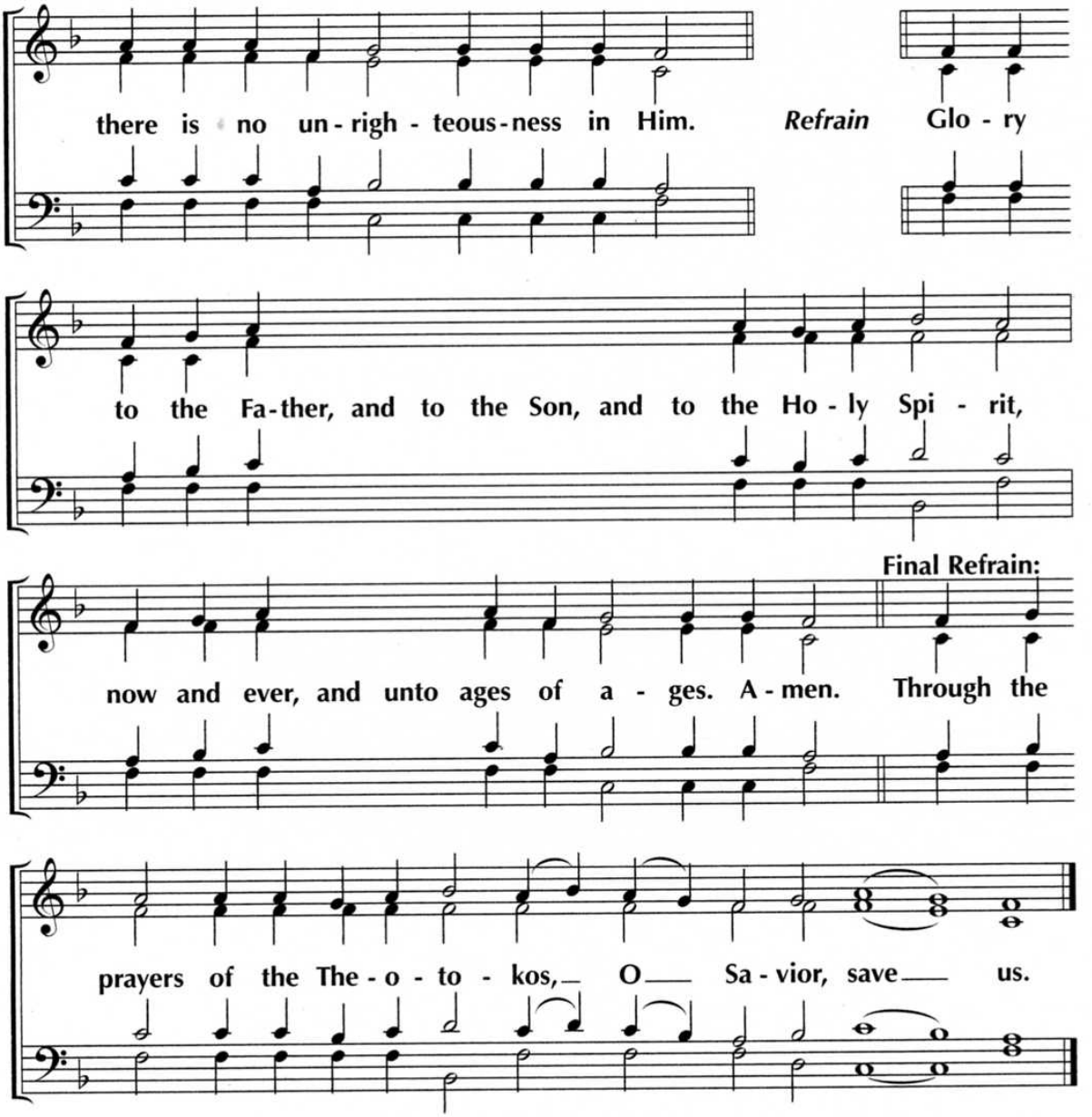
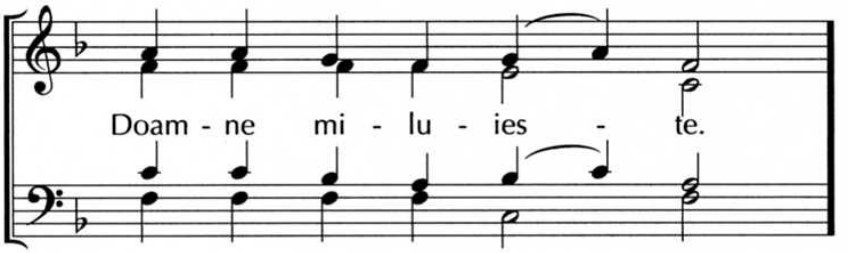
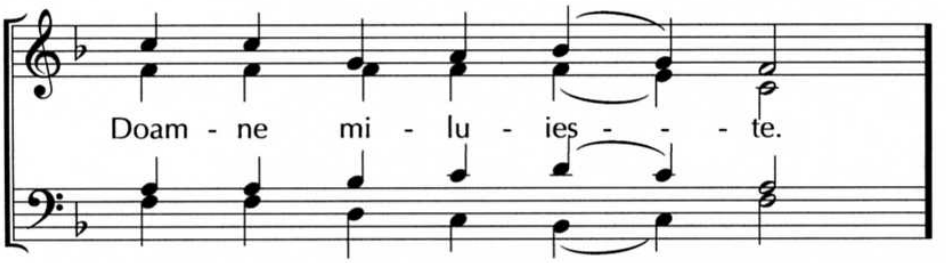

there is no un - righ - teous - ness in Him.
Refrain
Glo - ry
to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit,
Final Refrain:
now and ever, and unto ages of a - ges. A - men.
Through the
prayers of the The - o - to - kos, O Sa - vior, save us.

LITTLE LITANY - Romanian Chant

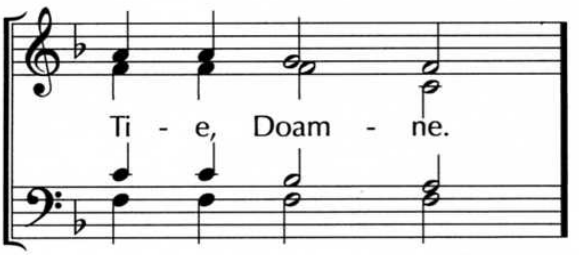
DEACON: Again and again, in peace, let us pray to the Lord.



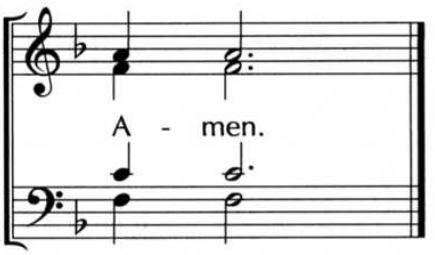
Help us, save, us, have mercy on us, and keep us, O God, by Thy Grace.



Remembering our all-holy, immaculate…



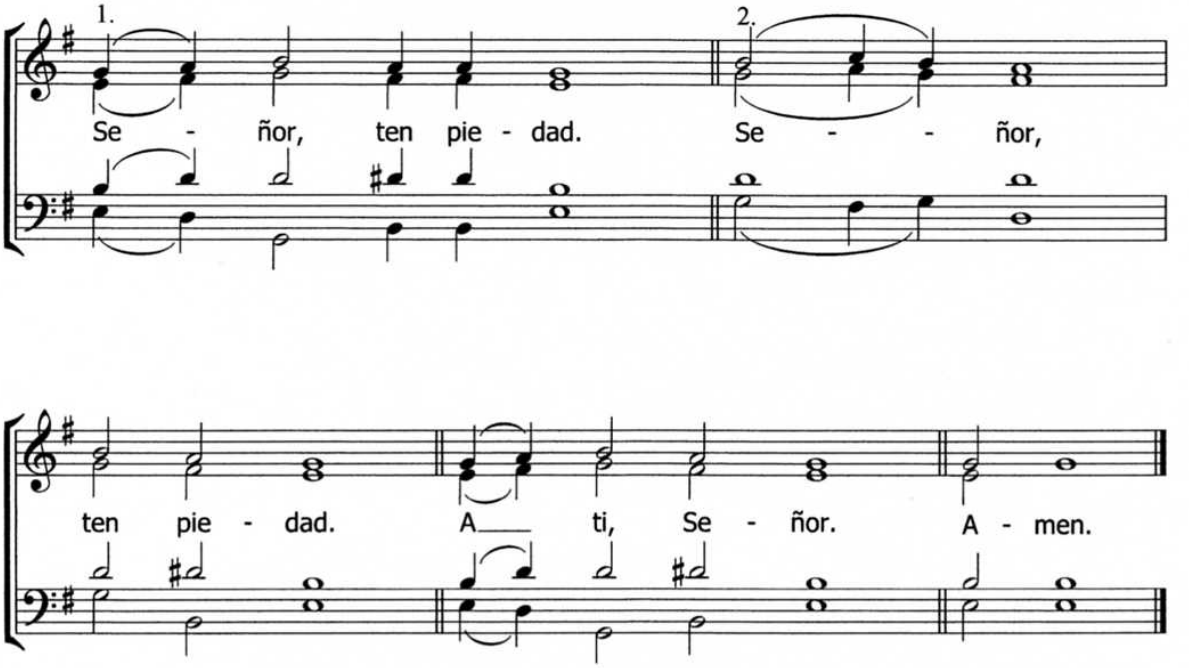
PRIEST: …now and ever, and unto ages of ages.



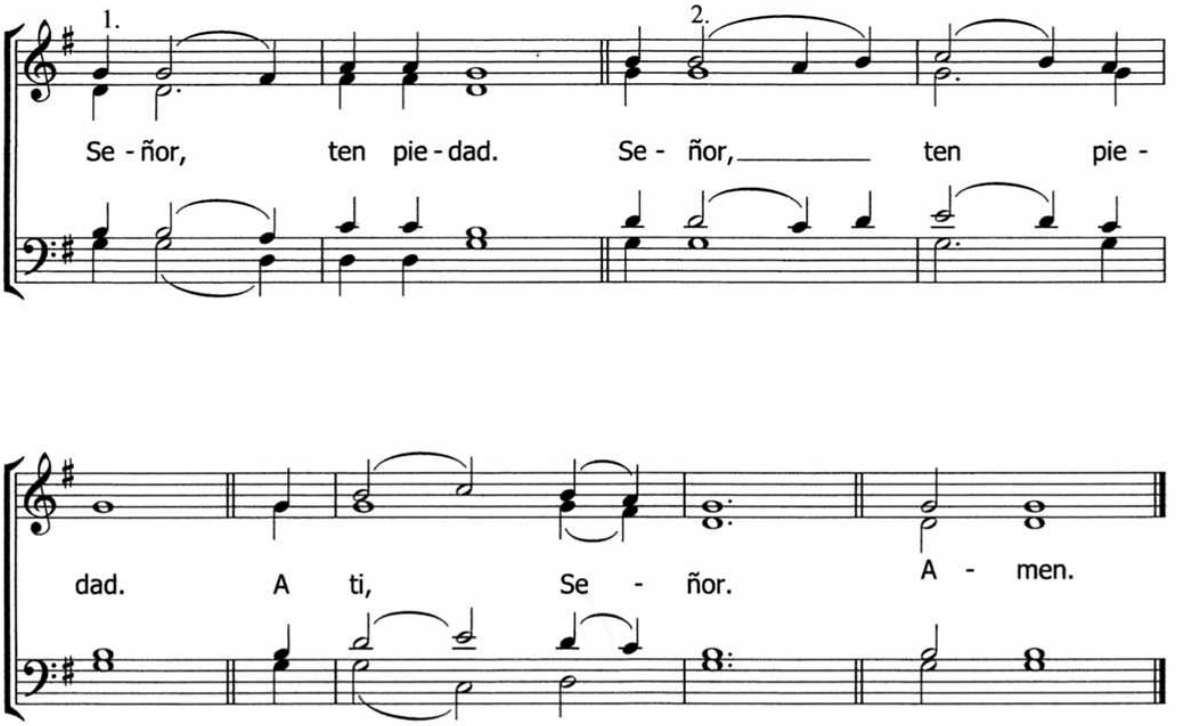
La Gran Letania

Kievan

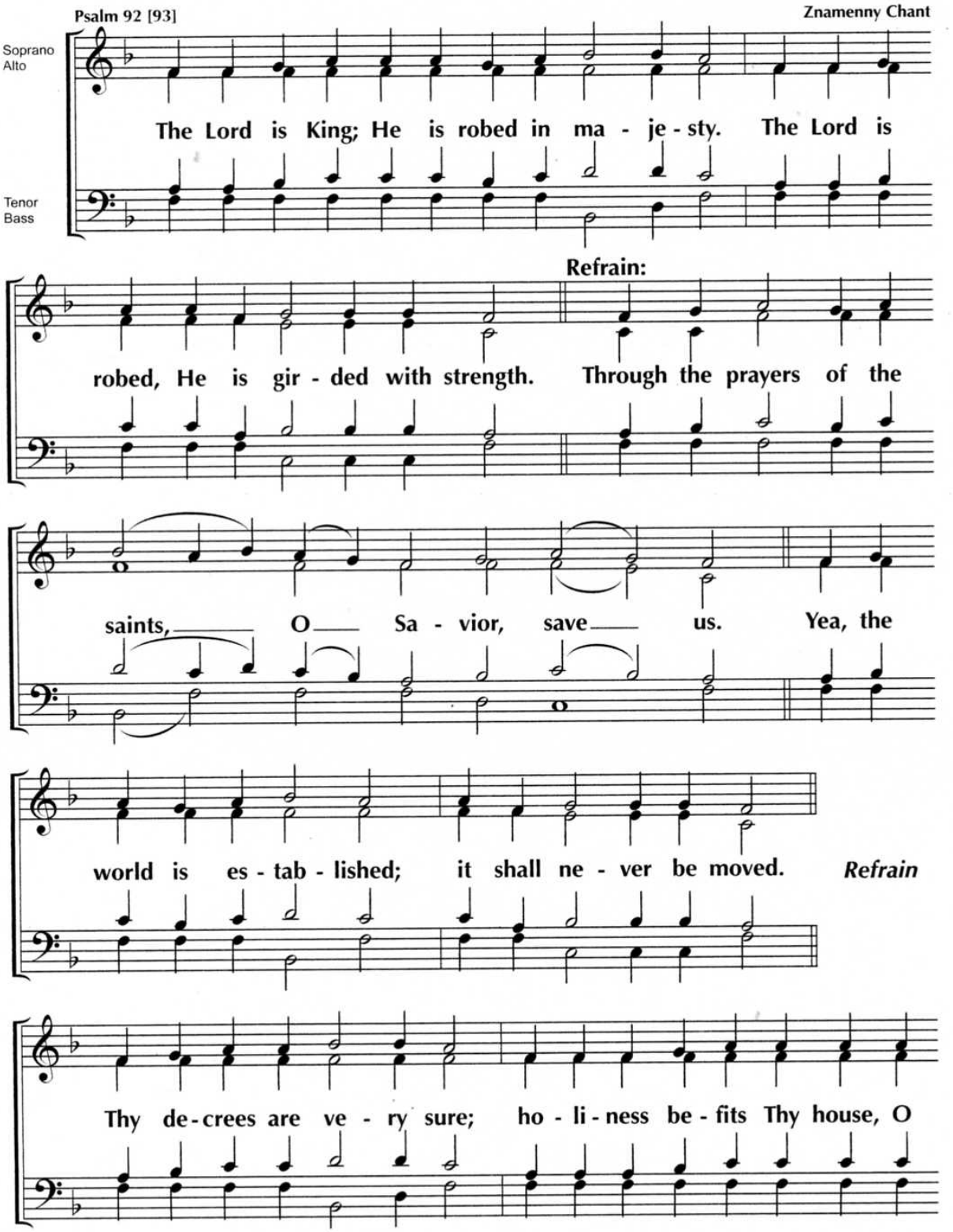
La Gran Letania - 1



La Gran Letania - 2



Daily Antiphon - II



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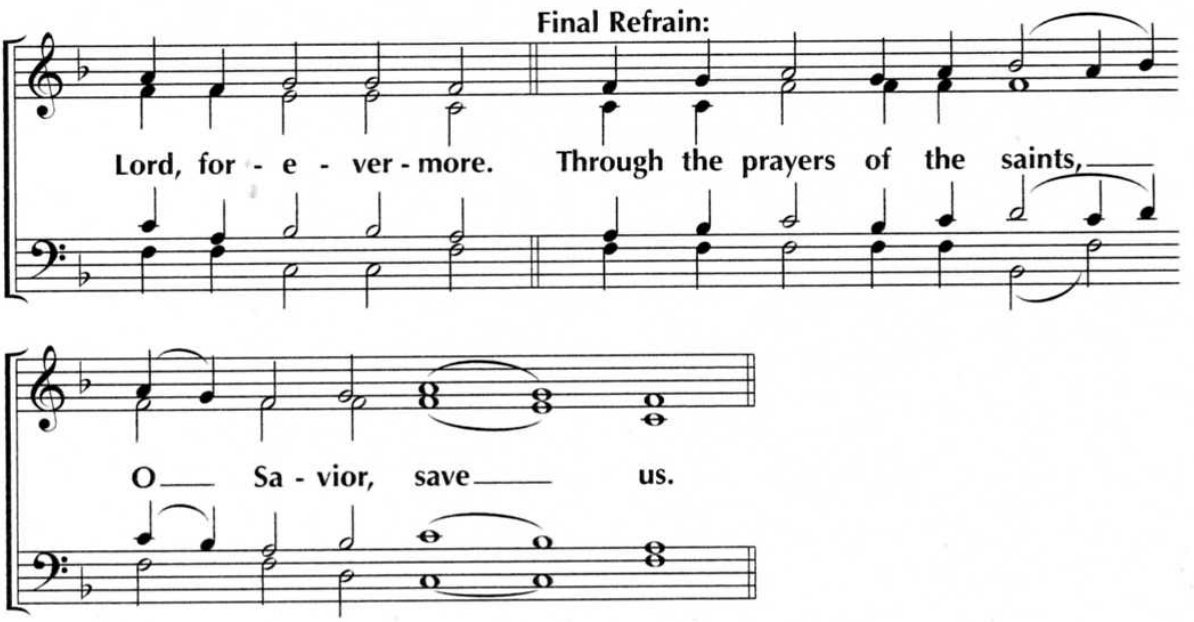
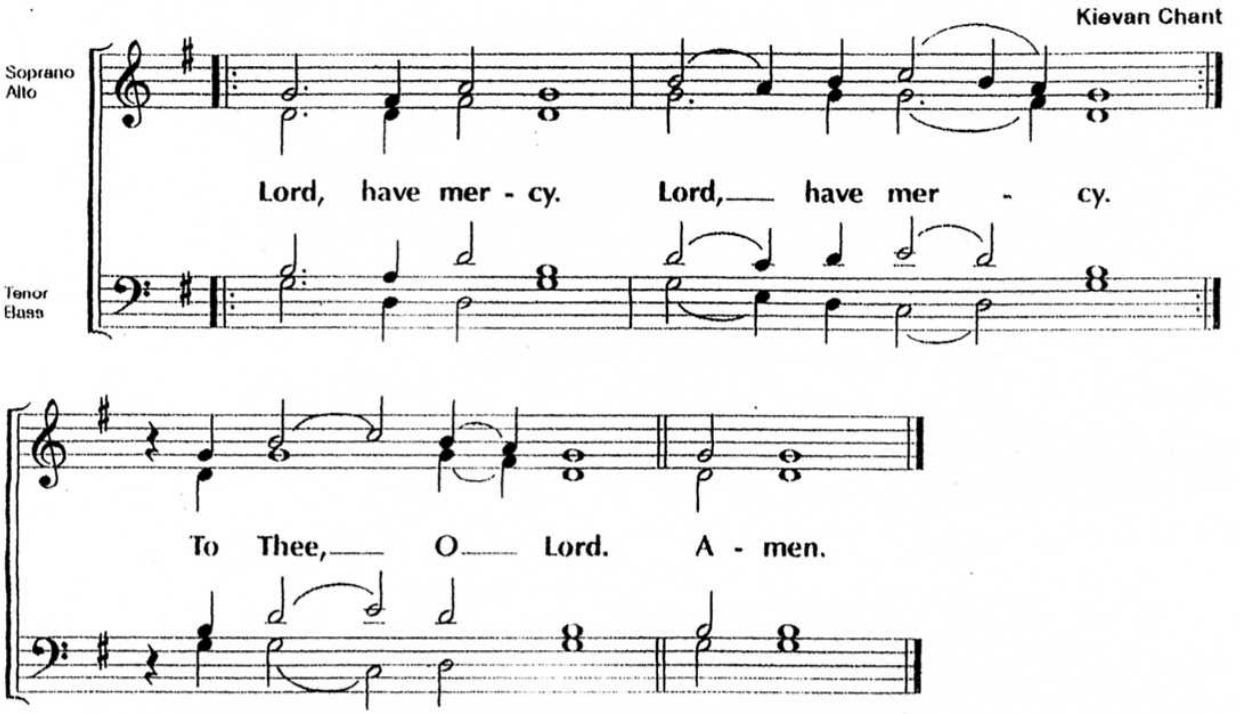
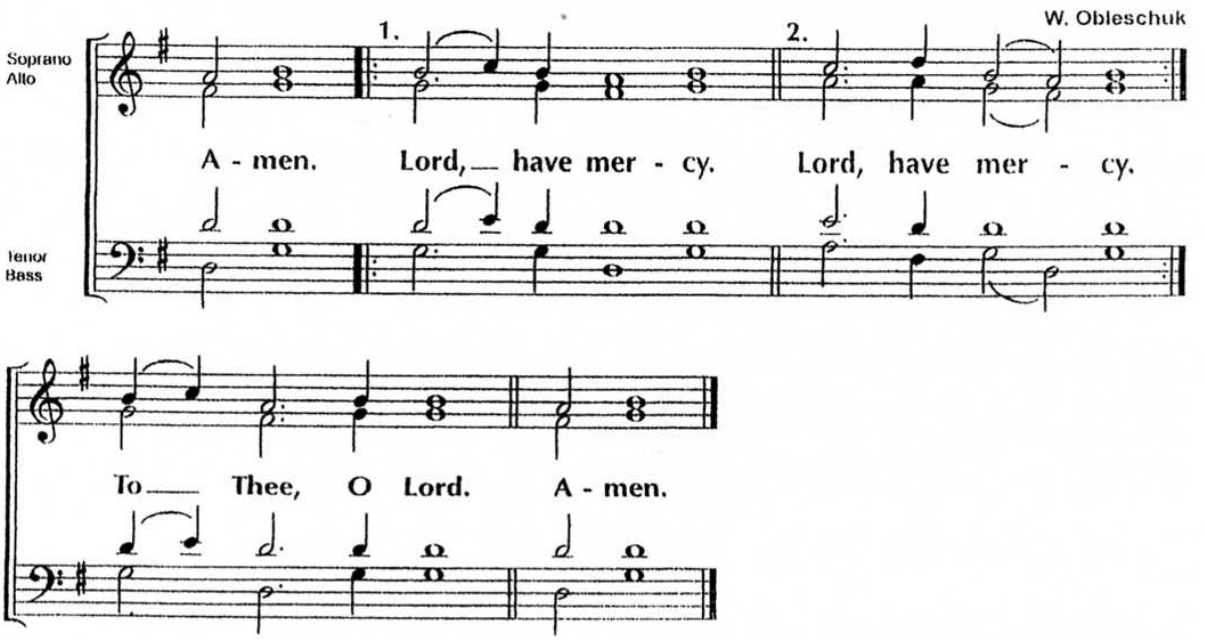

Final Refrain:
Lord, for - e - ver - more. Through the prayers of the saints,
O Sa - vior, save us.

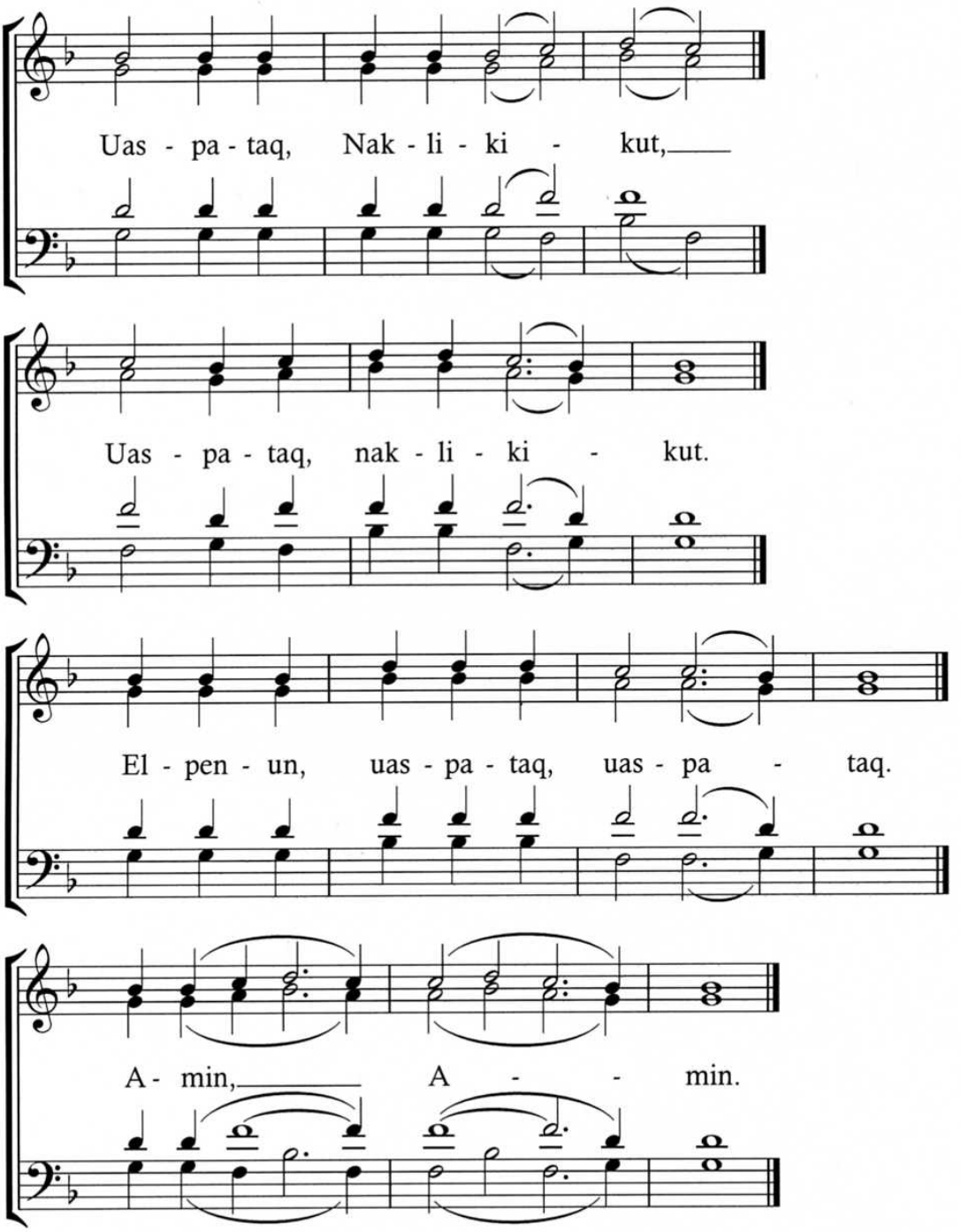
The Little Litany



The Little Litany



Alaskan Little Litany



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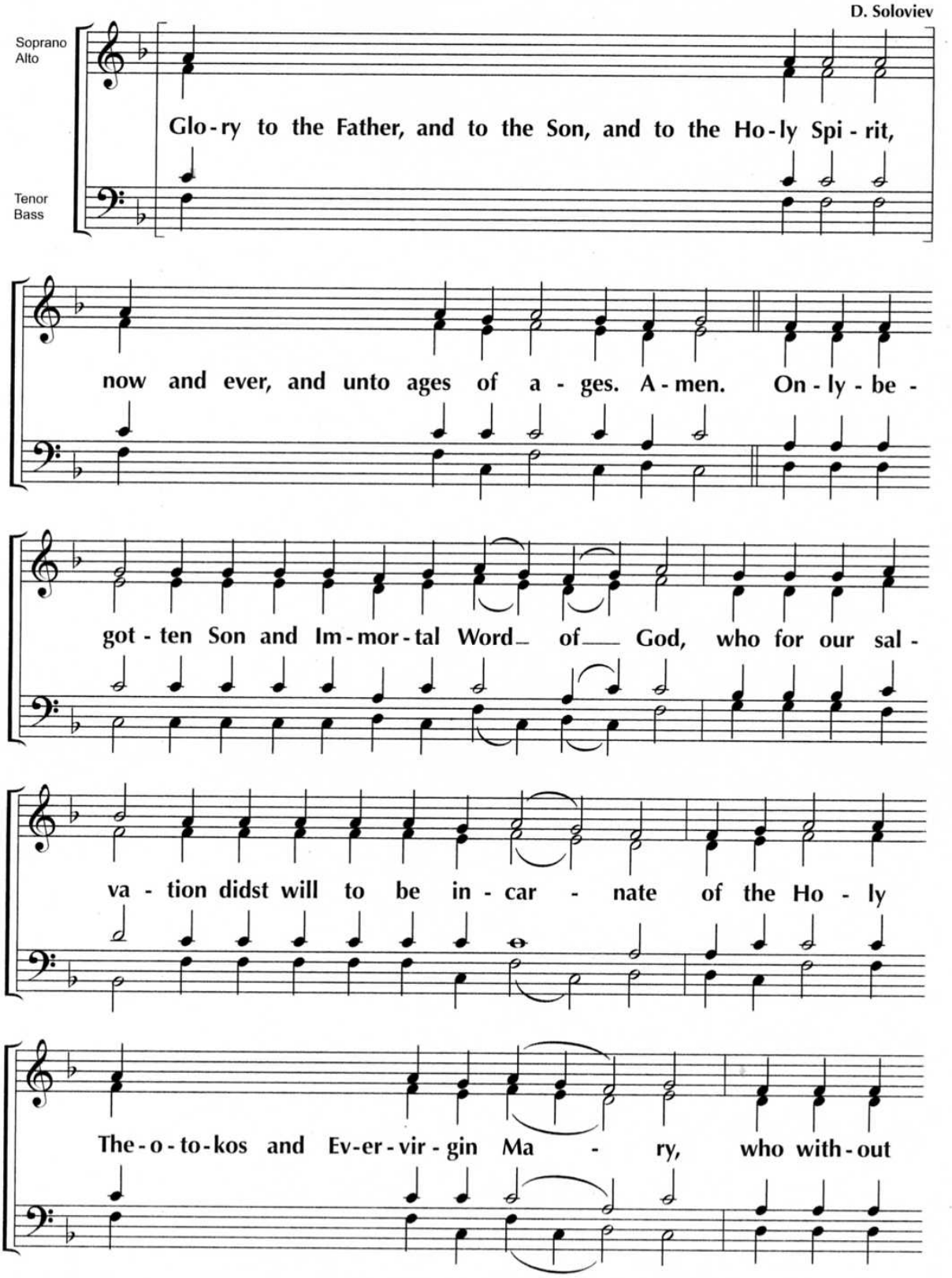
Only-Begotten Son



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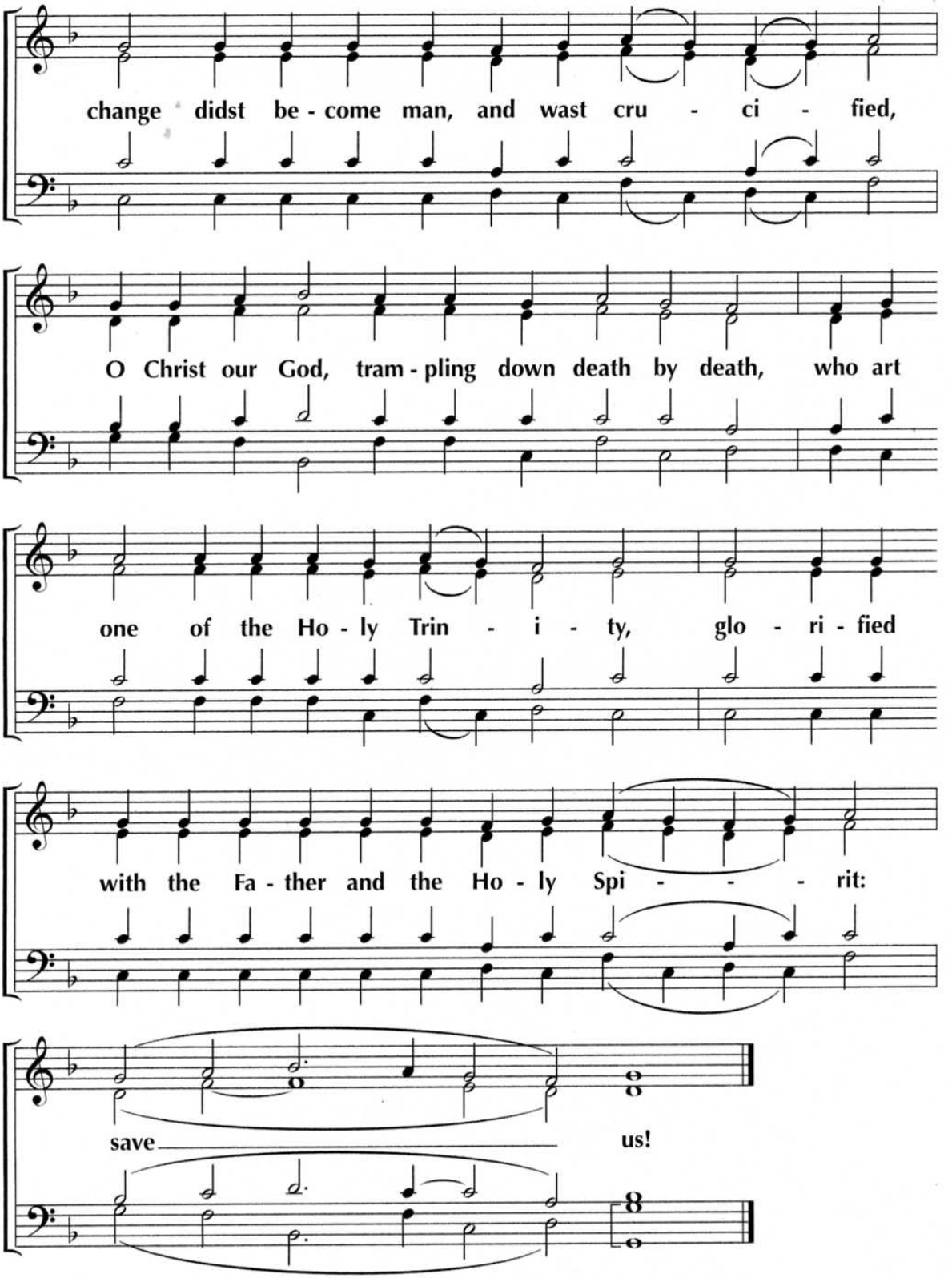
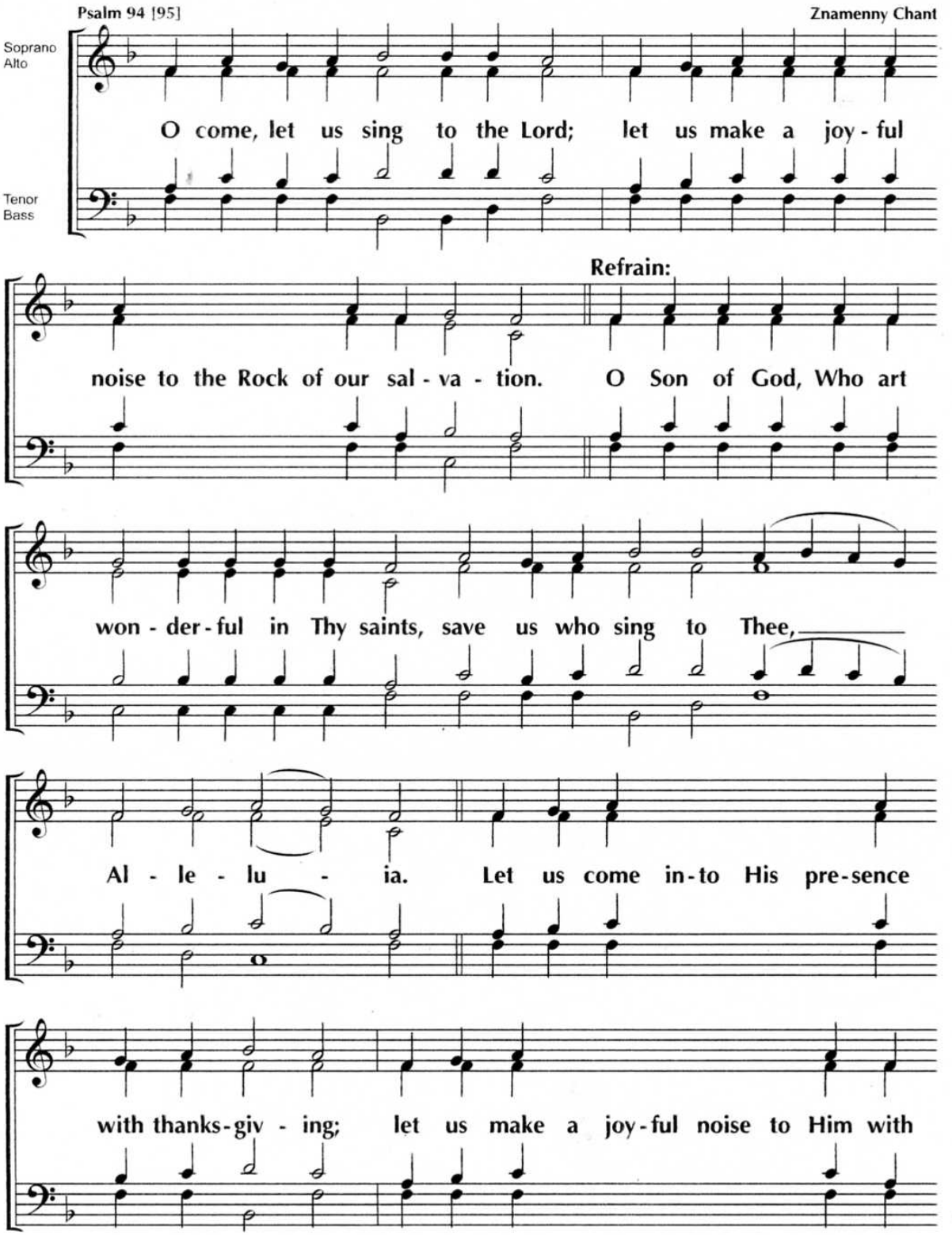

change didst be - come man, and wast cru - ci - fied,
O Christ our God, tram - pling down death by death, who art
one of the Ho - ly Trin - i - ty, glo - ri - fied
with the Fa - ther and the Ho - ly Spi - - - rit:
save us!

Daily Antiphon - III



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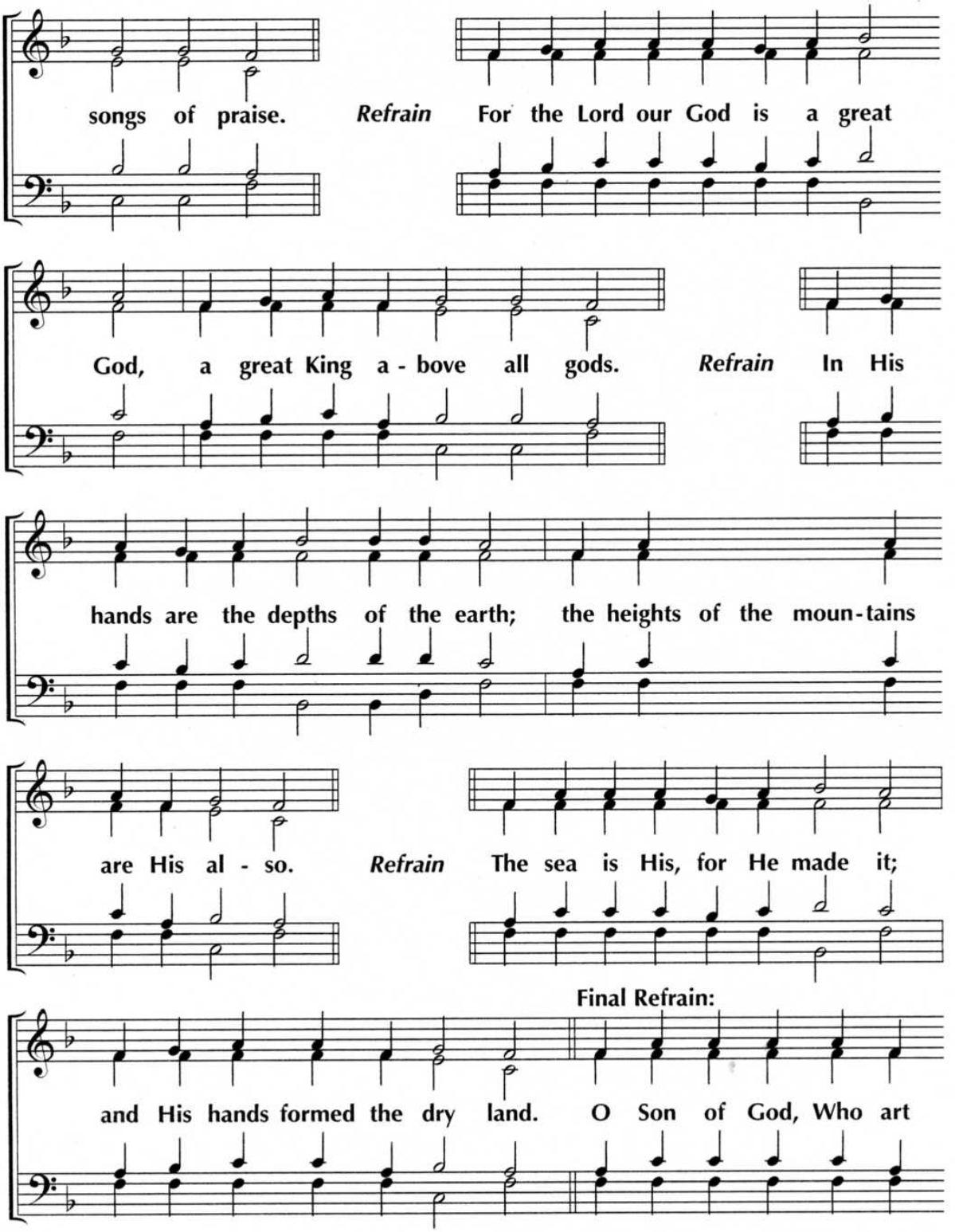
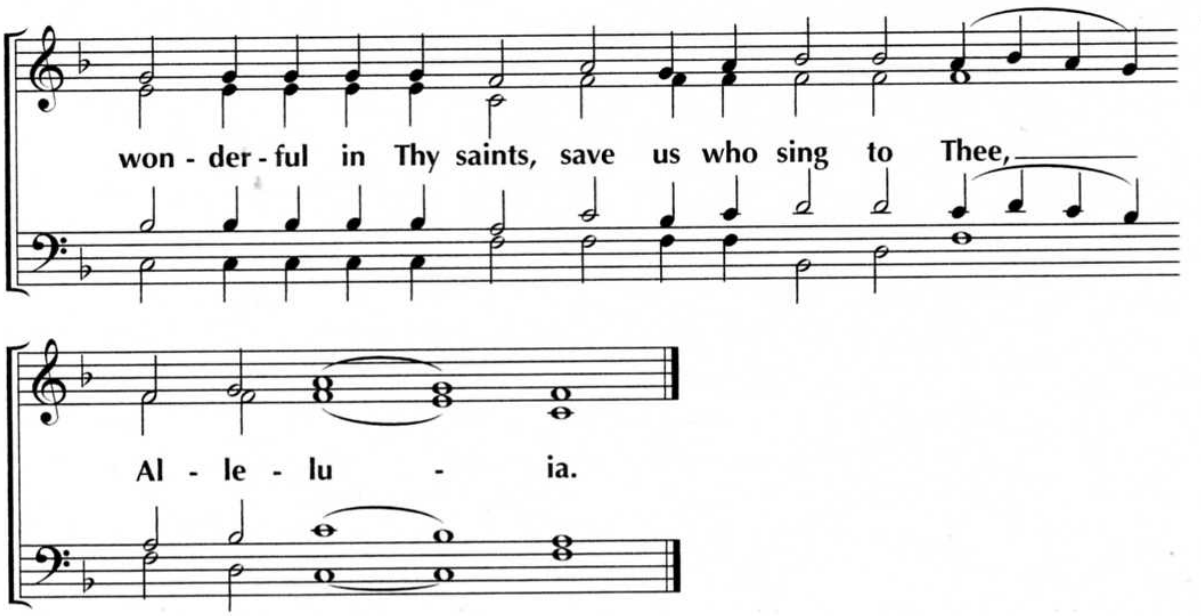
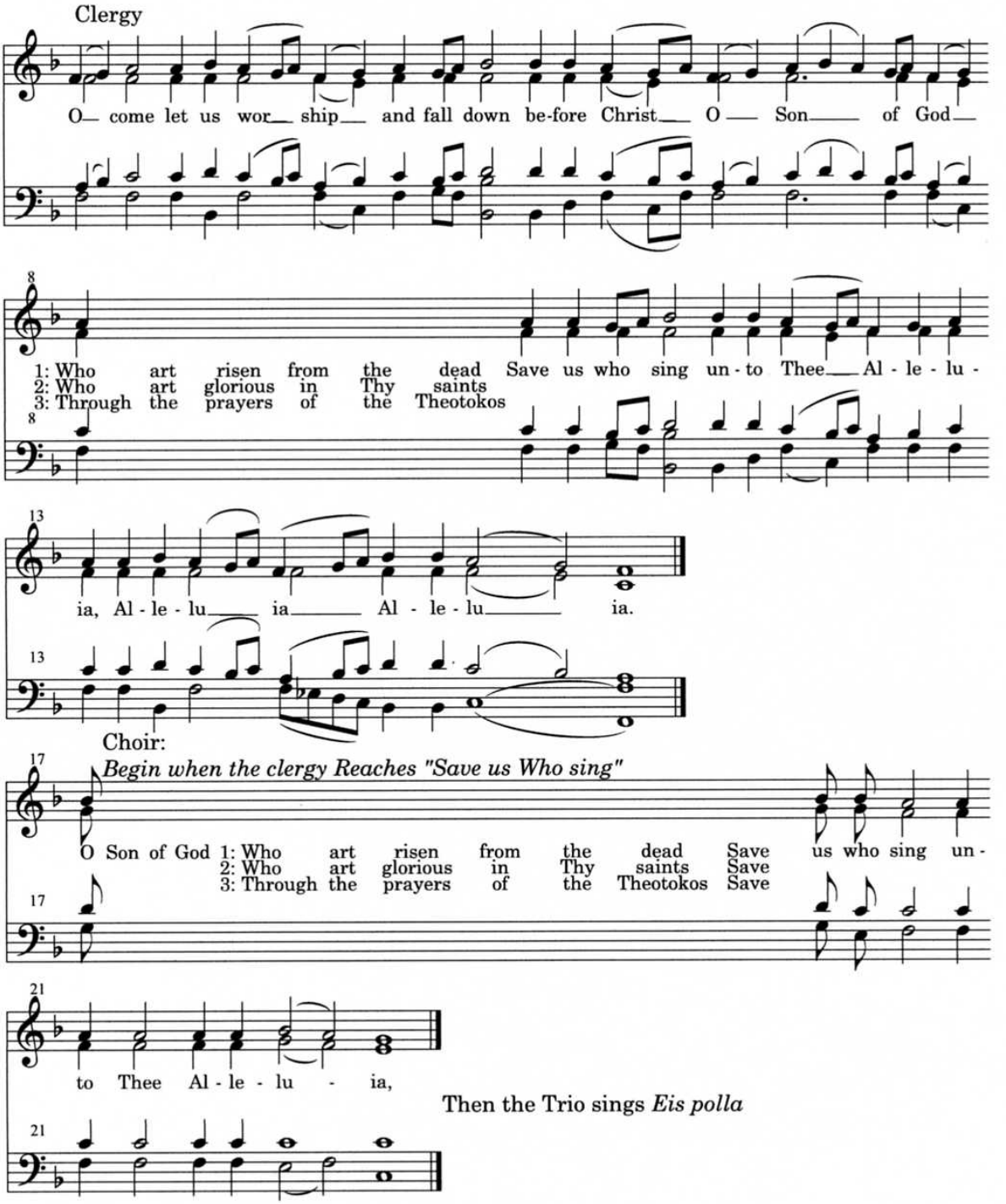

songs of praise. Refrain For the Lord our God is a great
God, a great King a - bove all gods. Refrain In His
hands are the depths of the earth; the heights of the moun-tains
are His al - so. Refrain The sea is His, for He made it;
Final Refrain:
and His hands formed the dry land. O Son of God, Who art


won - der - ful in Thy saints, save us who sing to Thee,
Al - le - lu - ia.

O, Come, Let us Worship



Then the Trio sings *Eis polla*

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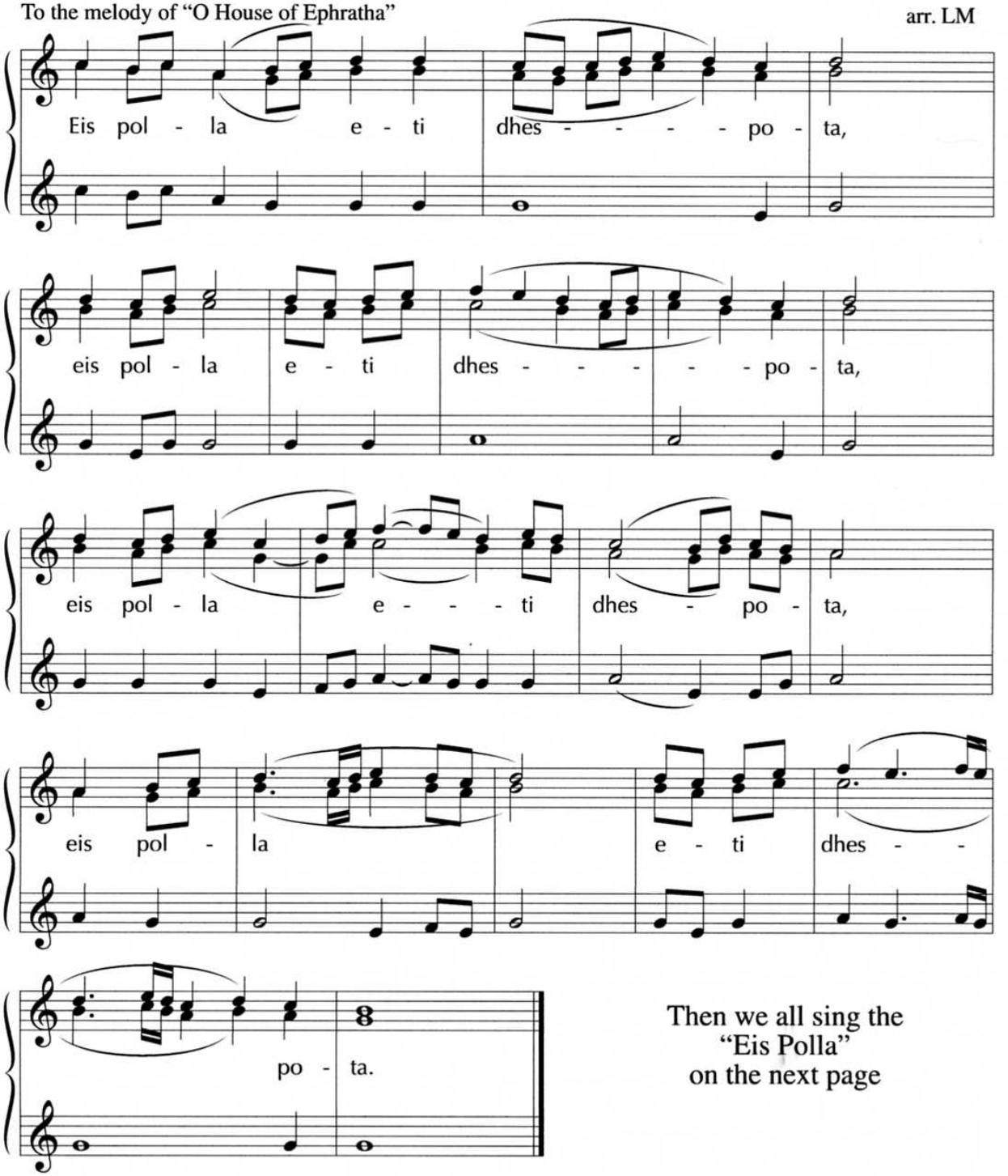
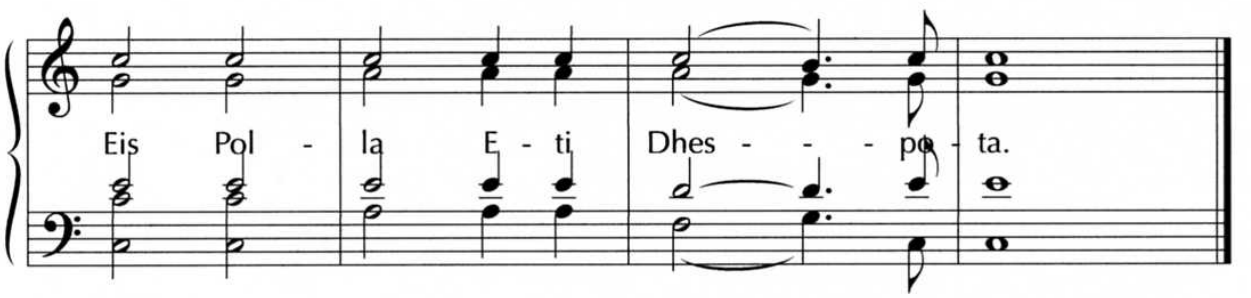
After the Clergy have completed "Come, let us worship" , while the Bishop censes the Iconastasis, a men's Trio sings the following

To the melody of "O House of Ephratha" arr. LM



Then we all sing the "Eis Polla" on the next page

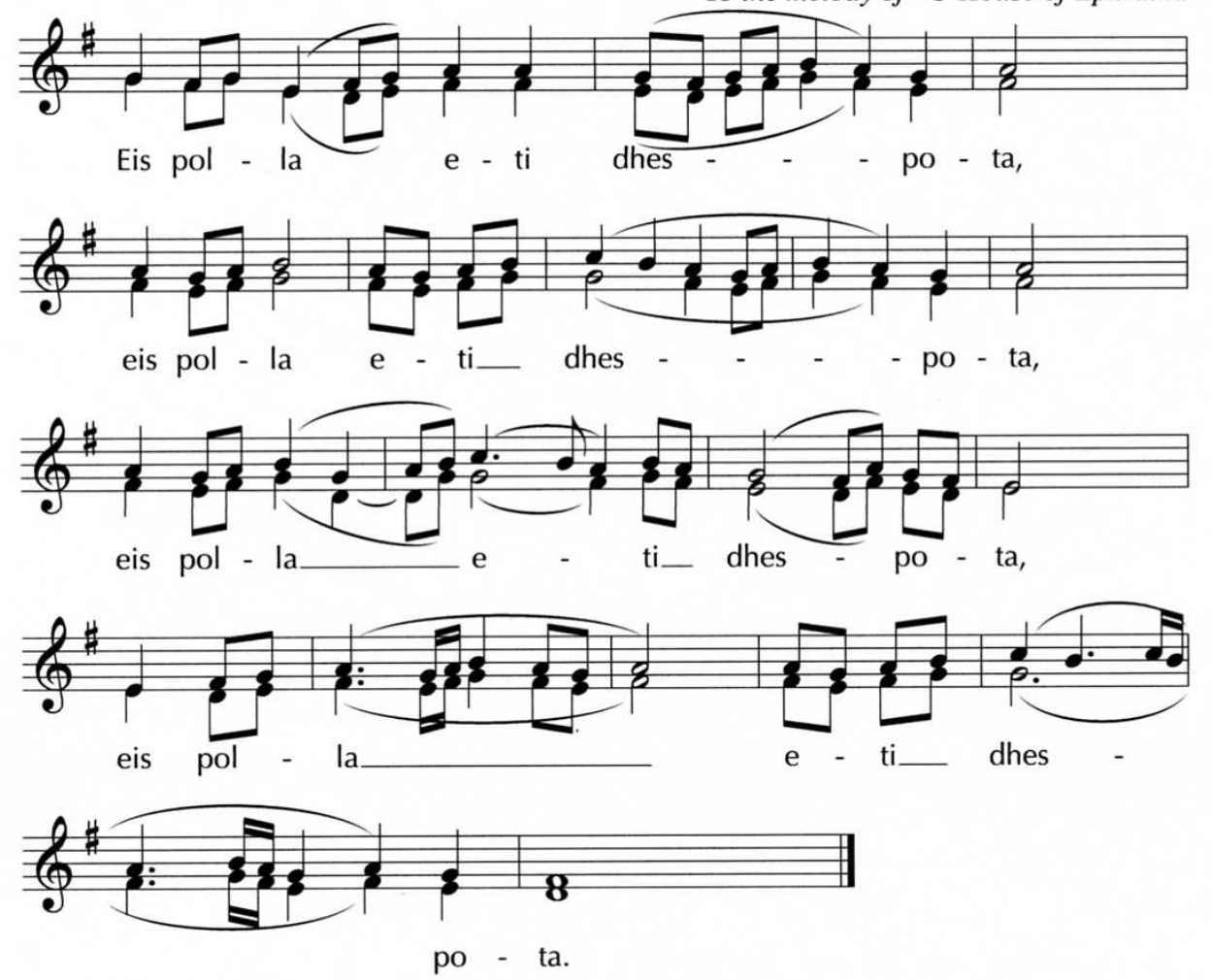
After the Trio



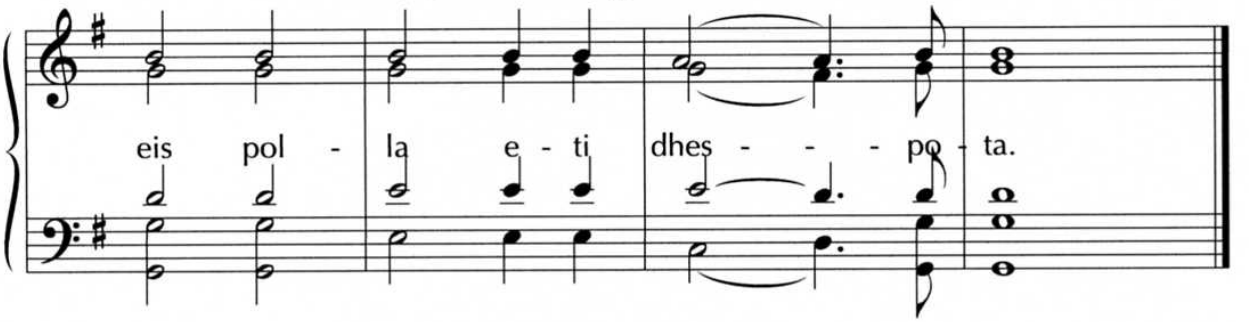
Then the Choir sings the Troparia and the Kontakia

Eis Polla Eti: Women's Voices
Men's voices: repitch in C

To the melody of "O House of Ephratha"



Then we all sing the "Eis Polla"



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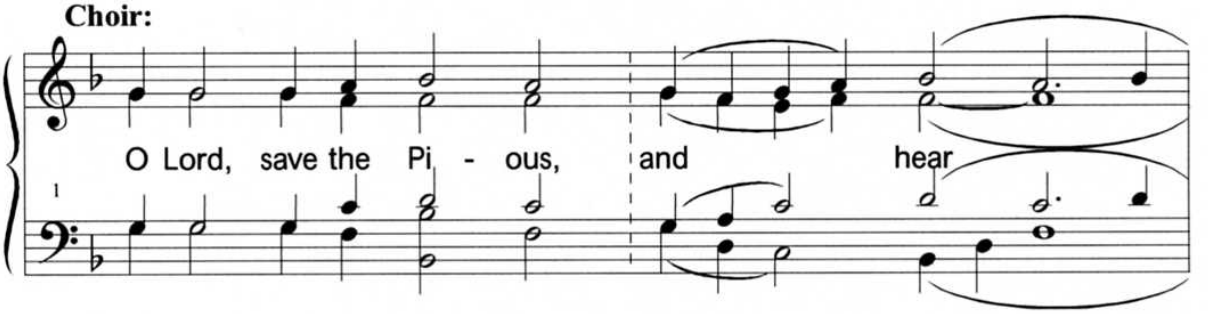
O Lord, Save the Pious

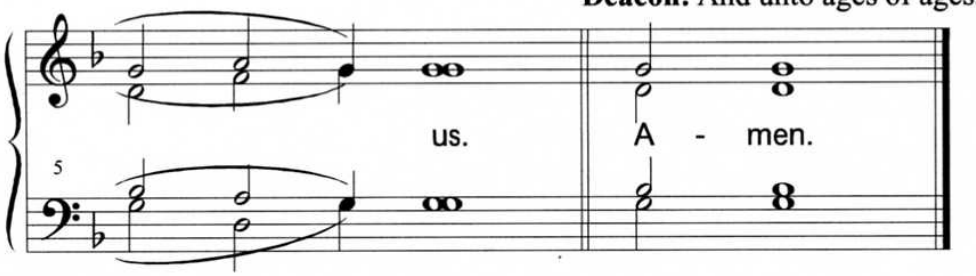
Priest: For holy art Thou, O our God, and unto Thee do we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever.

Deacon: O Lord, save the pious, and hear us.

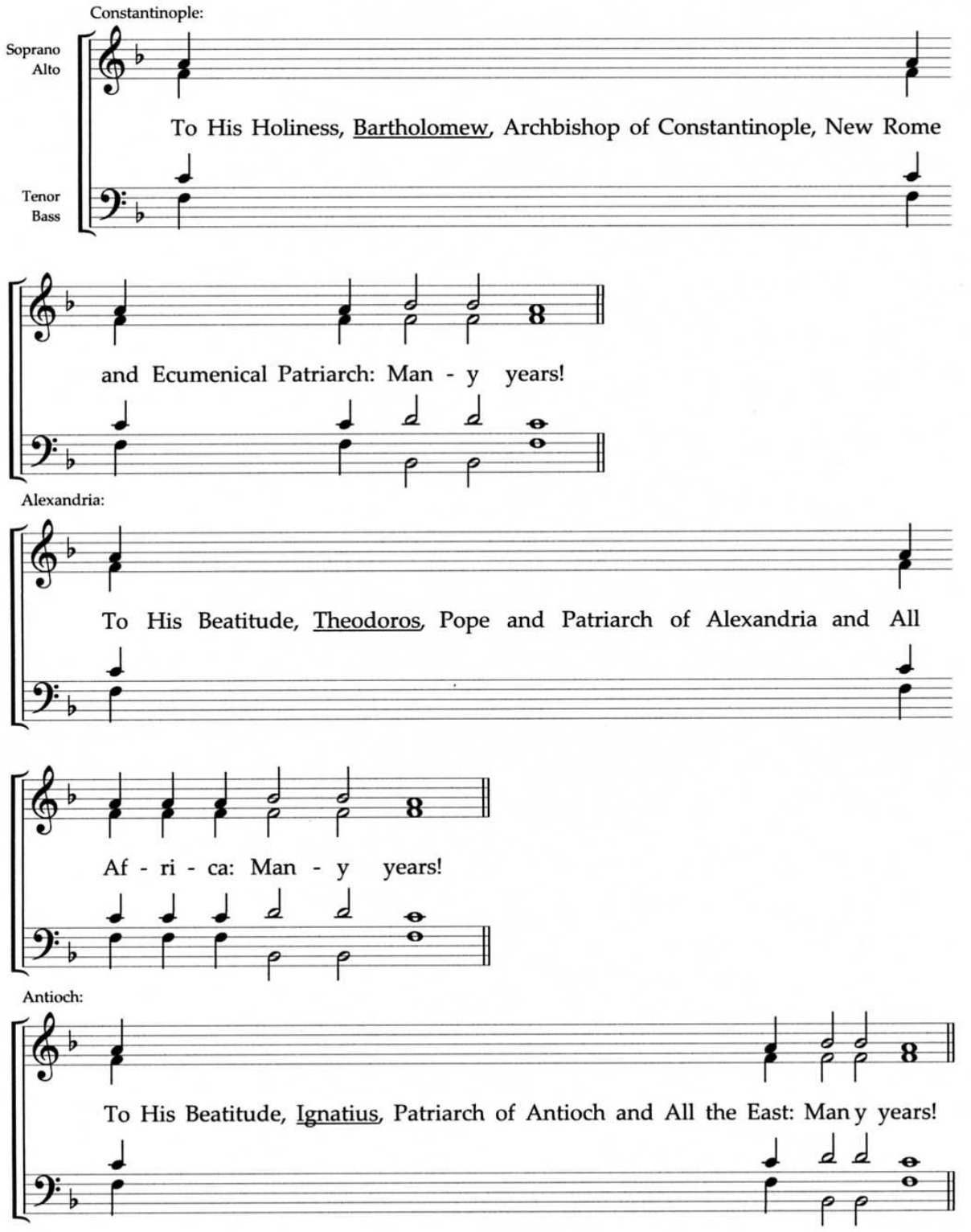
Choir:



Deacon: And unto ages of ages.



Diptychs



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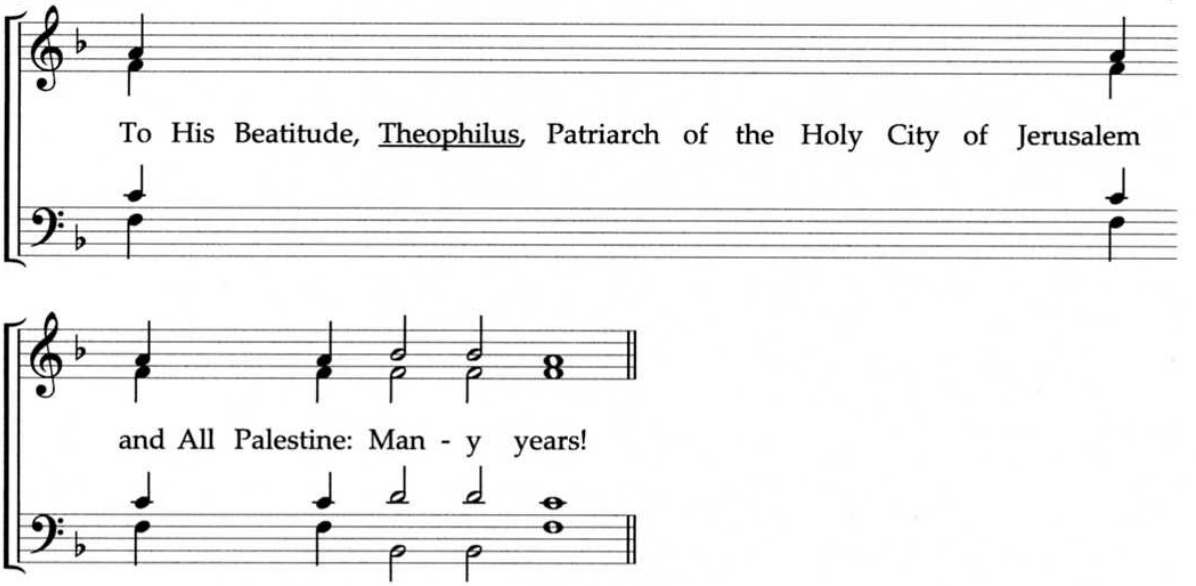
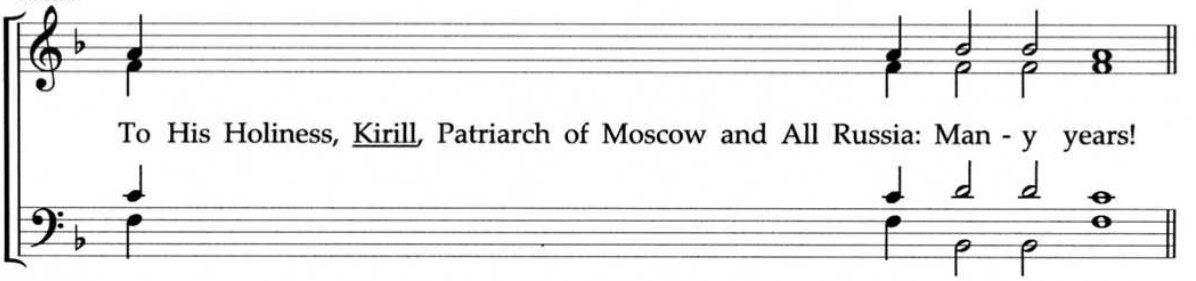
Jerusalem:



Russia:



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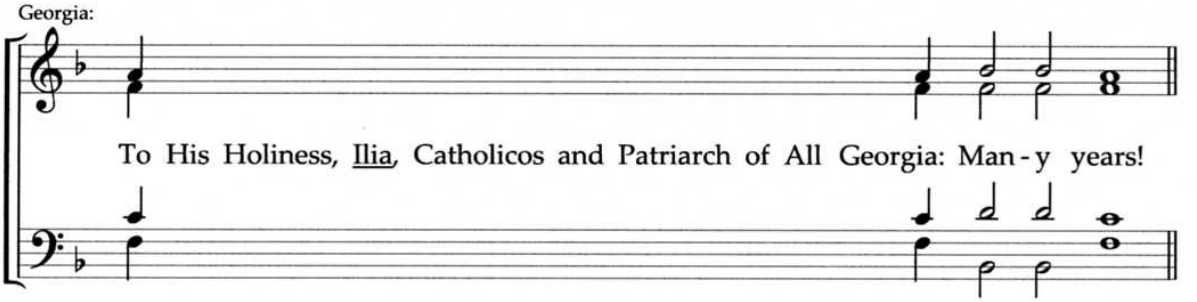

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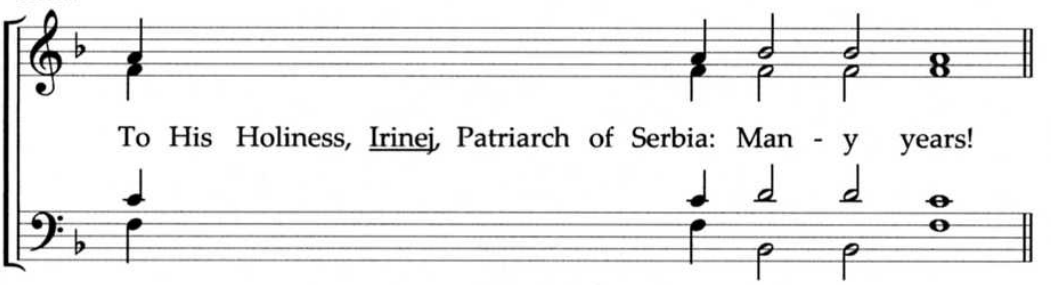

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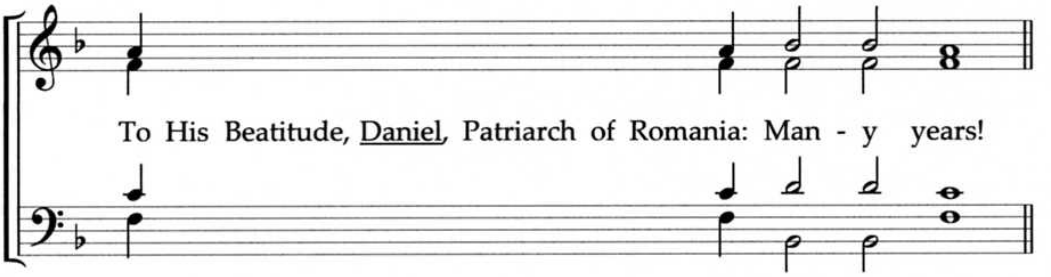

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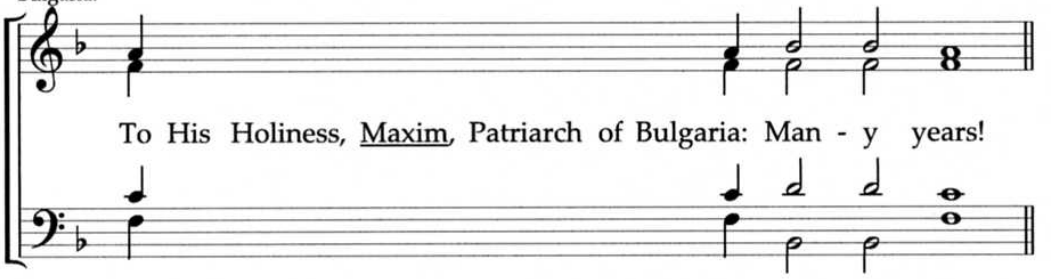

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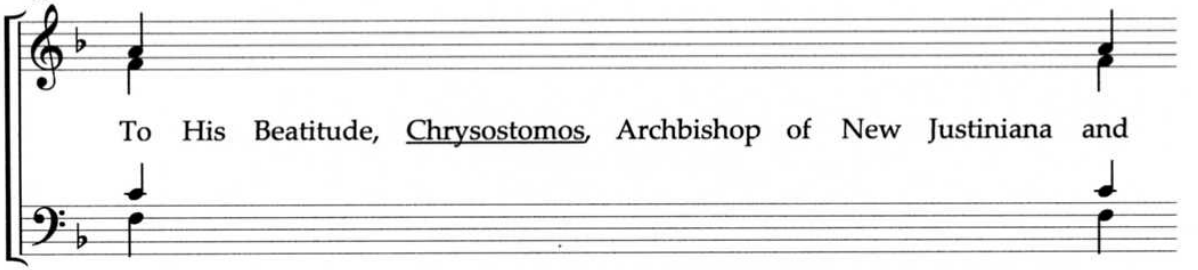
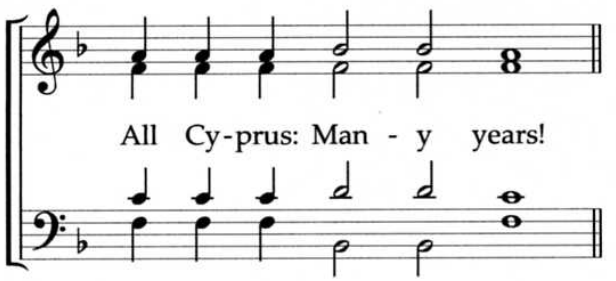
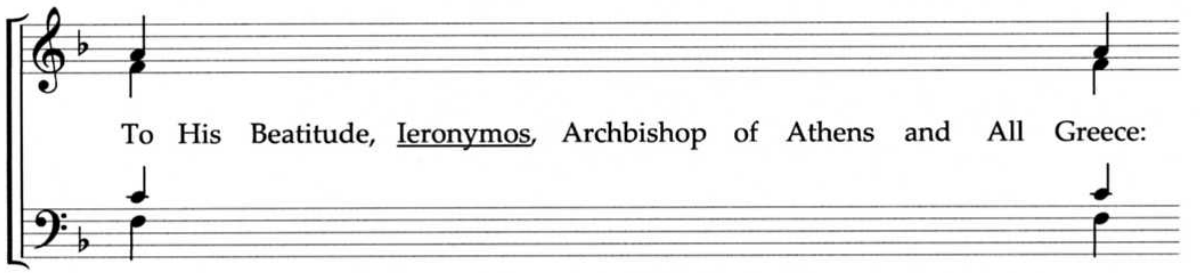
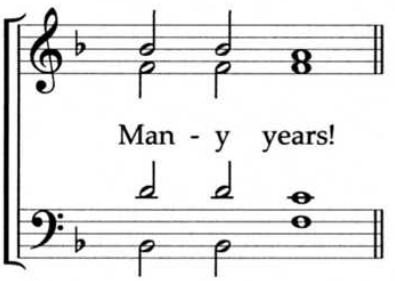




Greece:





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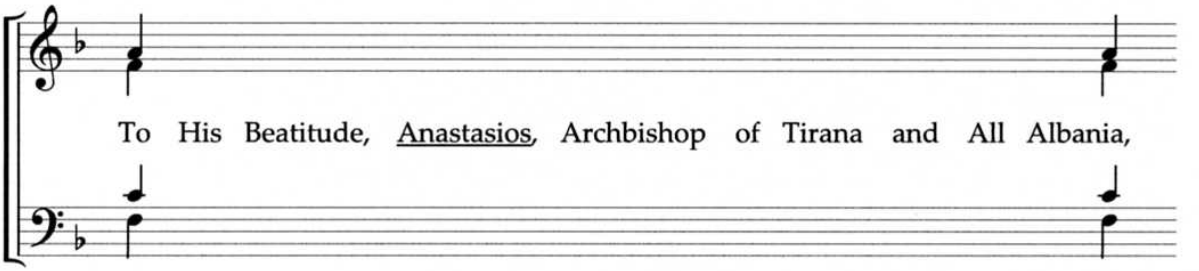

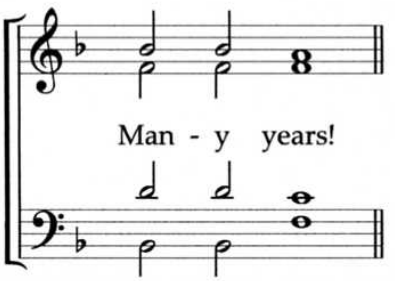

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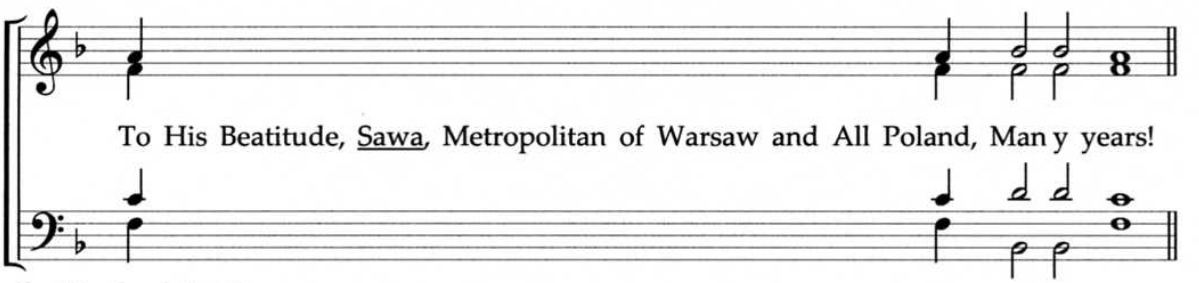
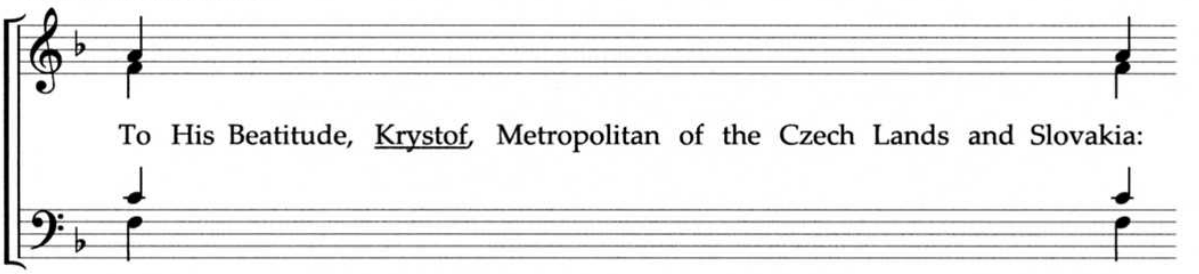
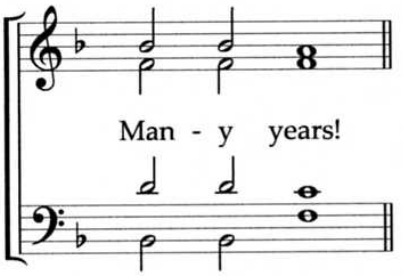
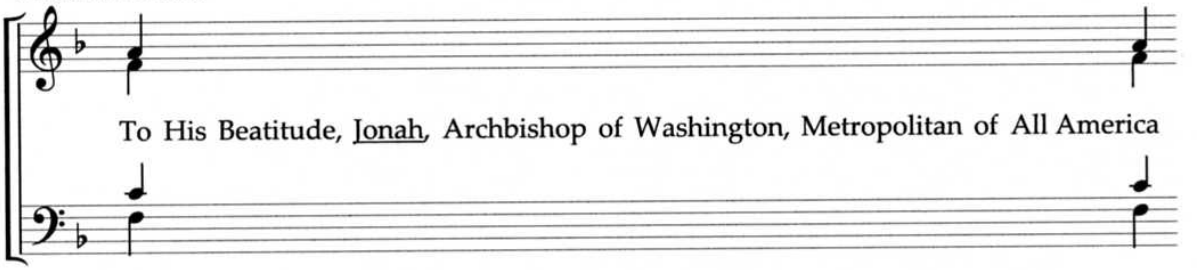


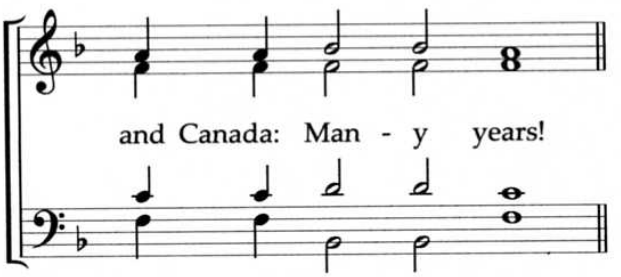
Czech Lands and Slovakia:



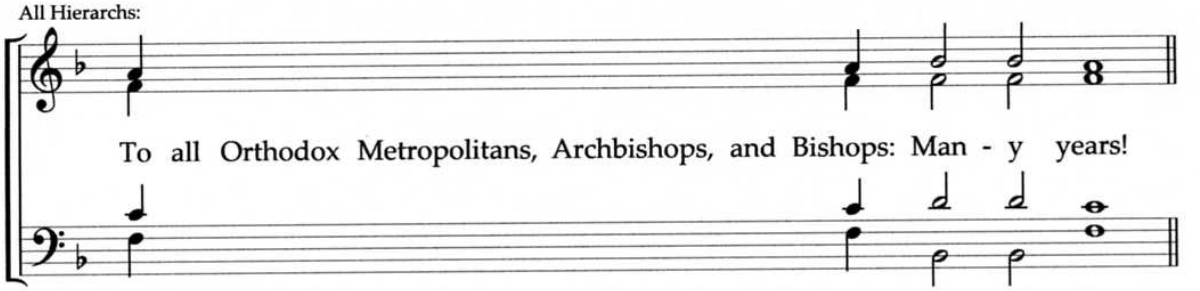


America and Canada:





All Hierarchs:



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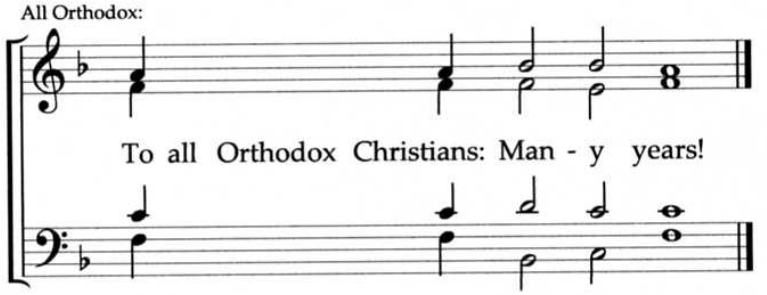
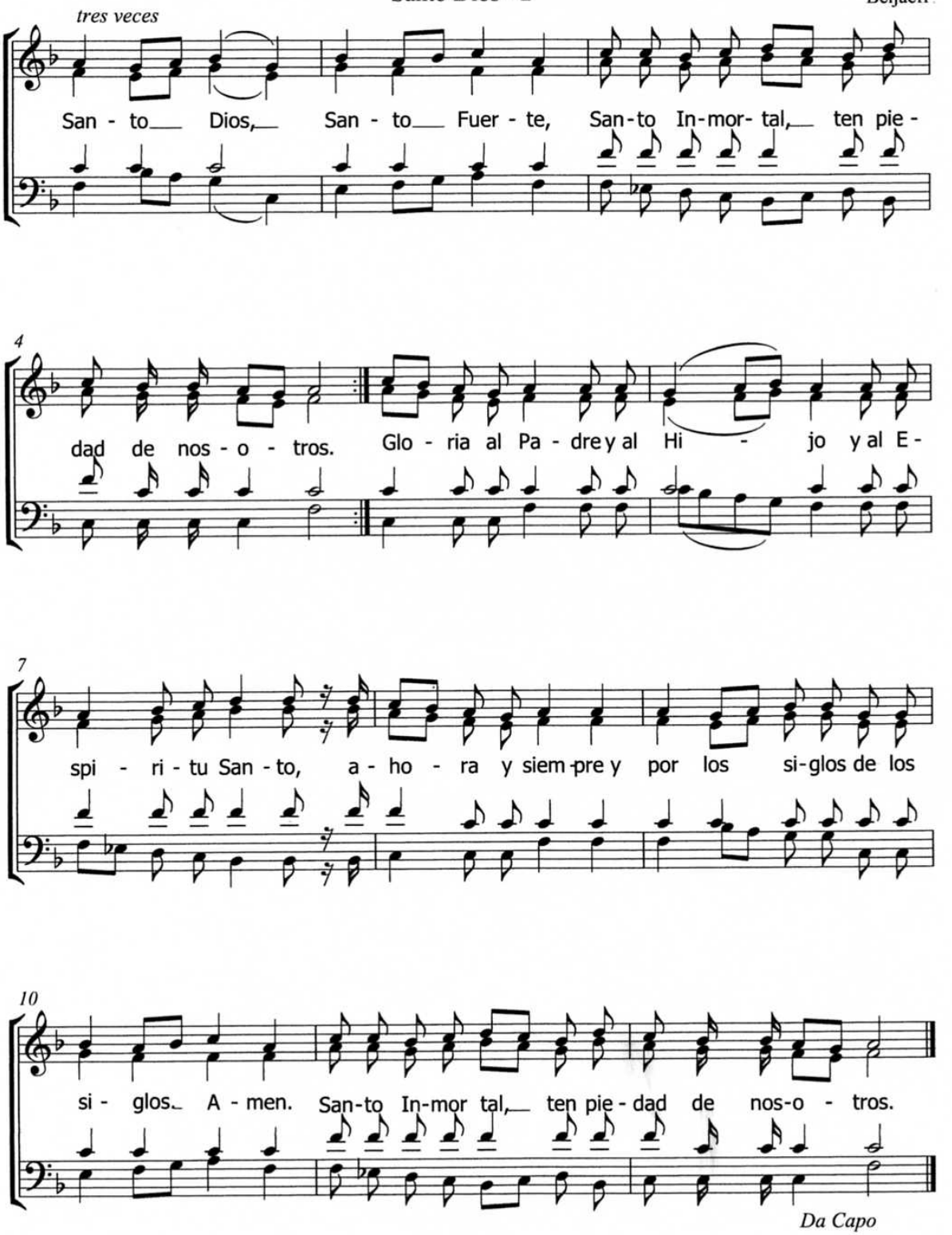


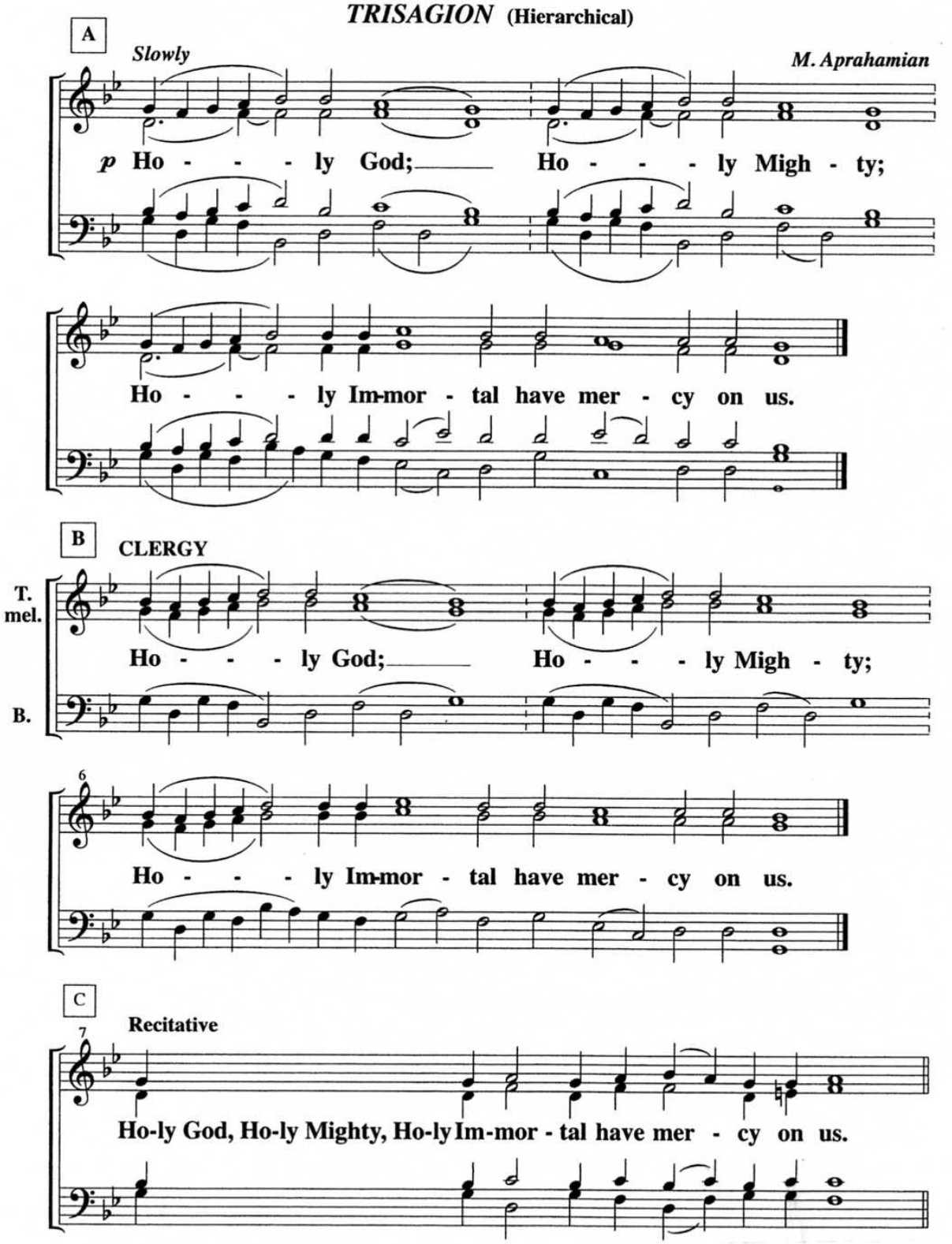
La Divina Liturgia

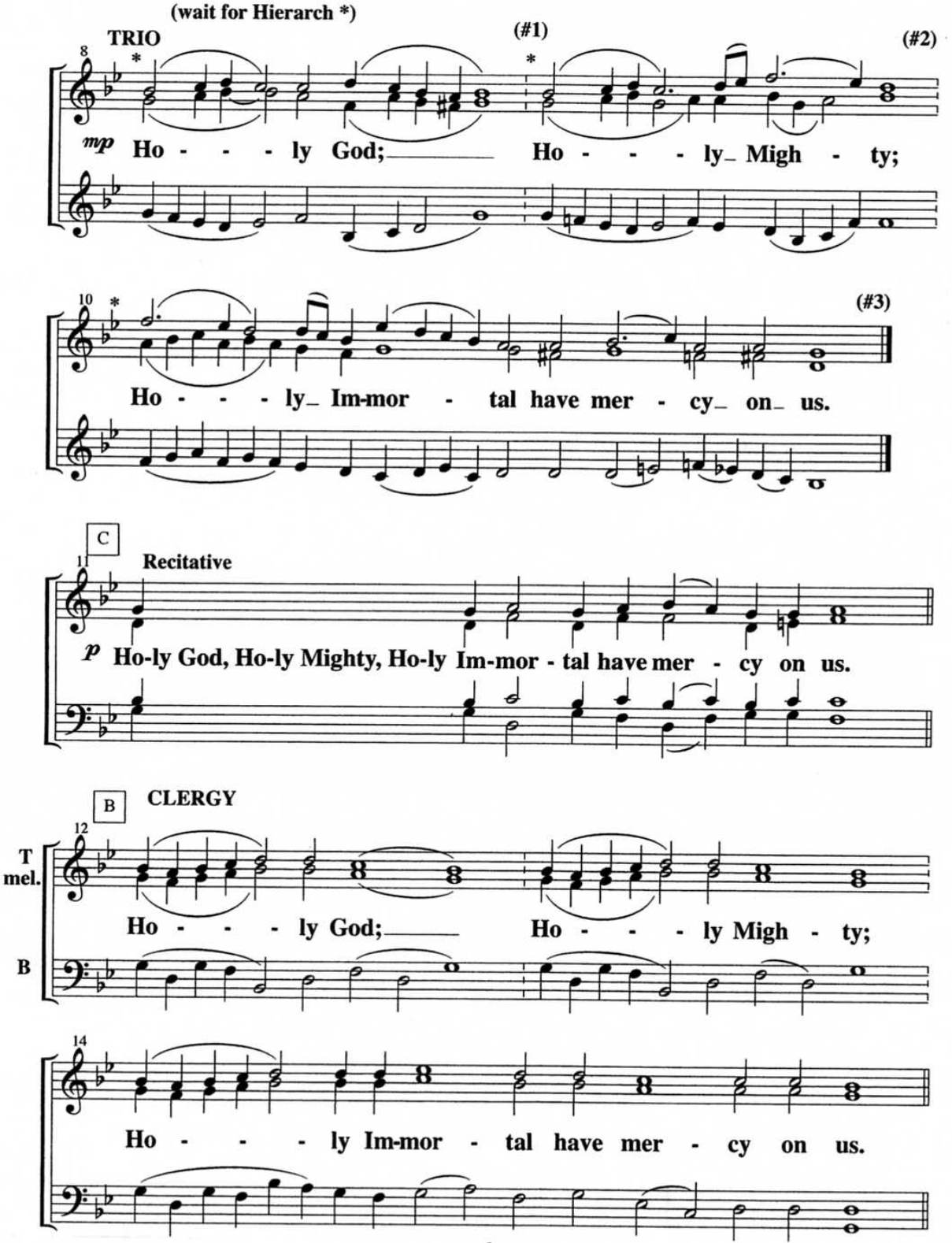
Santo Dios - 2

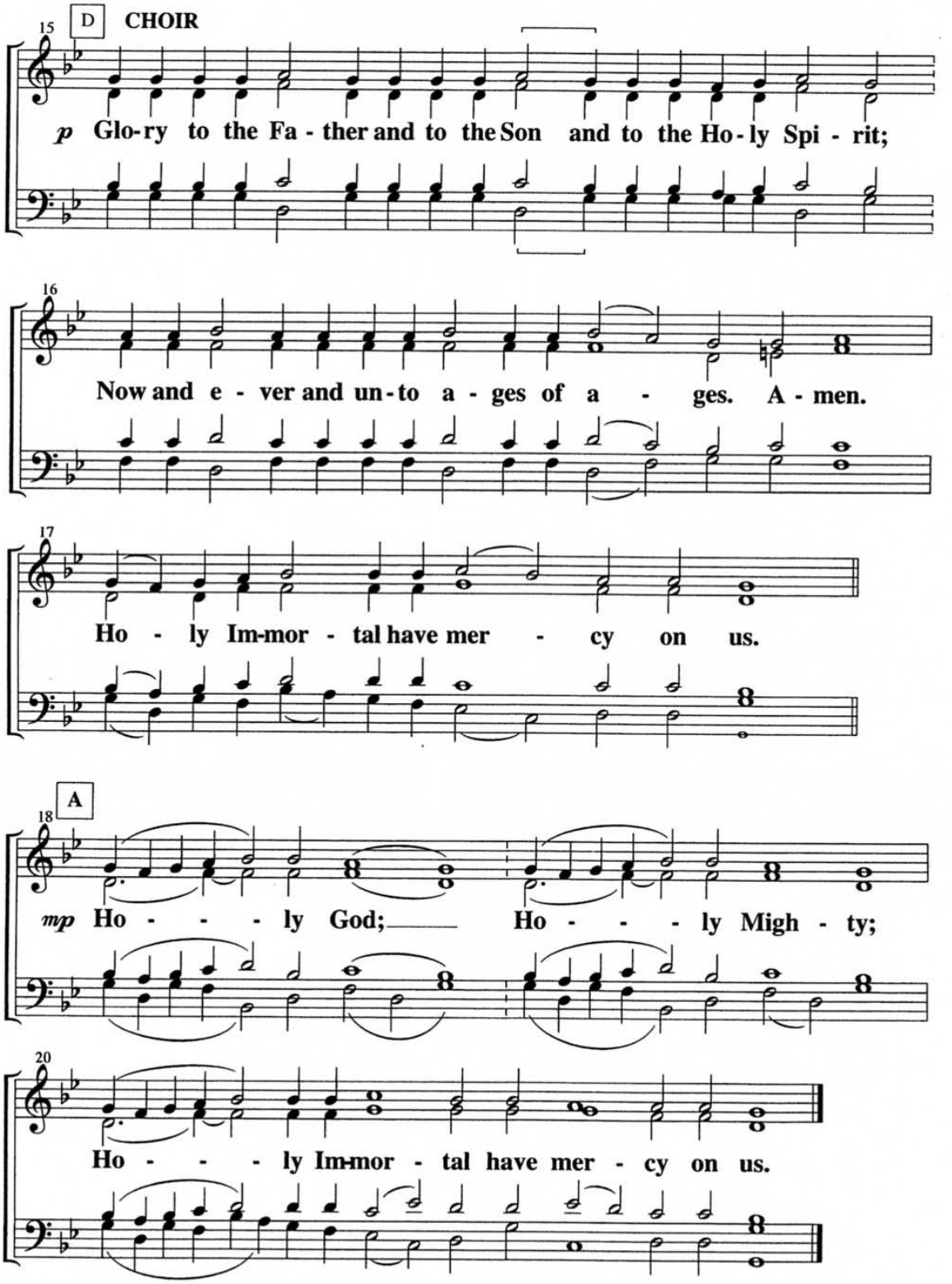
Beljaeff



TRISAGION (Hierarchical)

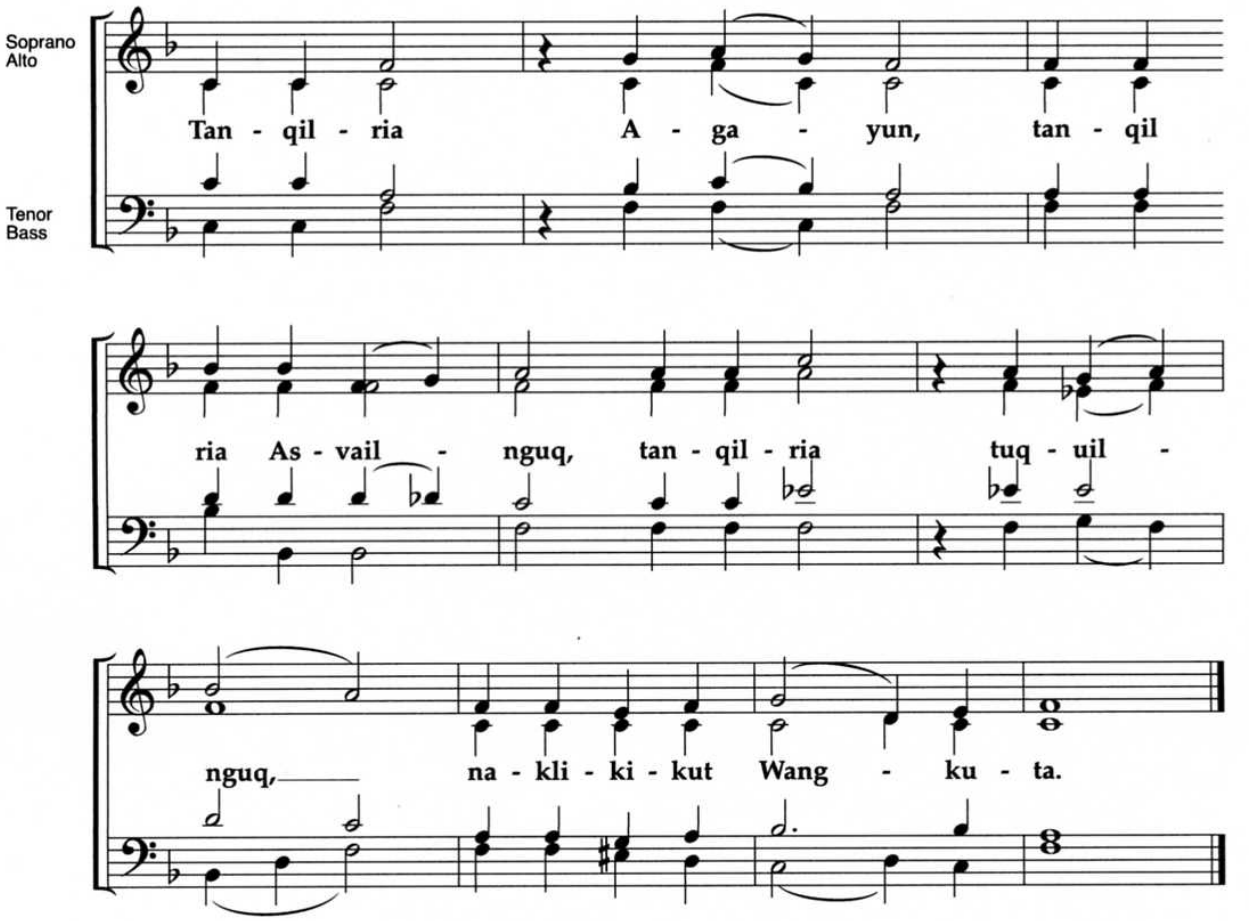



(wait for Hierarch *)
TRIO
(#1)
(#2)
mp Ho - - - ly God; Ho - - - ly Migh - ty;
(#3)
Ho - - - ly Im-mor - tal have mer - cy on us.
C
Recitative
p Ho-ly God, Ho-ly Mighty, Ho-ly Im-mor - tal have mer - cy on us.
B
CLERGY
T mel.
B
Ho - - - ly God; Ho - - - ly Migh - ty;
Ho - - - ly Im-mor - tal have mer - cy on us.

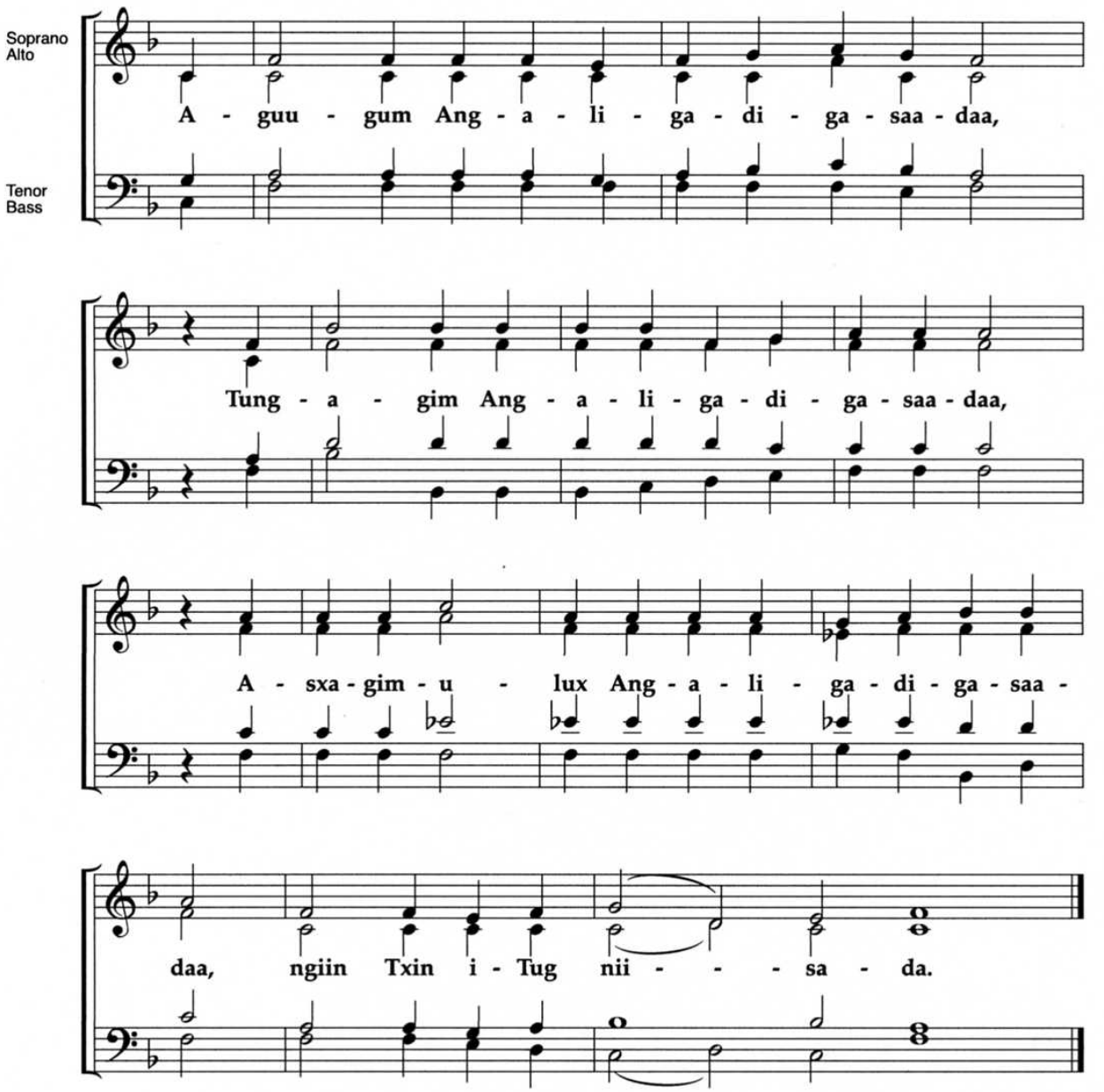

15
D
CHOIR
p Glo-ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit;
16
Now and e - ver and un - to a - ges of a - ges. A - men.
17
Ho - ly Im-mor - tal have mer - cy on us.
A
18
mp Ho - - - ly God; Ho - - - ly Migh - ty;
20
Ho - - - ly Im-mor - tal have mer - cy on us.

TRISAGION — Yu'pik

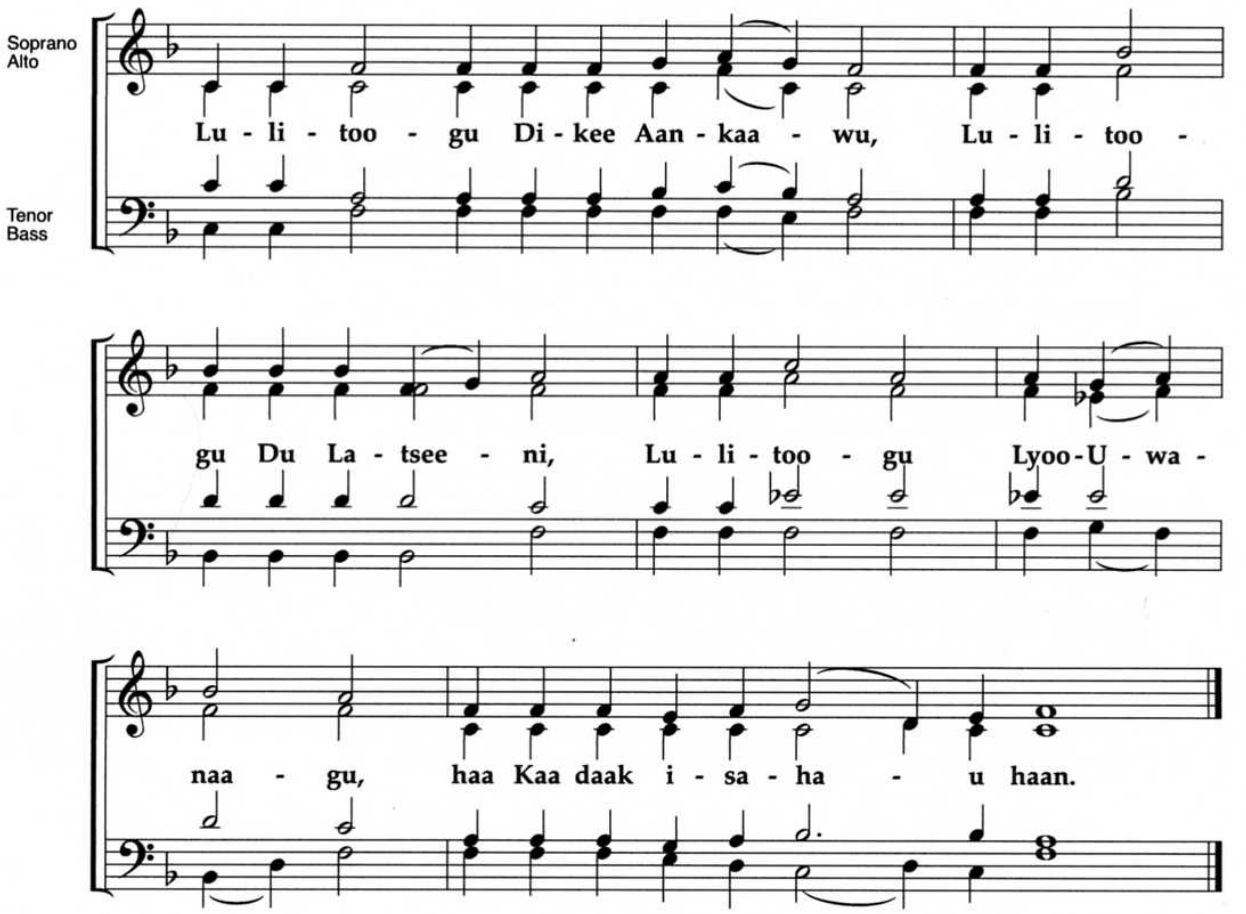
Bishop Pontaleiv
arr. M. Lekanbof Sr.



TRISAGION — Aleut



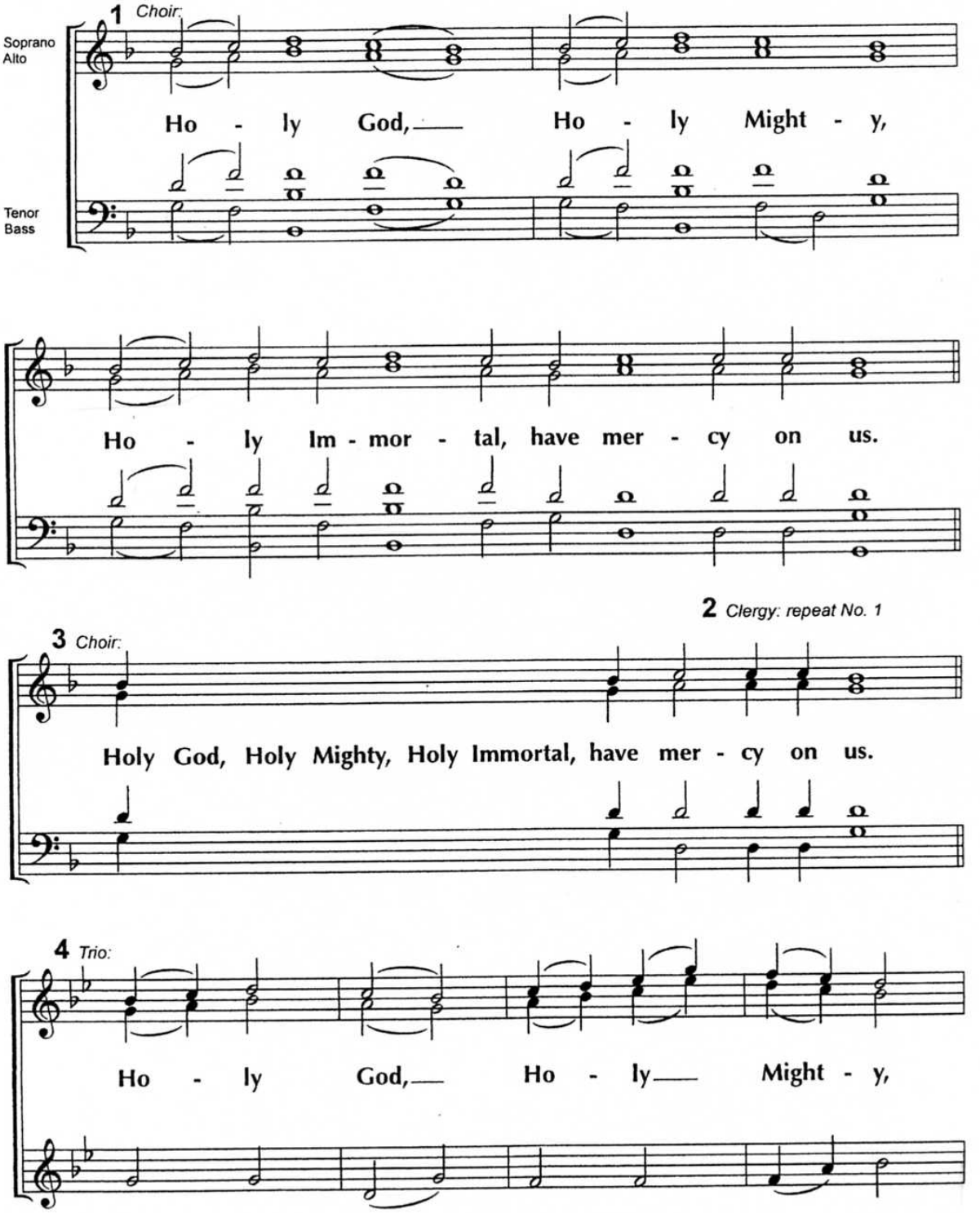
TRISAGION — Tlingit

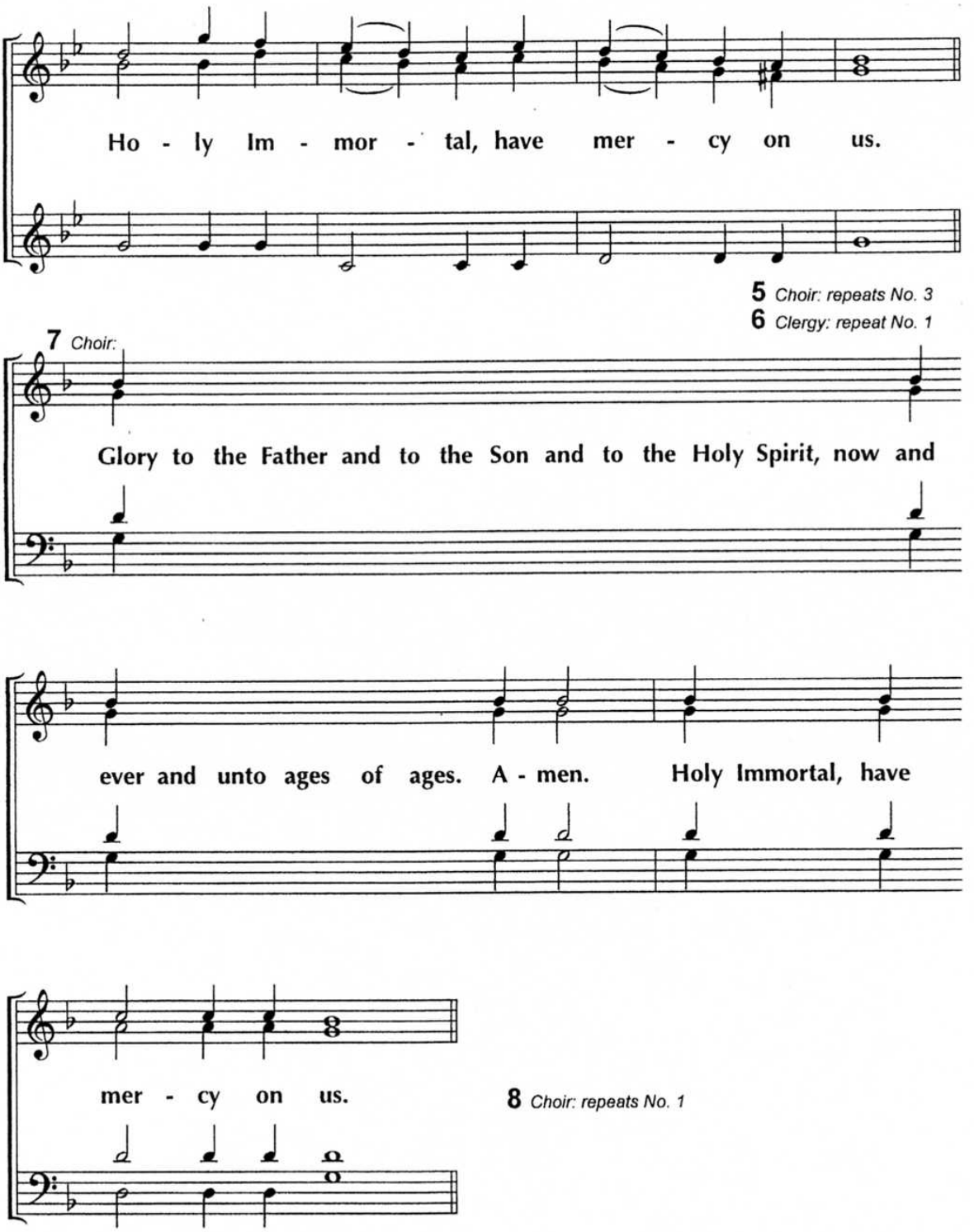


Trisagion

Hierarchical

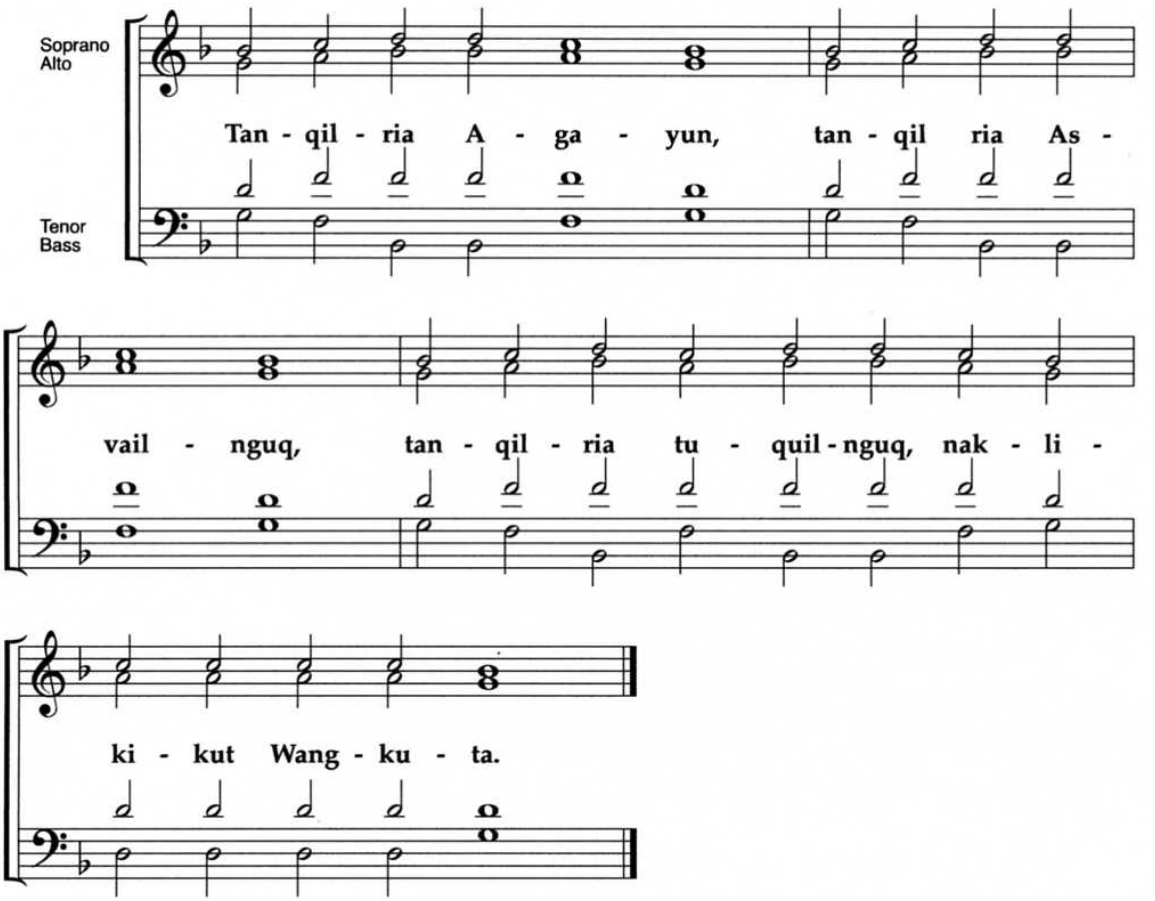
Obikhod




Ho - ly Im - mor - tal, have mer - cy on us.
5 Choir: repeats No. 3
6 Clergy: repeat No. 1
7 Choir:
Glory to the Father and to the Son and to the Holy Spirit, now and
ever and unto ages of ages. A - men. Holy Immortal, have
mer - cy on us.
8 Choir: repeats No. 1

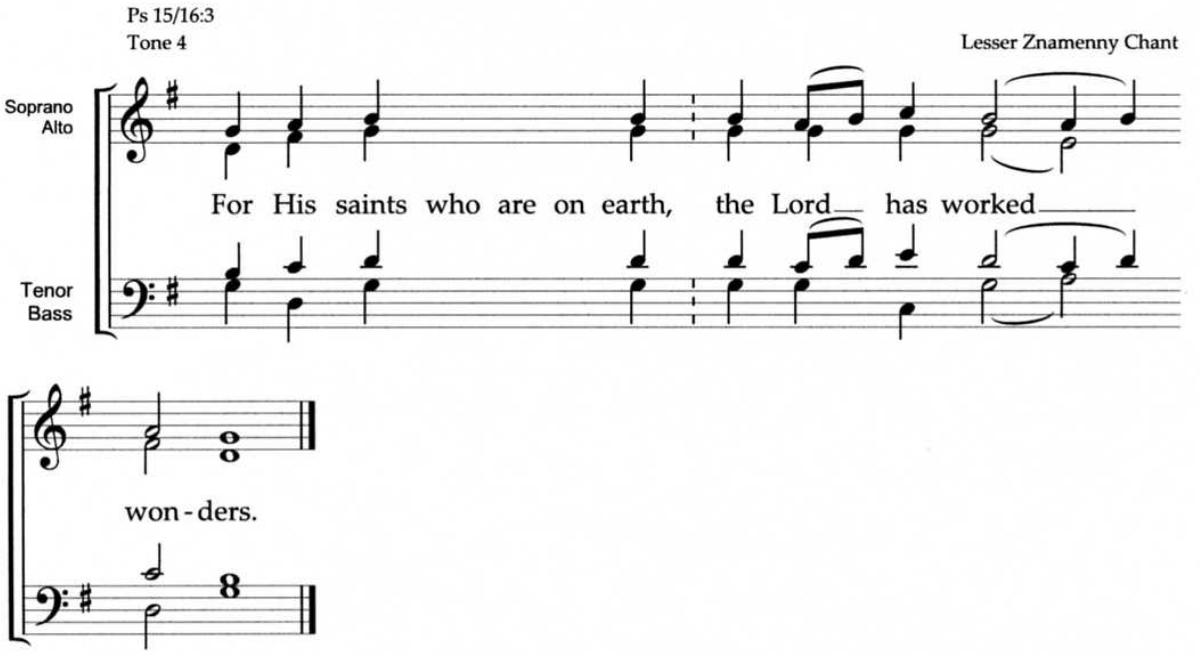
TRISAGION — Yu'pik

Hierarchical Liturgy



Liturgy Prokeimeon

Saints Cosmas and Damian - November 1



v: I beheld the Lord ever before me, for He is at my right hand that I might not be shaken.
(Ps 15/16:8)

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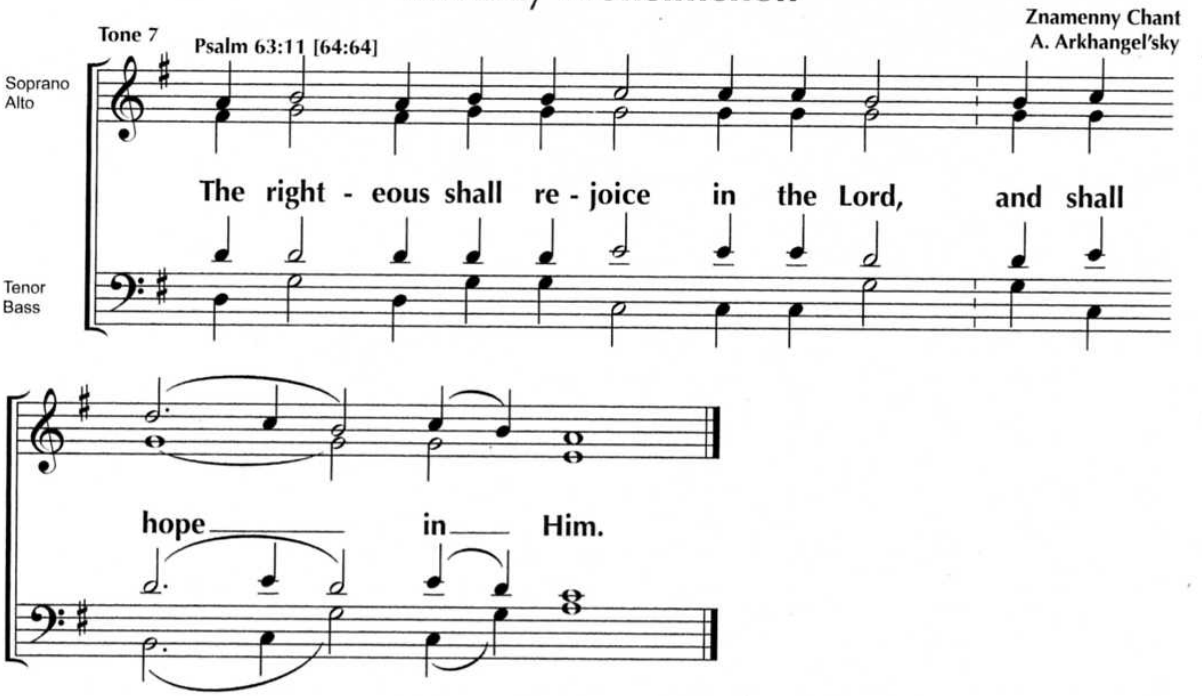
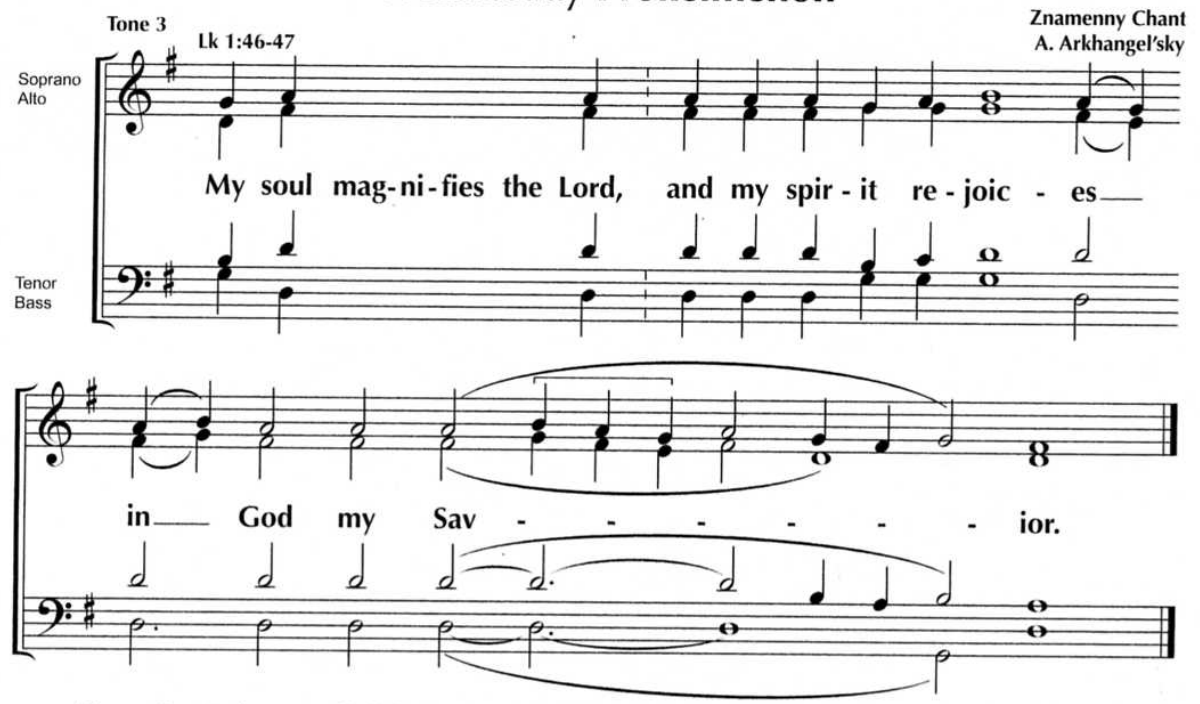
Tuesday Prokeimenon



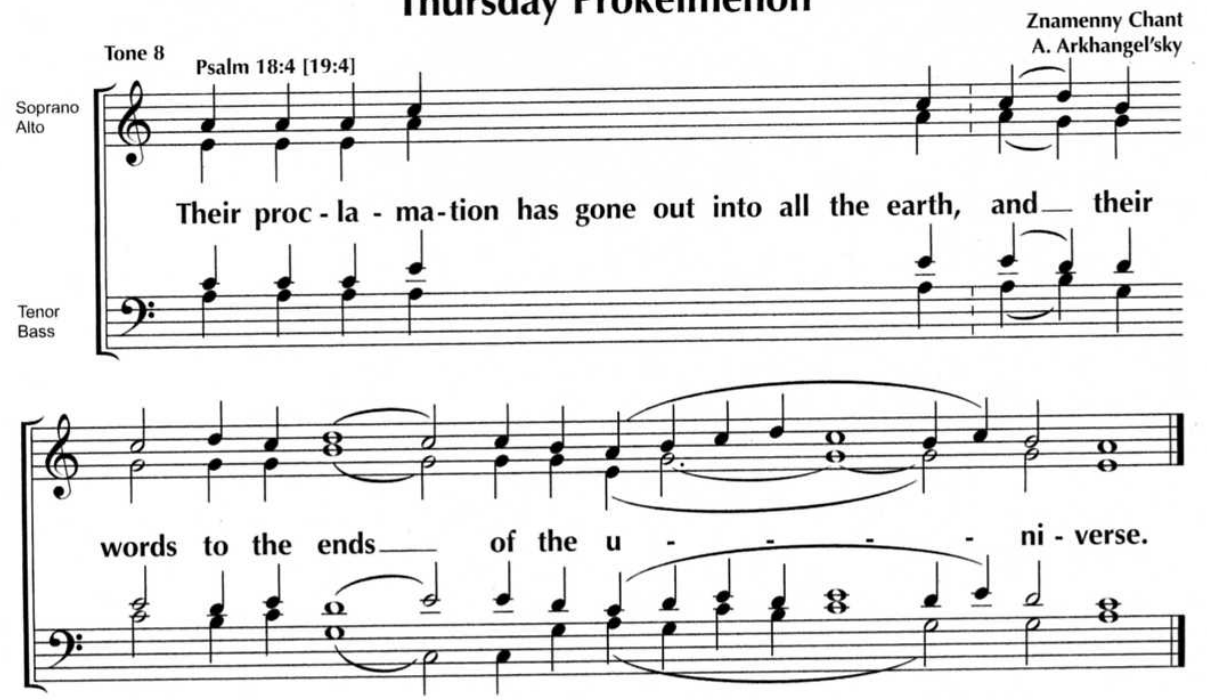
Verse: Hear my voice, O God, in my complaint; preserve my life from dread of the enemy.

Wednesday Prokeimenon



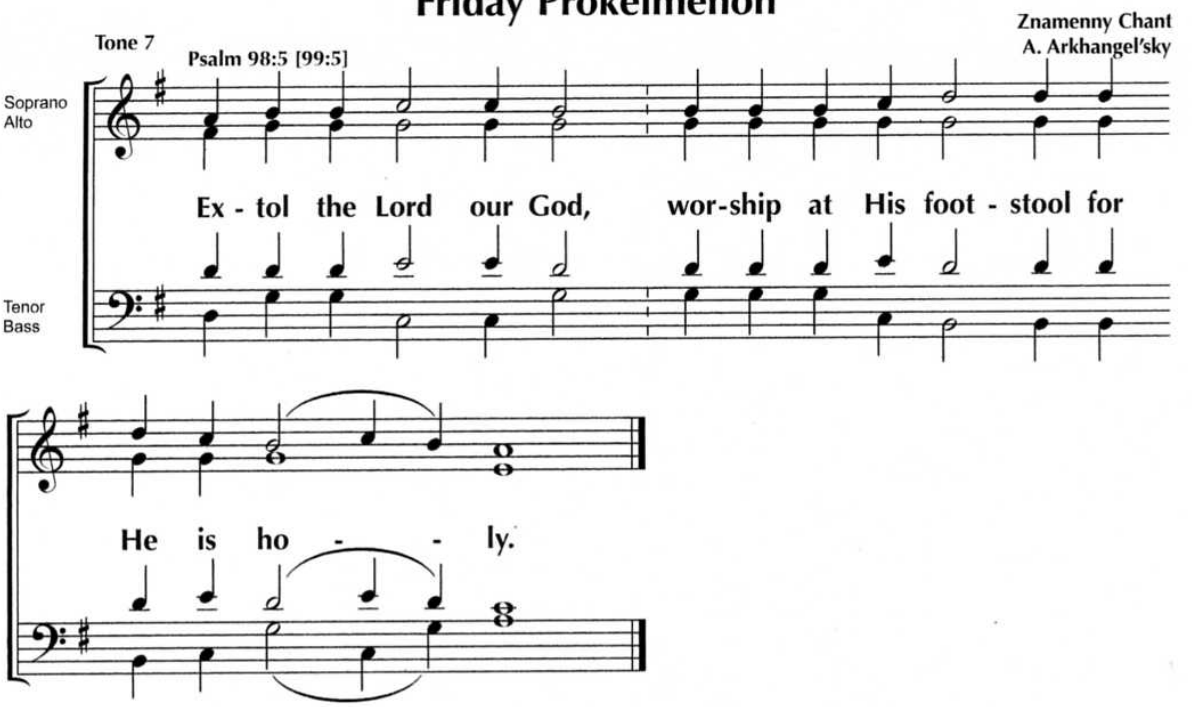
Verse: For He has regarded the low estate of His handmaiden; for behold, henceforth all generations shall call me blessed.

Thursday Prokeimenon



Verse: The heavens are telling the glory of God, and the firmament proclaims His handiwork.

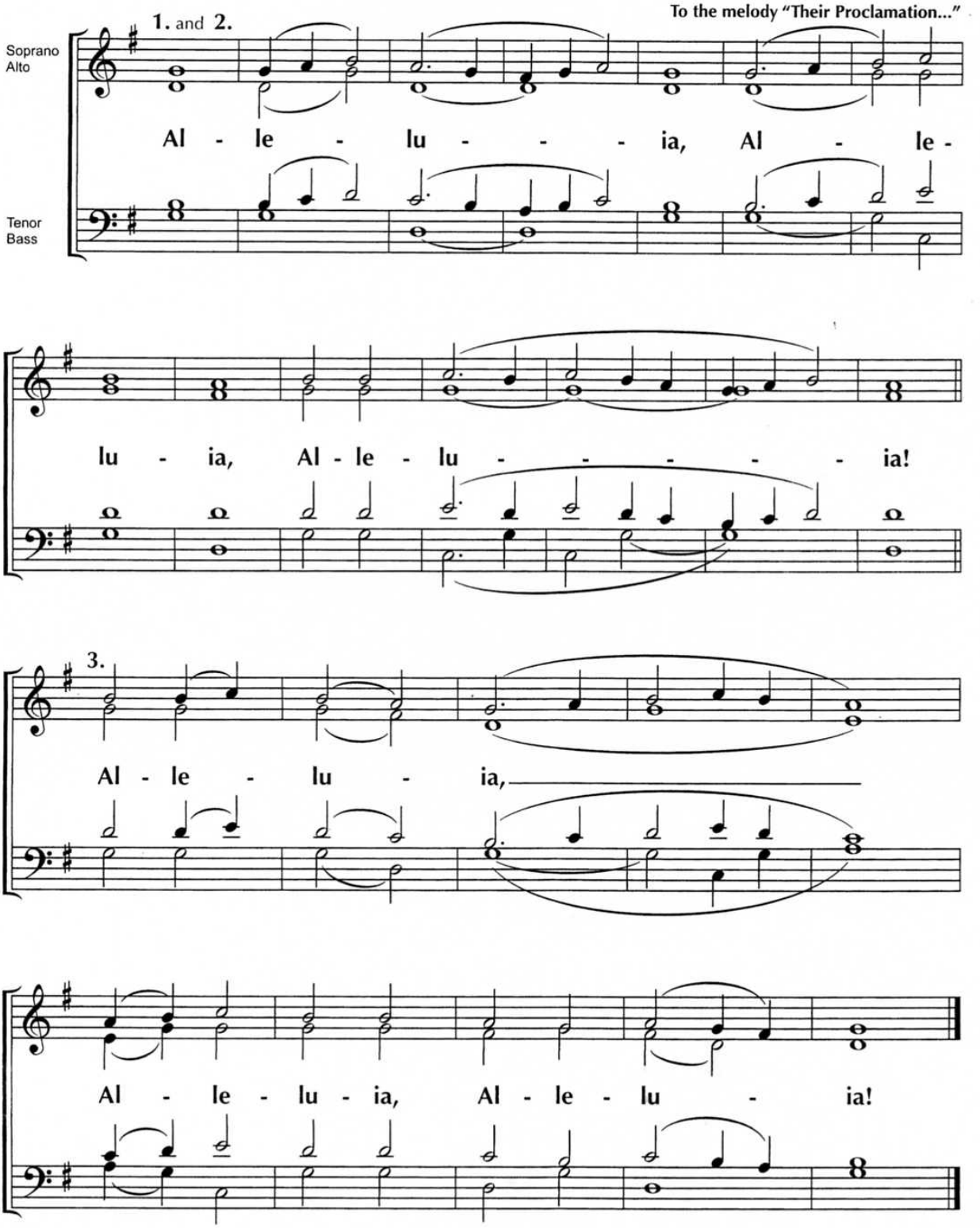
Friday Prokeimenon



Verse: The Lord reigns; let the peoples tremble!

Alleluia

To the melody "Their Proclamation..."



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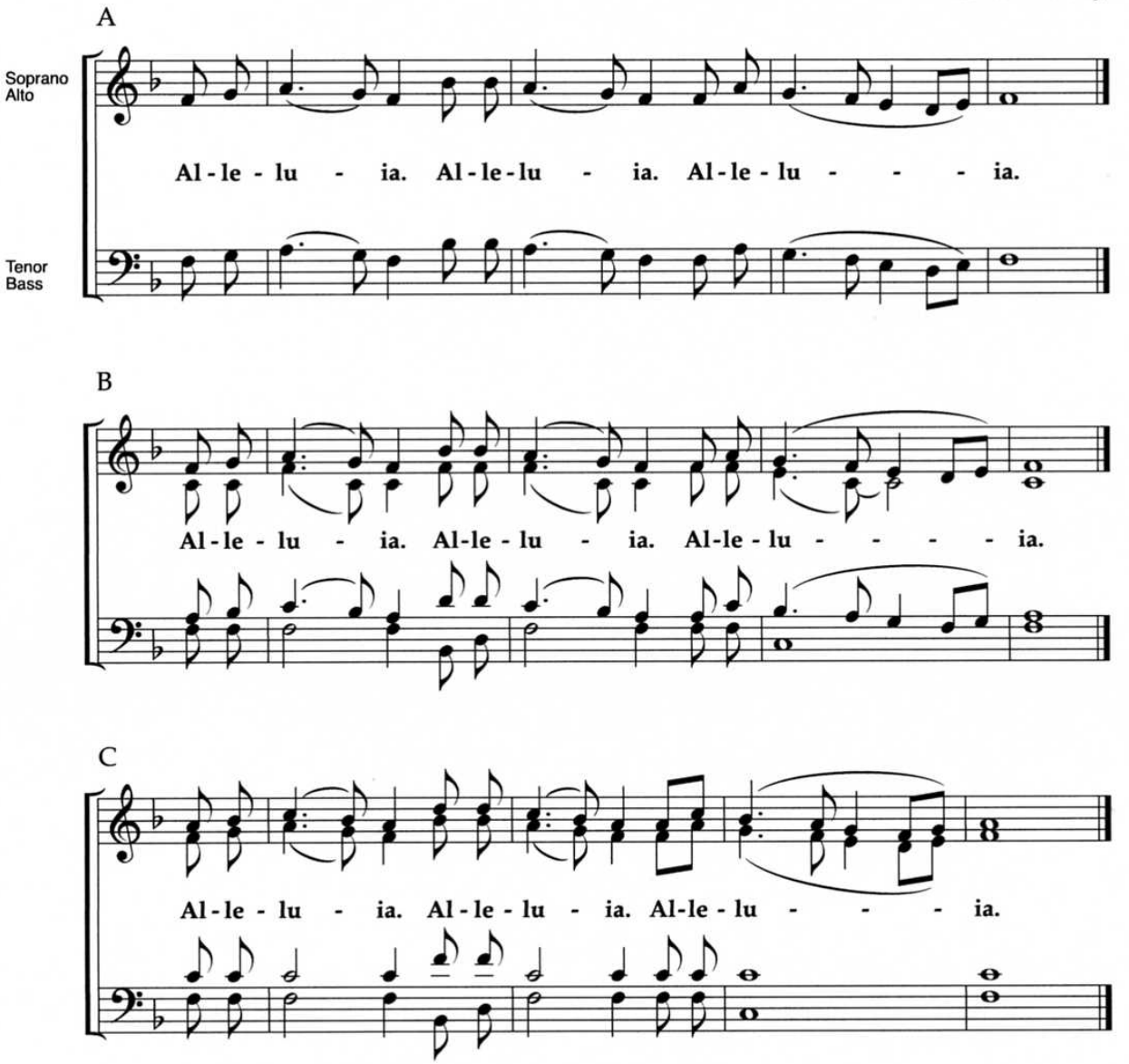
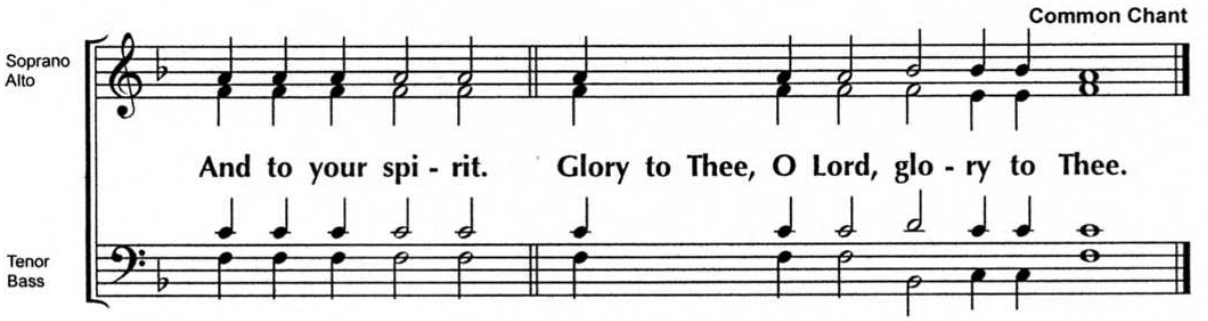
ALLELUIA

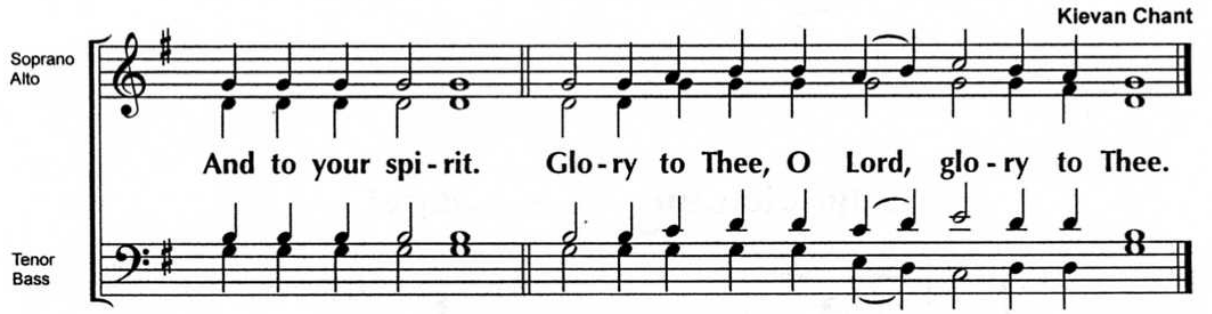
Alaskan Melody



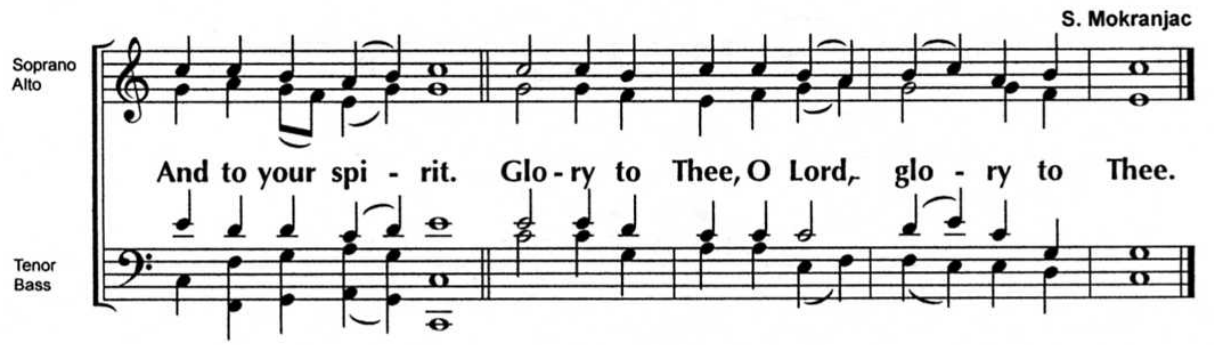
At the Gospel



At the Gospel

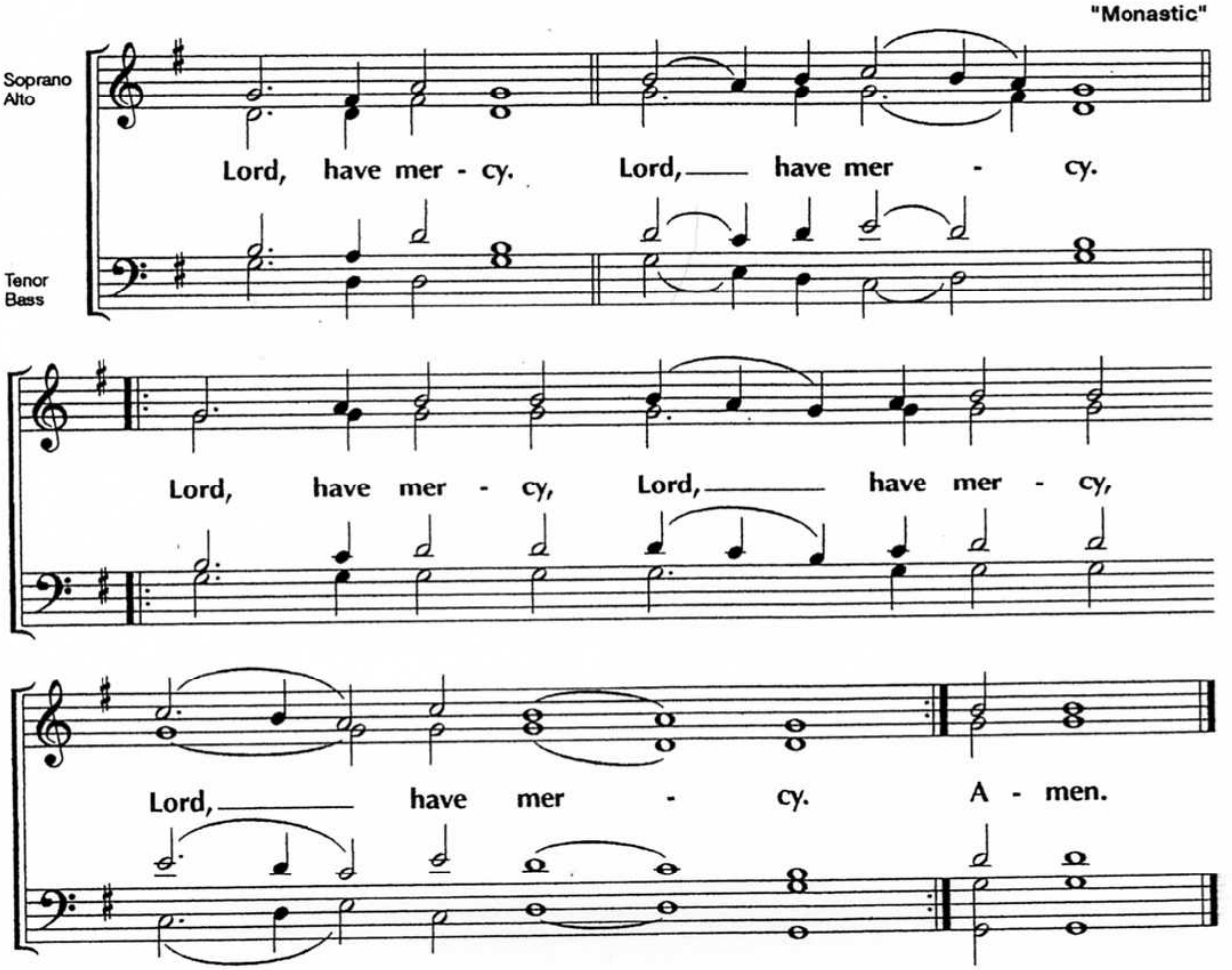


At the Gospel

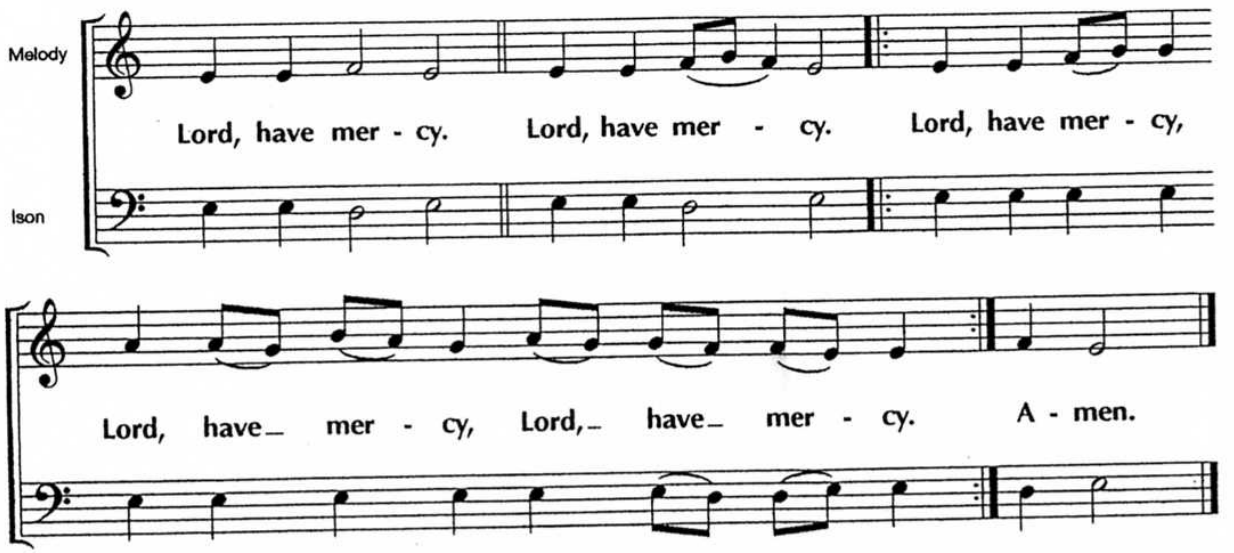


The Augmented Litany

"Monastic"



Byzantine Chant
Tone 4



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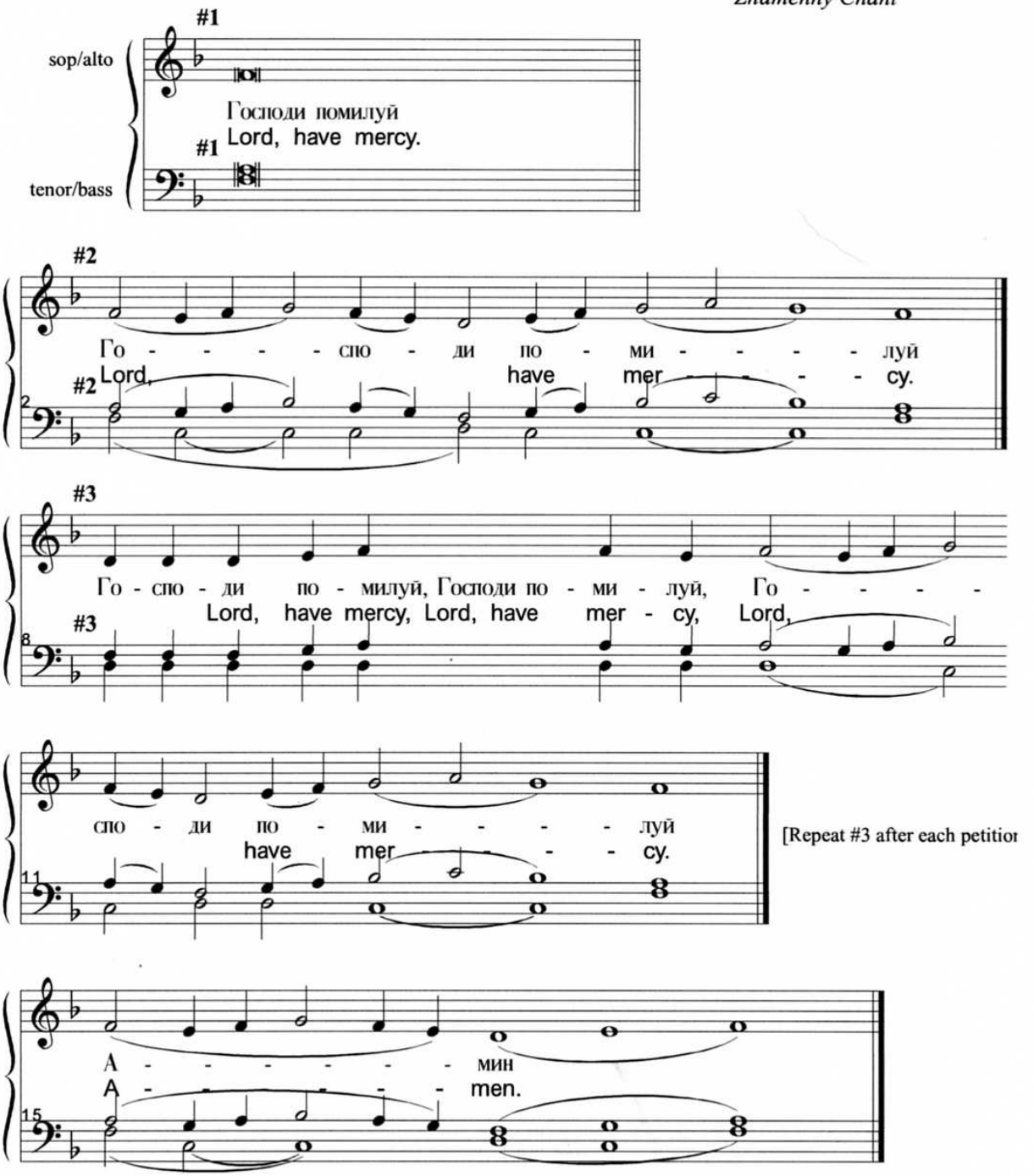
LITANY AFTER THE GOSPEL

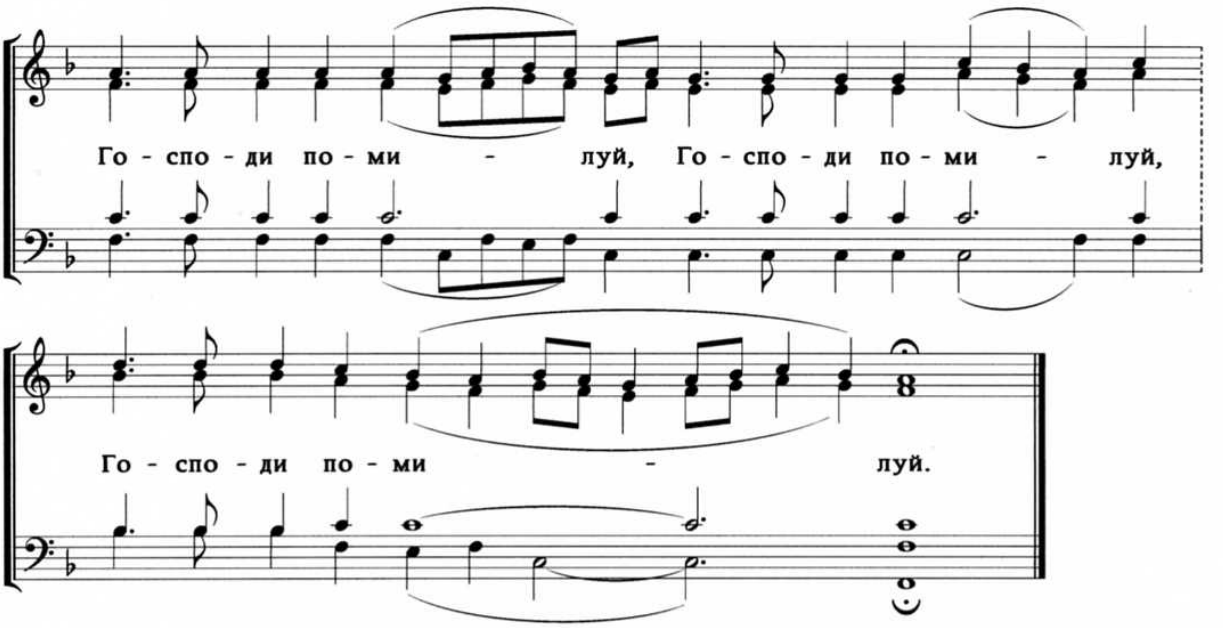
Slavonic, English

Znamenny Chant

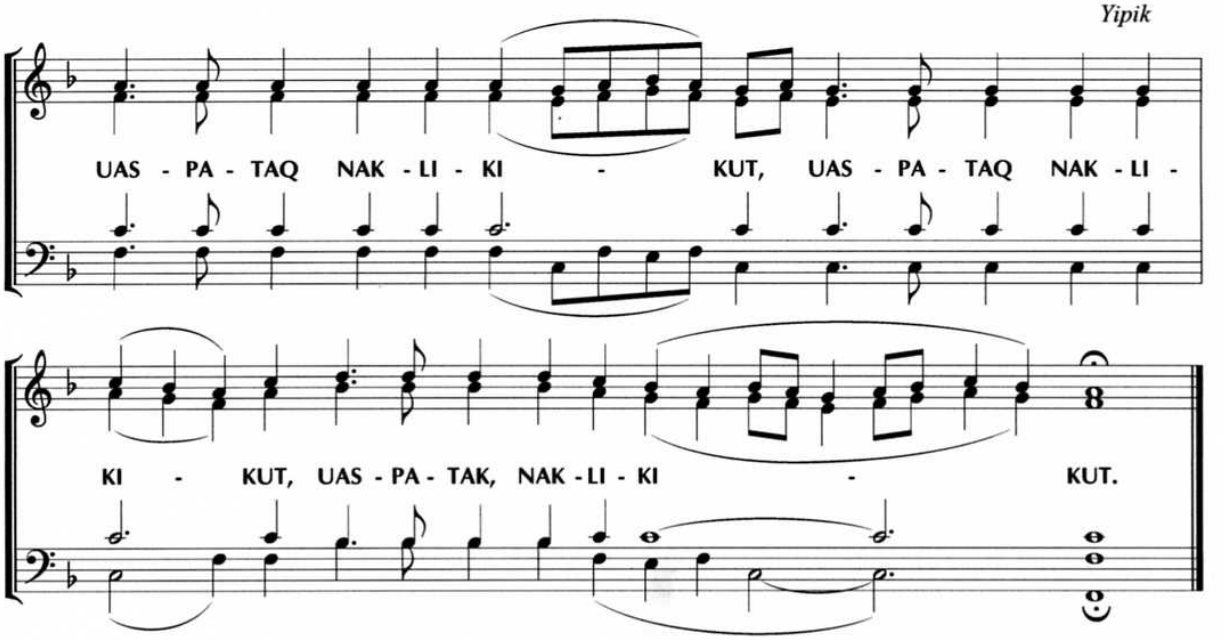


Сугубая Ектения

Обиход (Аляски)



Yipik



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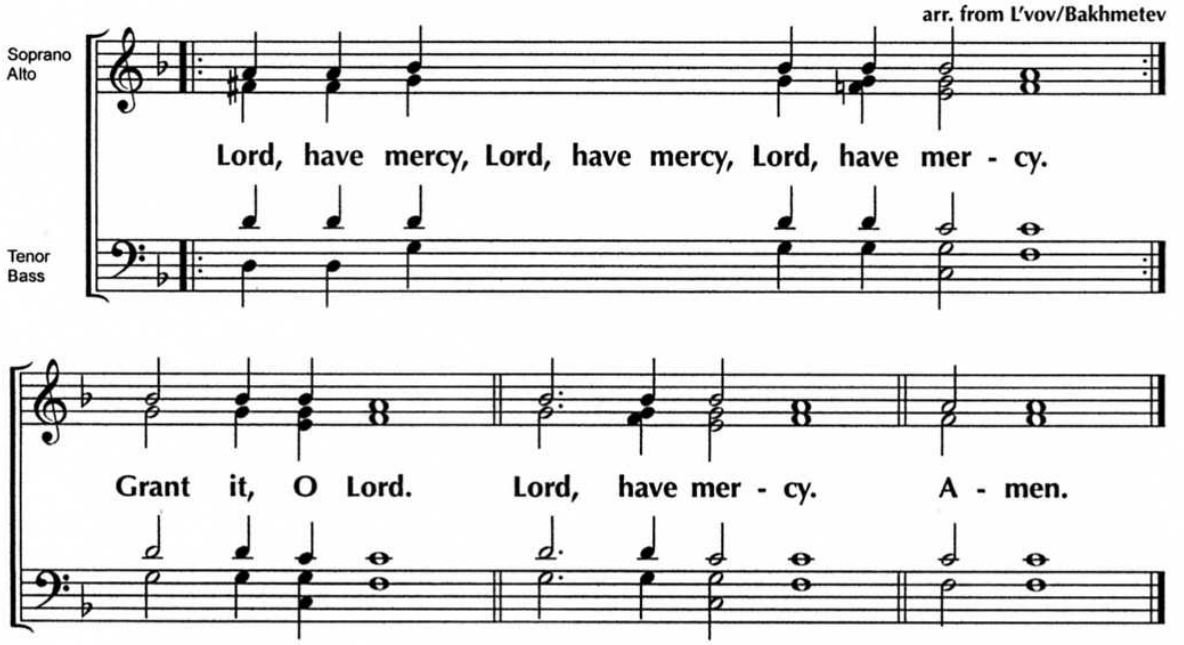
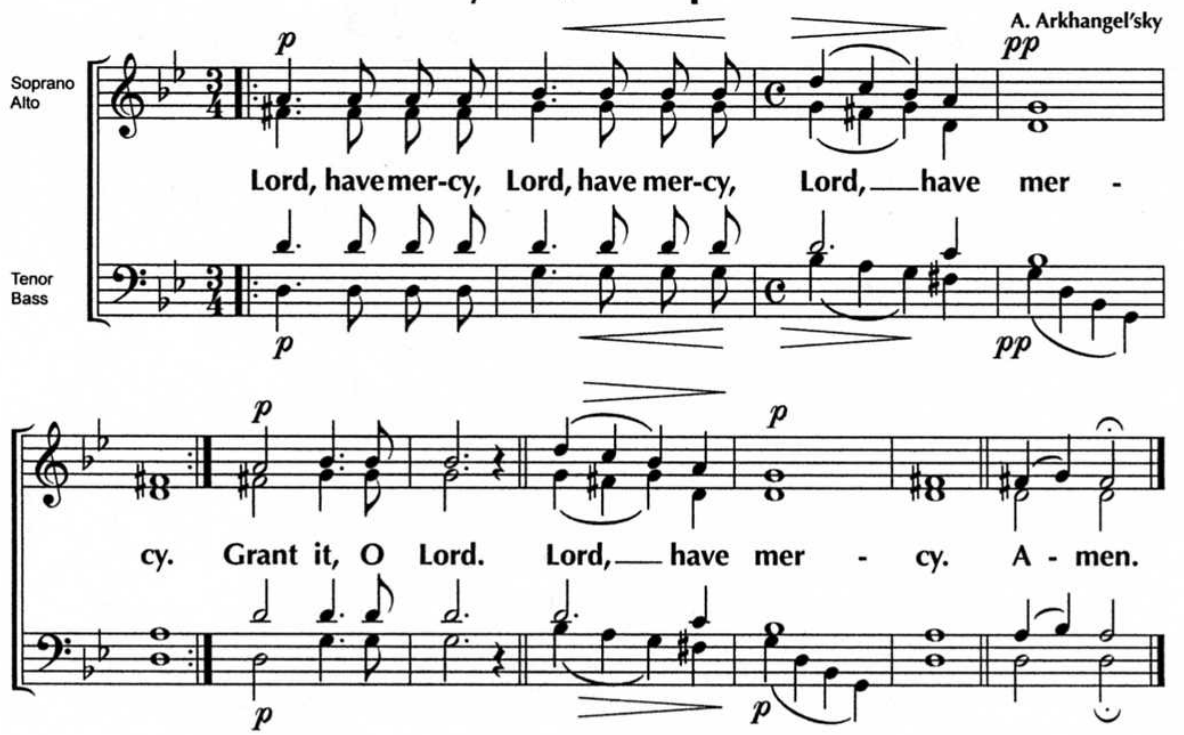
Litany for the Departed

Common Chant
arr. from L'vov/Bakhmetev

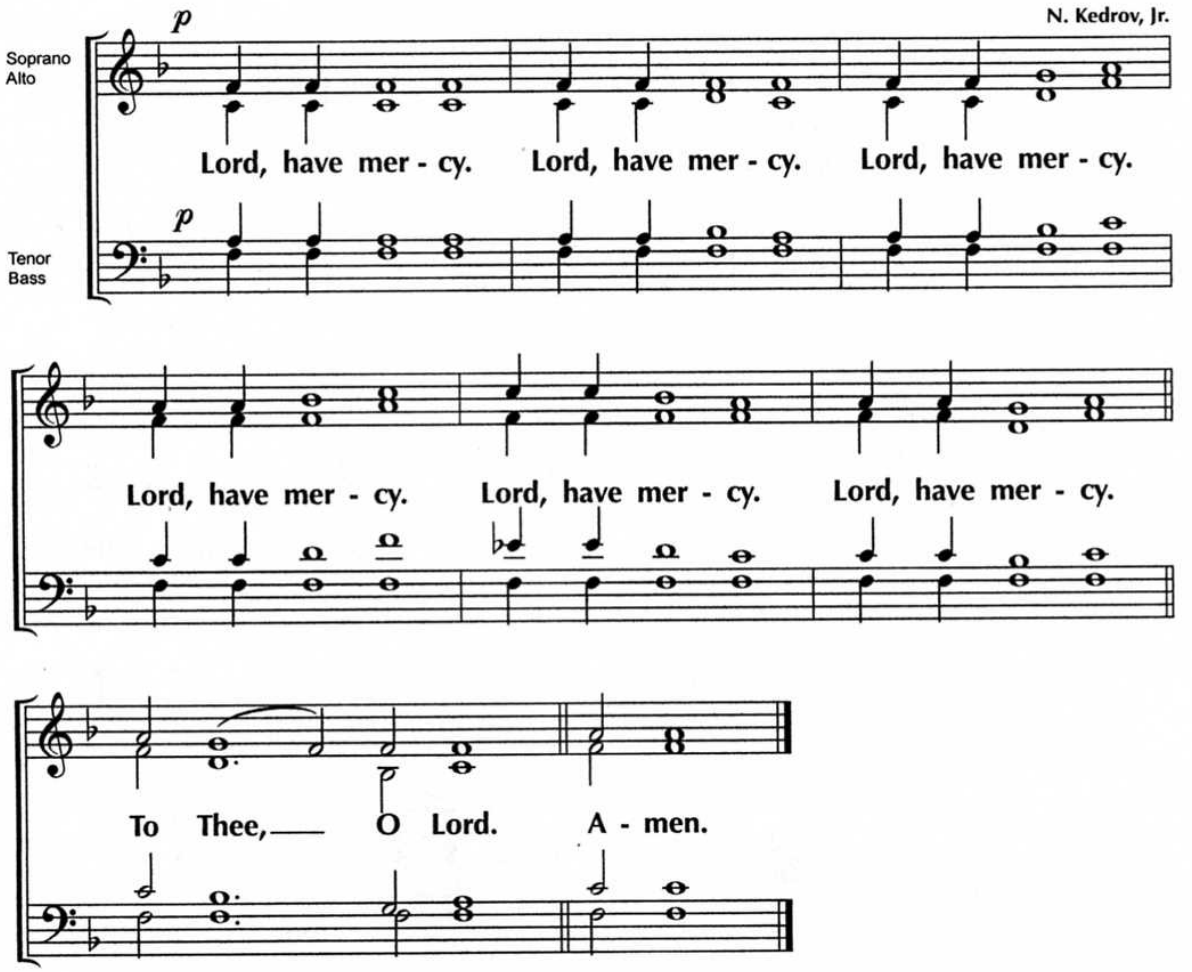


Litany for the Departed

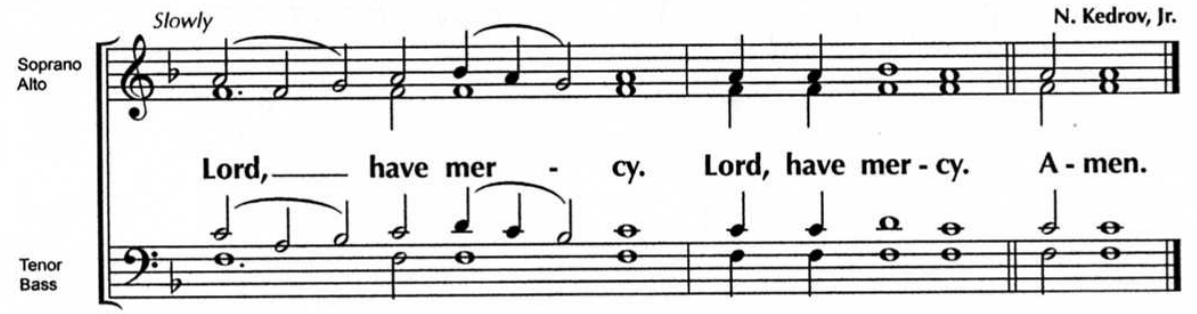
A. Arkhangel'sky



Litany of the Catechumens



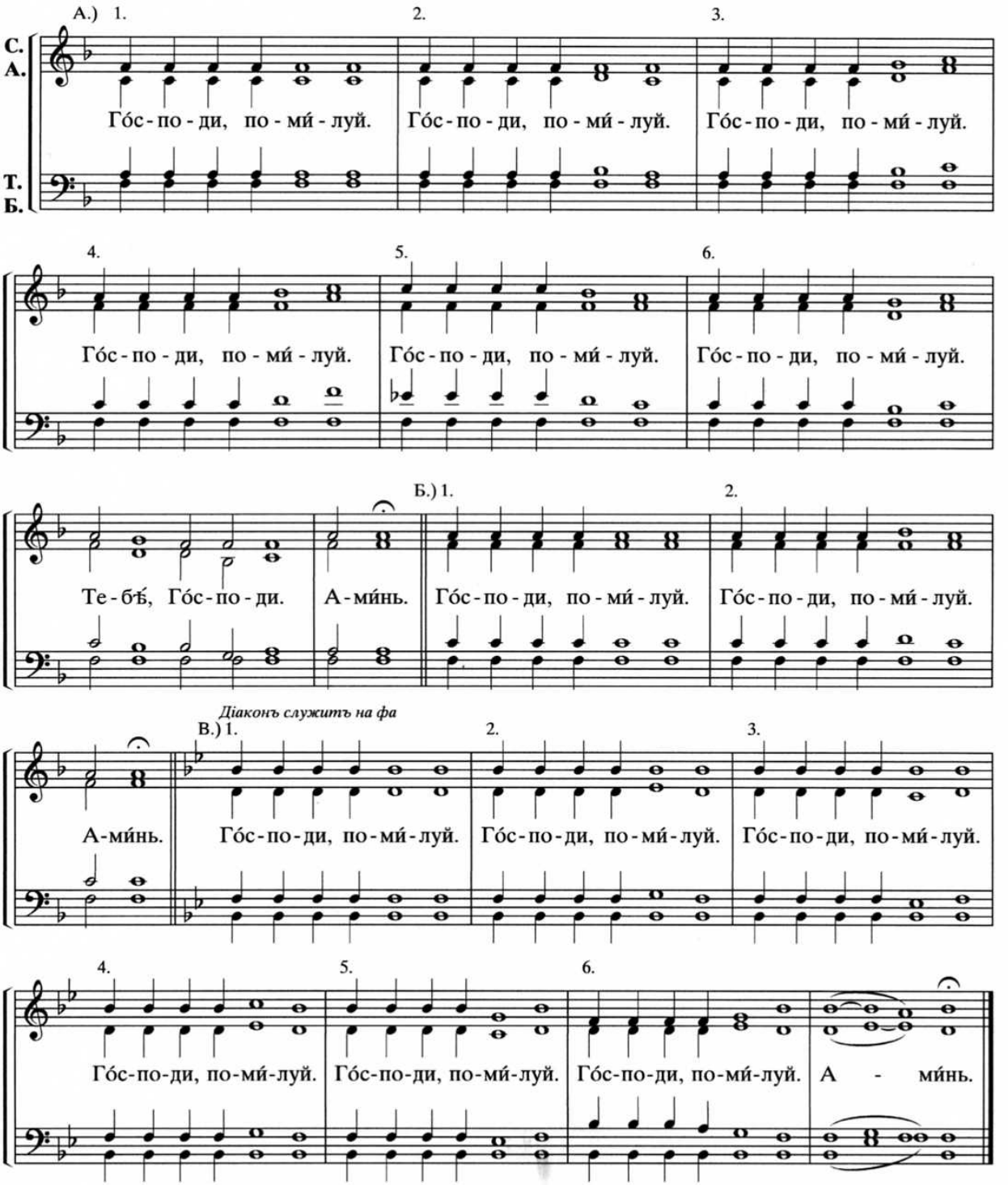
Litanies of the Faithful



Ектеніи

(передъ Херувимской)

Н. Н. Кедрова - сына



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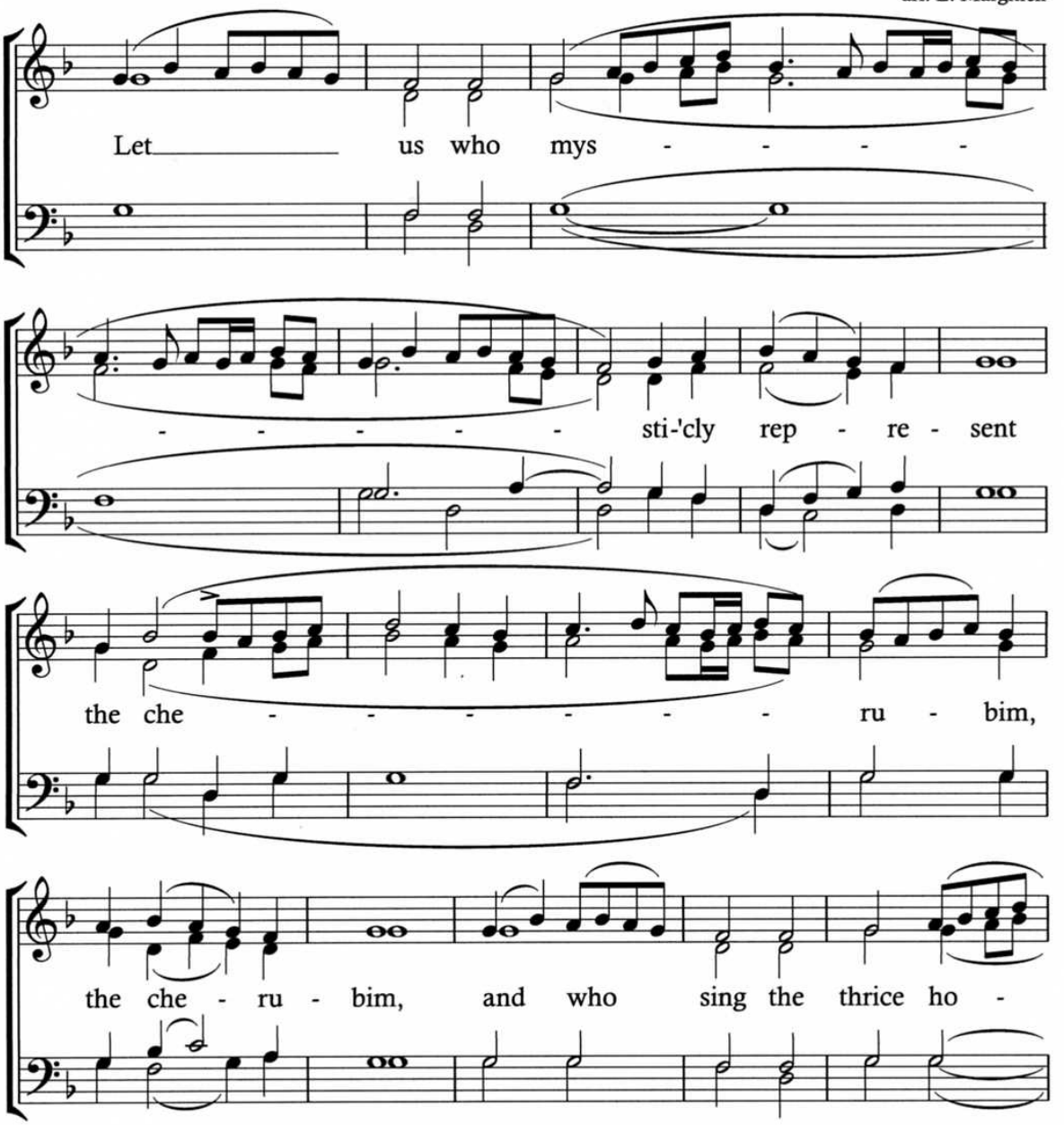
Cherubic Hymn

Sophronievskaia
arr. L. Margitich



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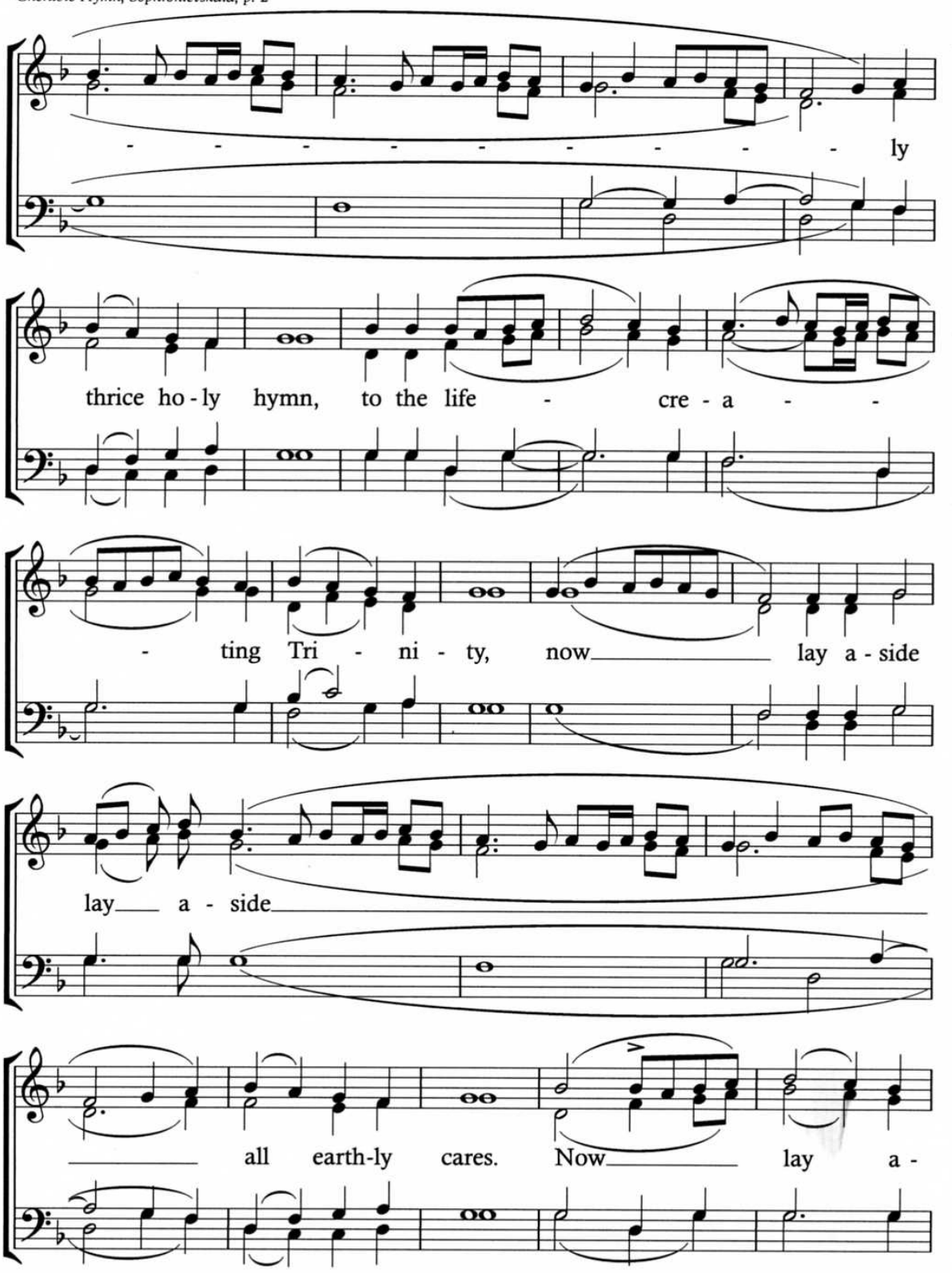
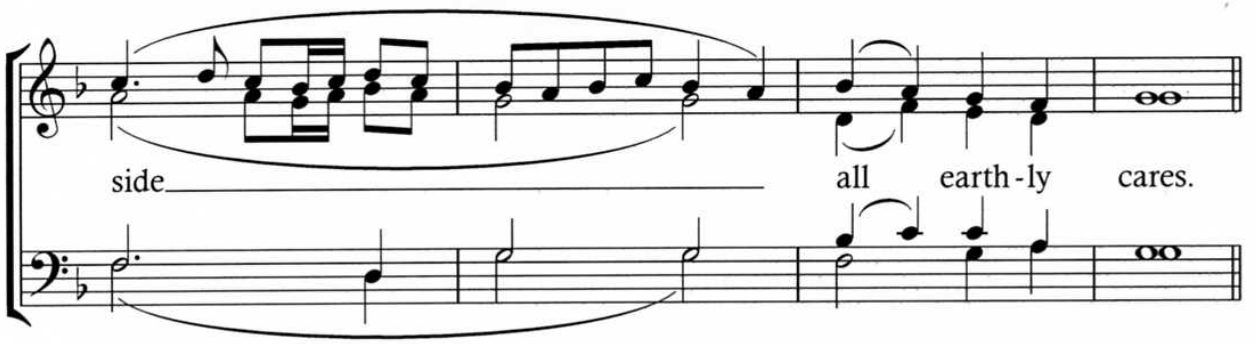
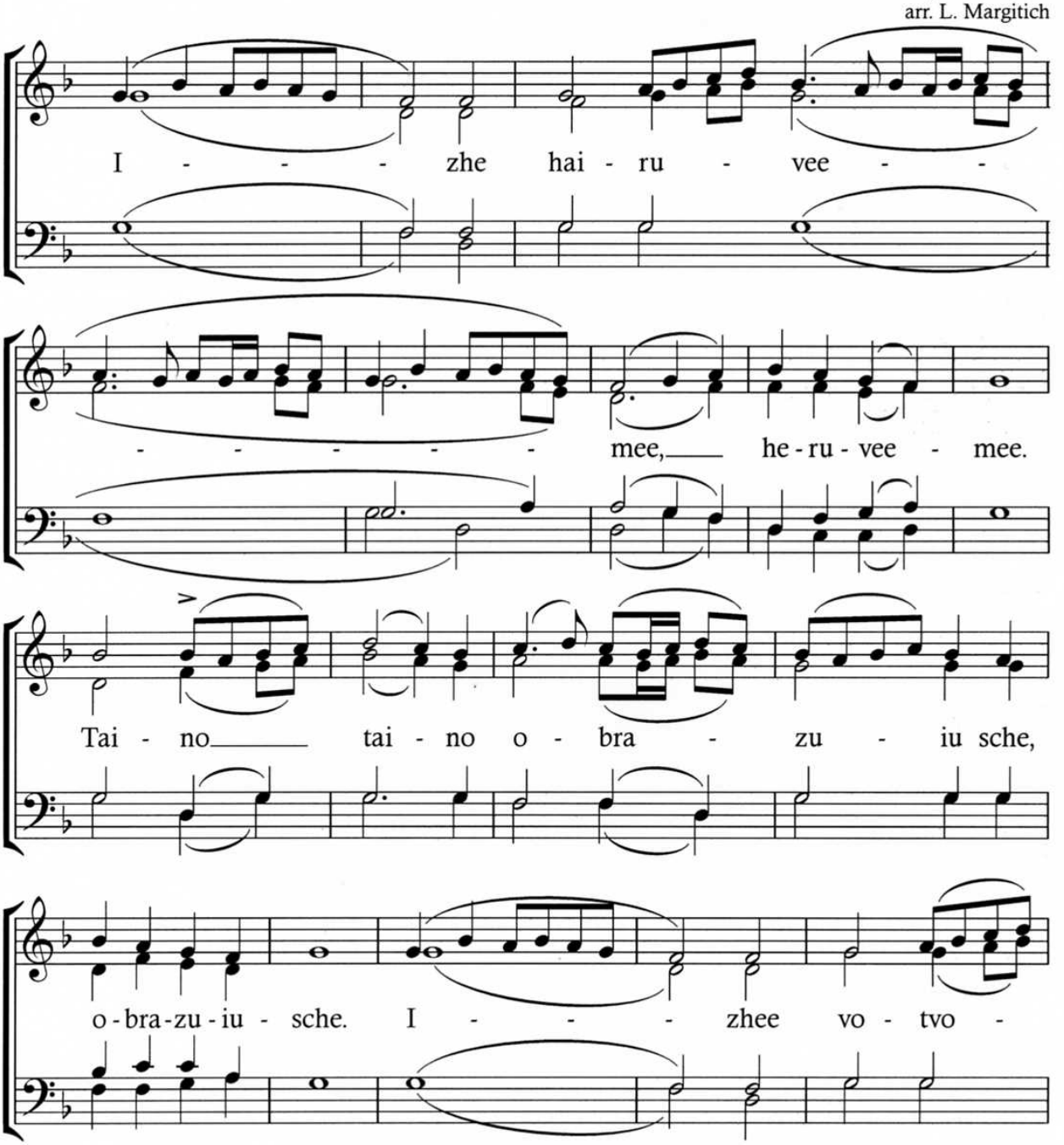

- - - - - - - - - - ly
thrice ho - ly hymn, to the life - cre - a - -
- ting Tri - ni - ty, now lay a - side
lay a - side
all earth-ly cares. Now lay a -


side
all earth-ly cares.

Cherubic Hymn

Sophronievskaia
arr. L. Margitich



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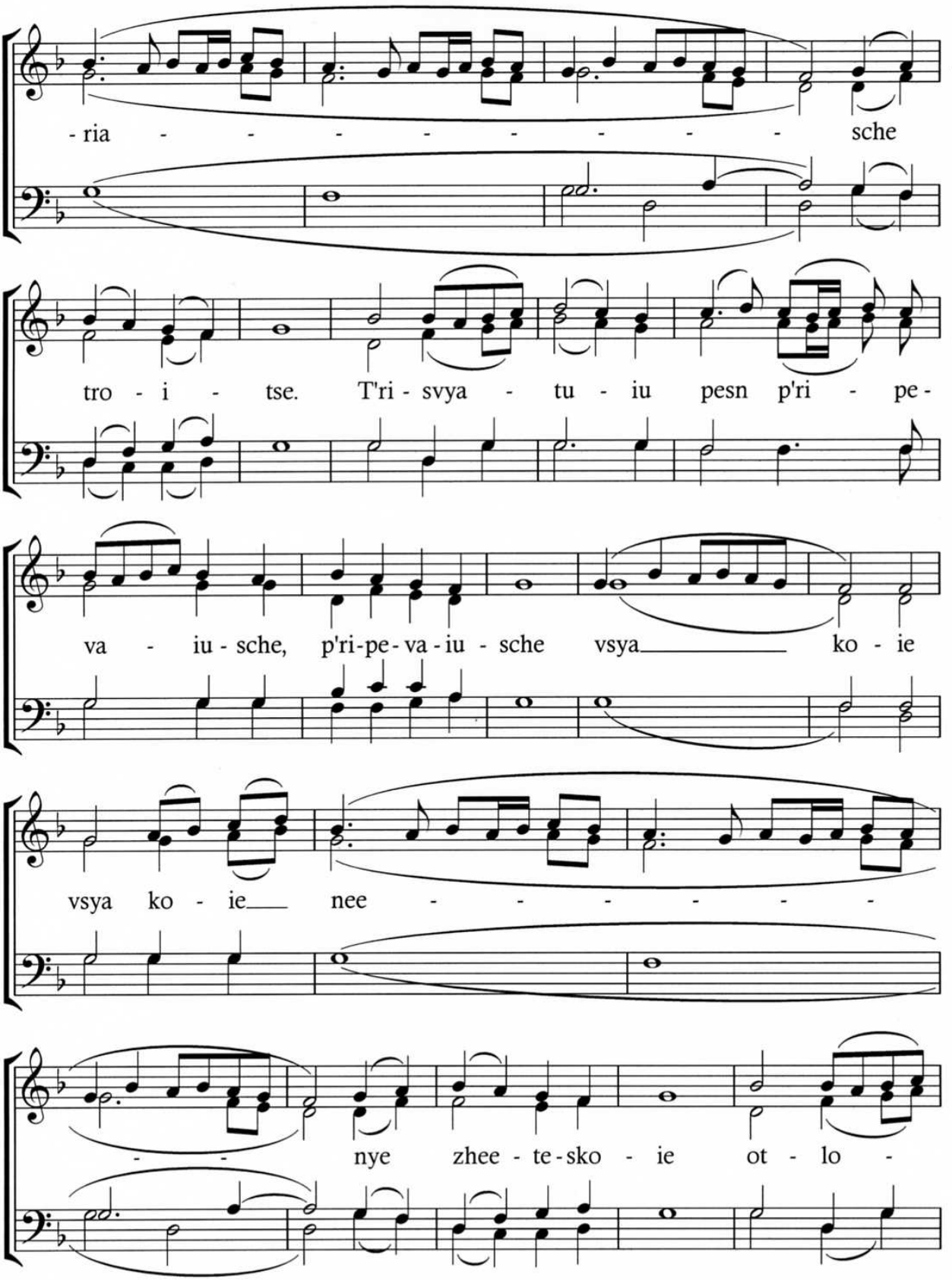

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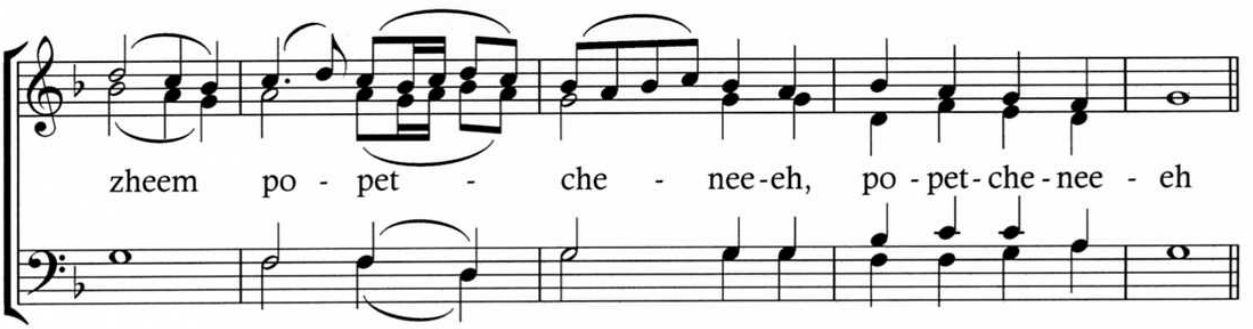
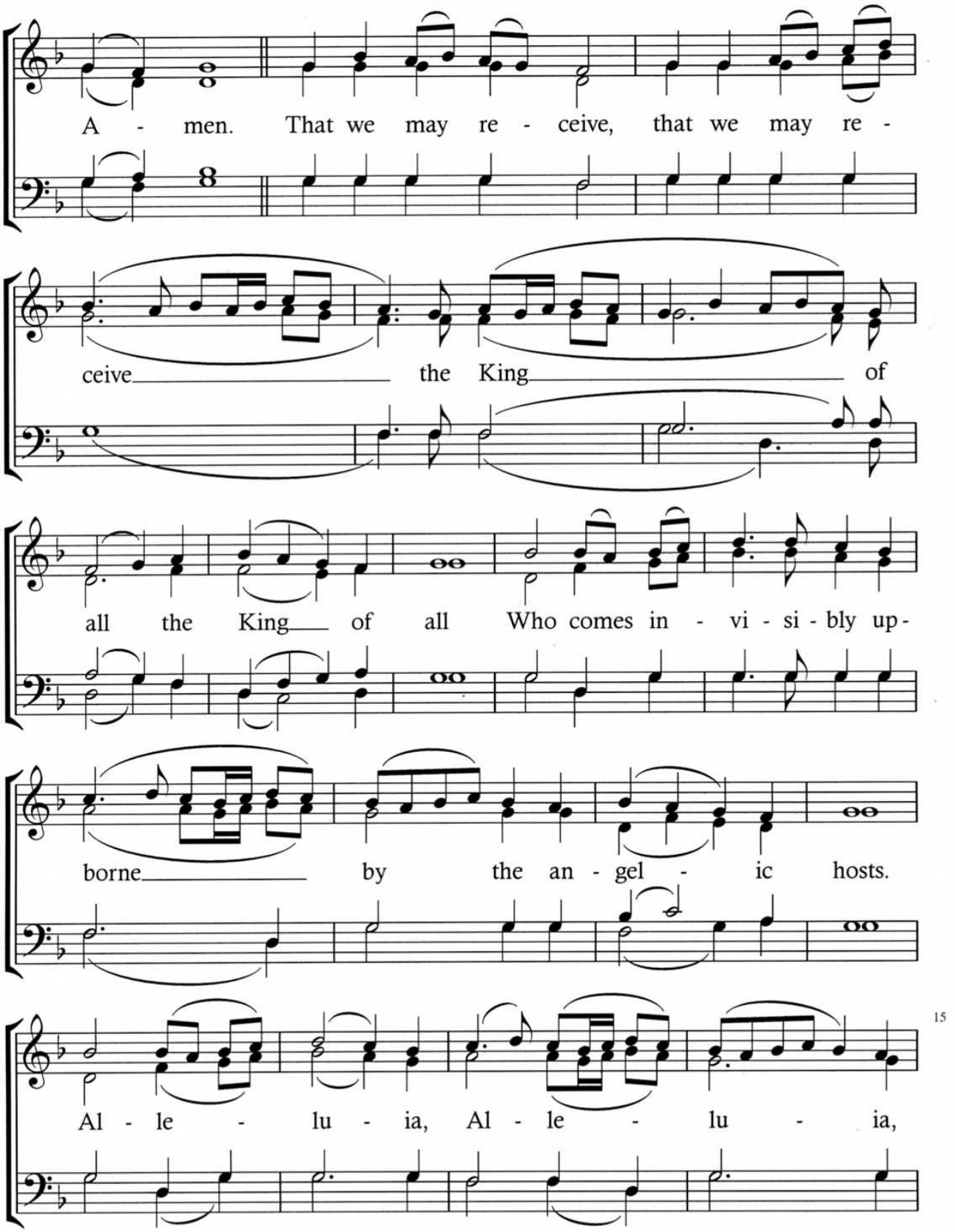
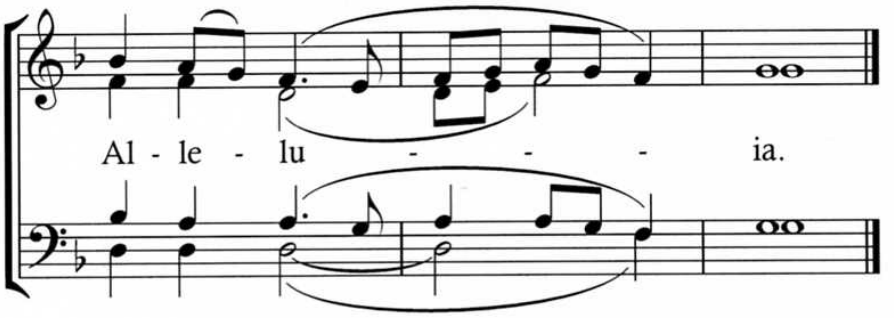
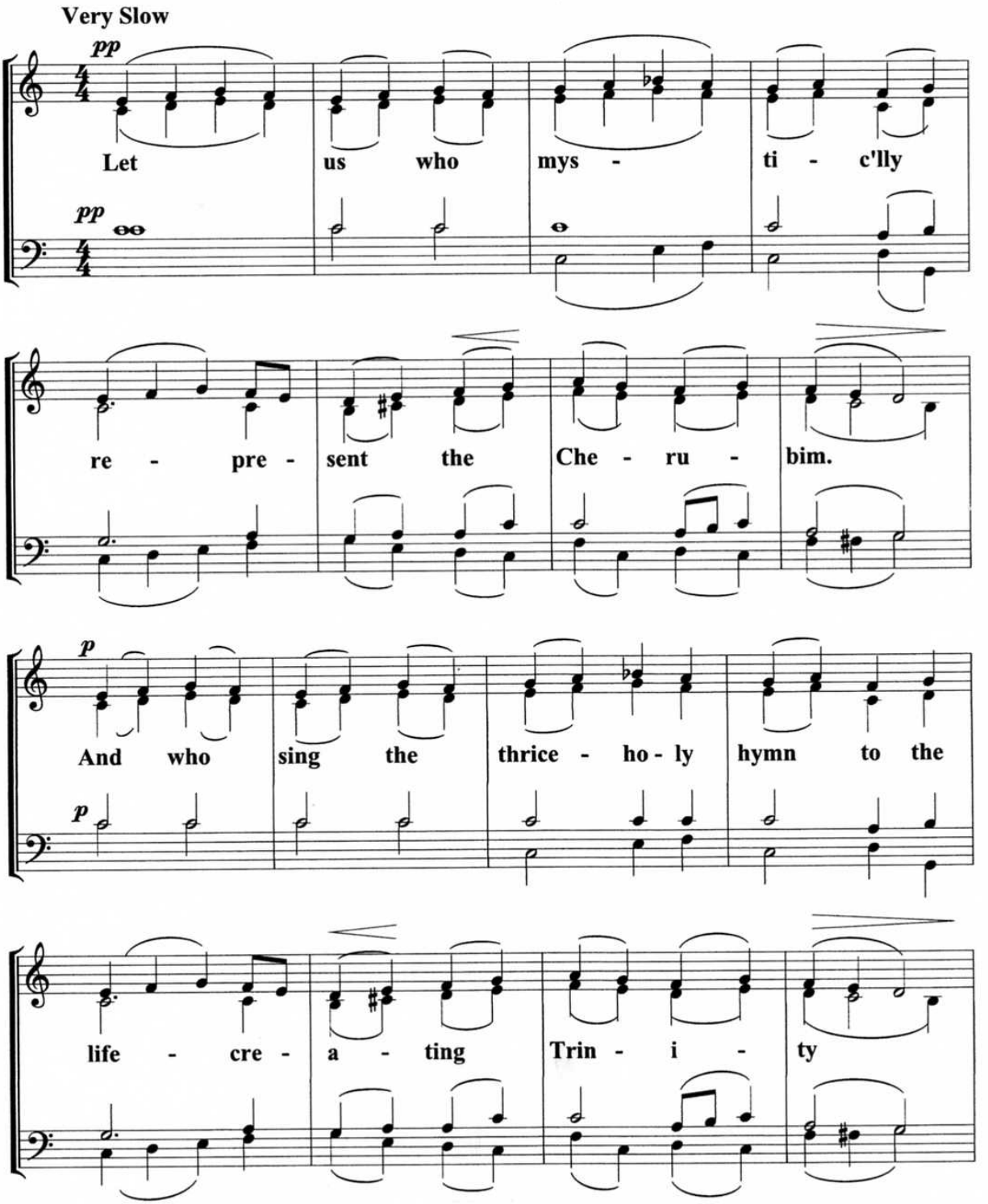

zheem po - pet - che - nee-eh, po - pet - che - nee - eh

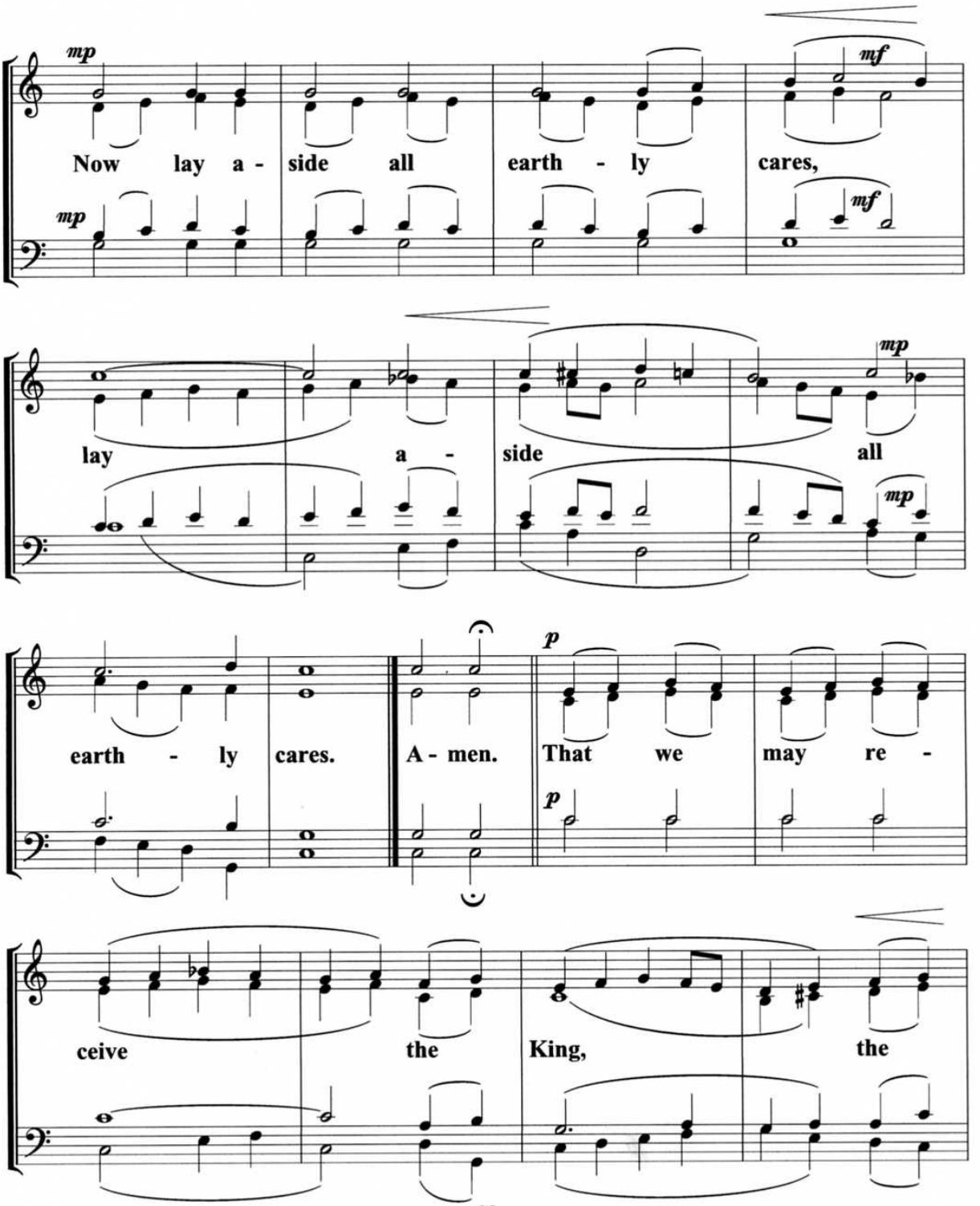

A - men. That we may re - ceive, that we may re -
ceive the King of
all the King of all Who comes in - vi - si - bly up -
borne by the an - gel - ic hosts.
Al - le - lu - ia, Al - le - lu - ia,

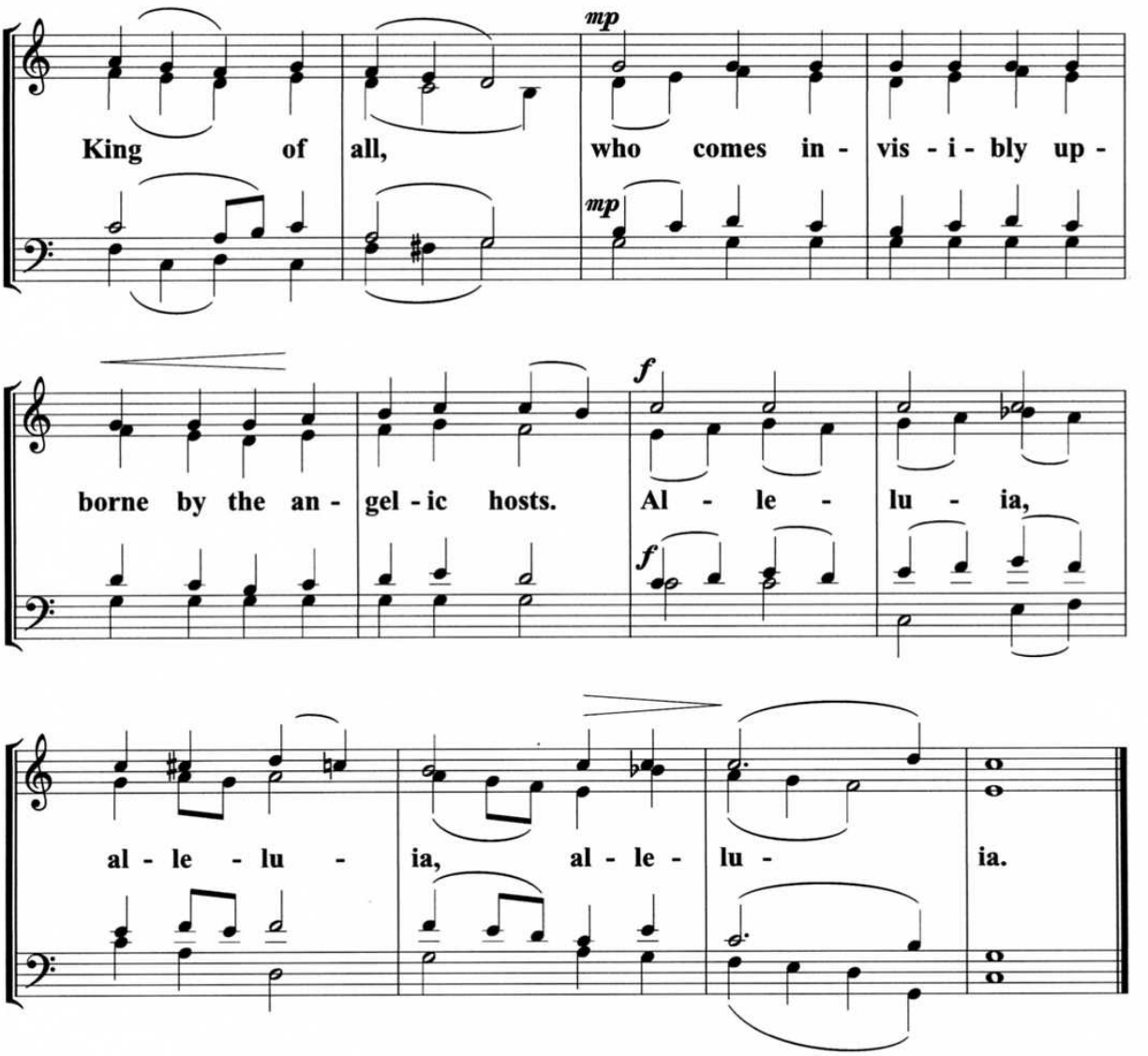

Al - le - lu - - - ia.

Cherubic Hymn

Bishop Hilarion (Alfayev)

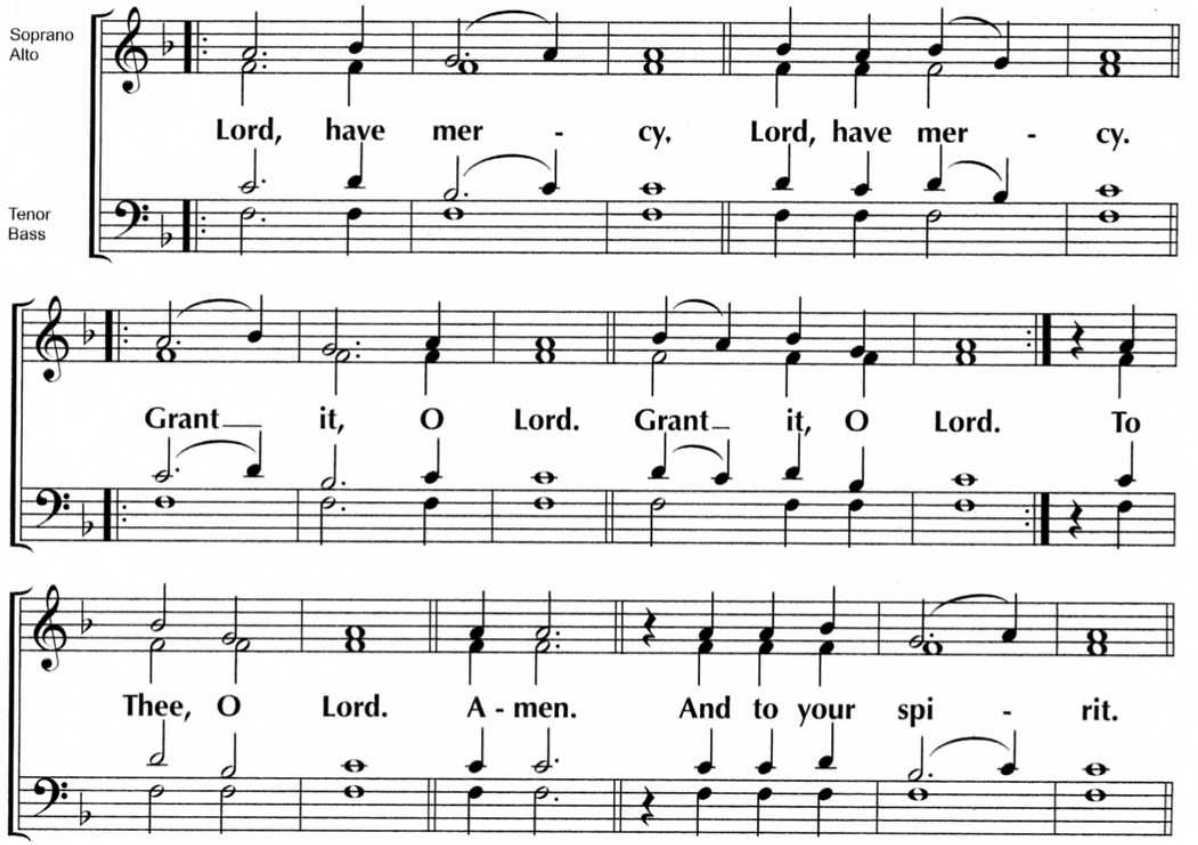



mp
mf
Now lay a - side all earth - ly cares,
mp
mf
lay a - side all
mp
mp
earth - ly cares.
A - men.
p
That we may re -
p
ceive the King, the


mp
King of all, who comes in - vis - i - bly up -
mp
borne by the an - gel - ic hosts. Al - le - lu - ia,
f
f
al - le - lu - ia, al - le - lu - ia.

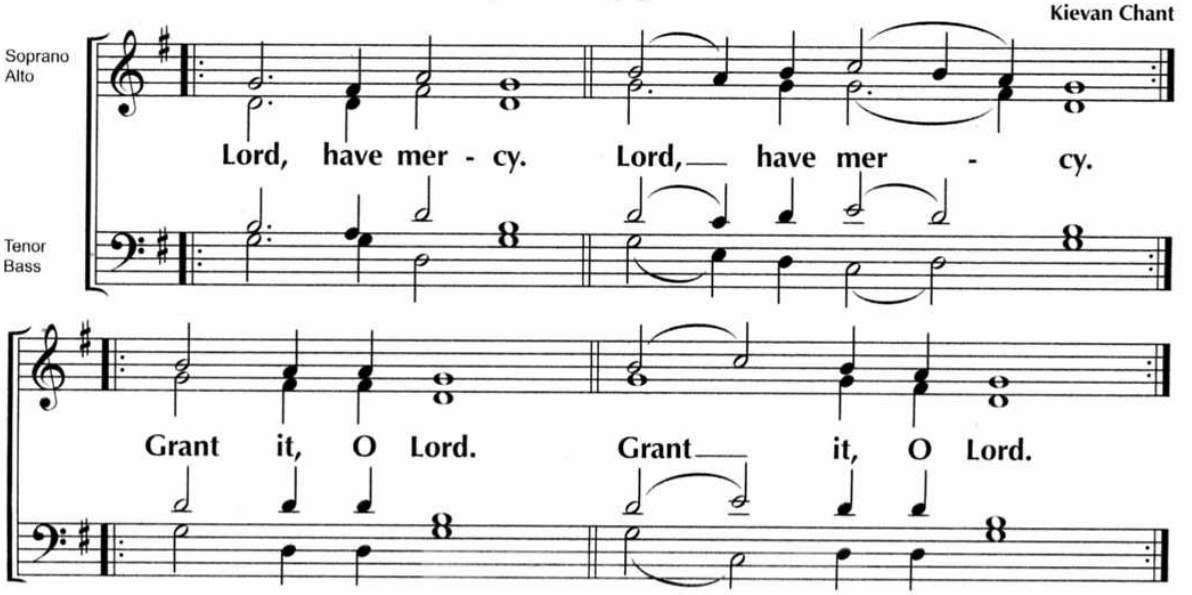
Litany of Supplication

arr. from A. Gretchaninov



Litany of Supplication

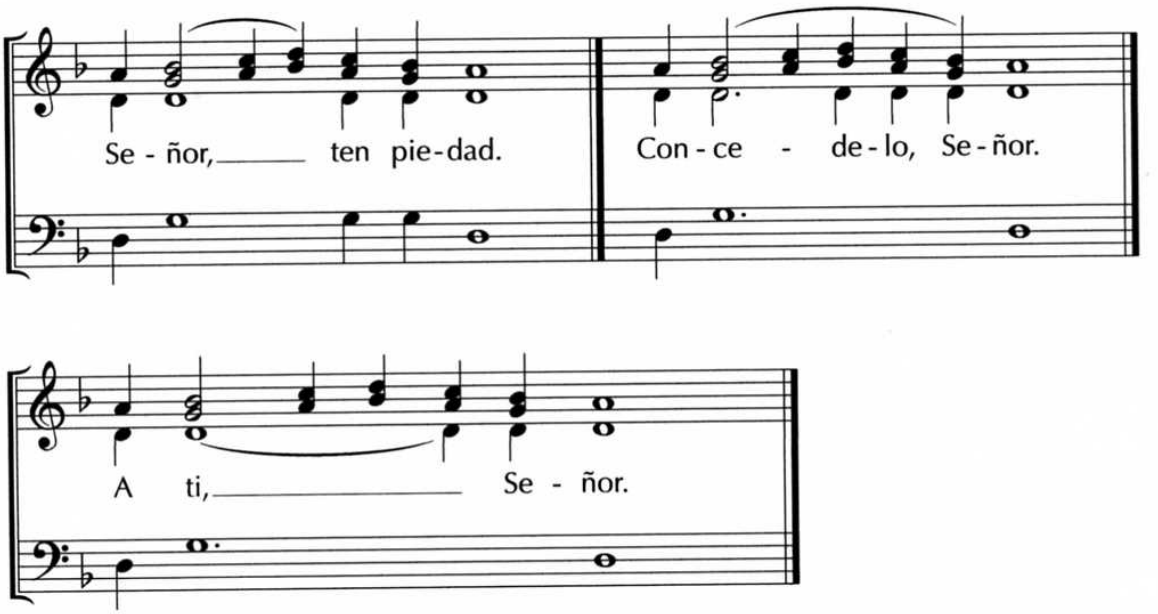
Kievan Chant



Litany of Supplication

Spanish

Odessa



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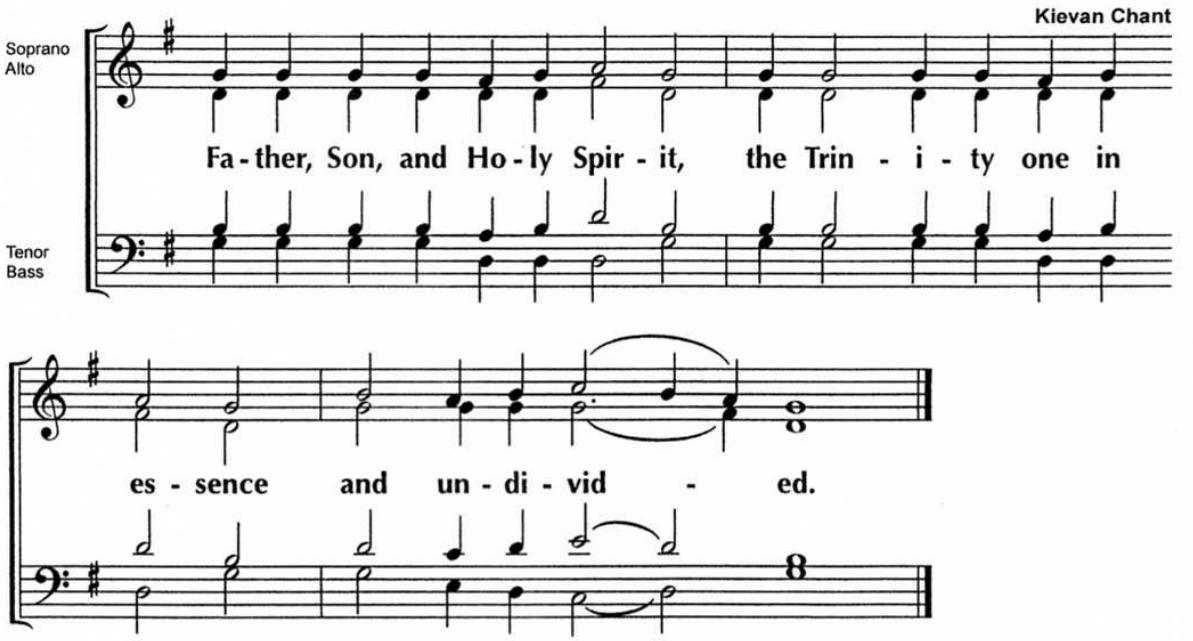
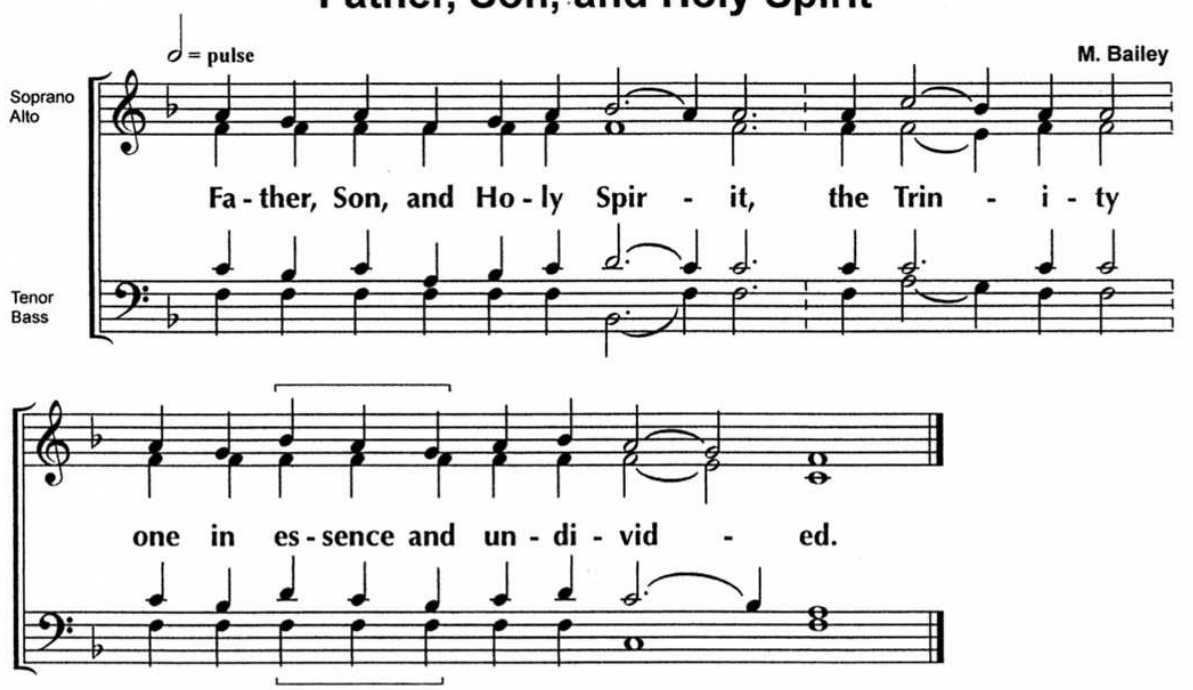
Father, Son, and Holy Spirit



Father, Son, and Holy Spirit



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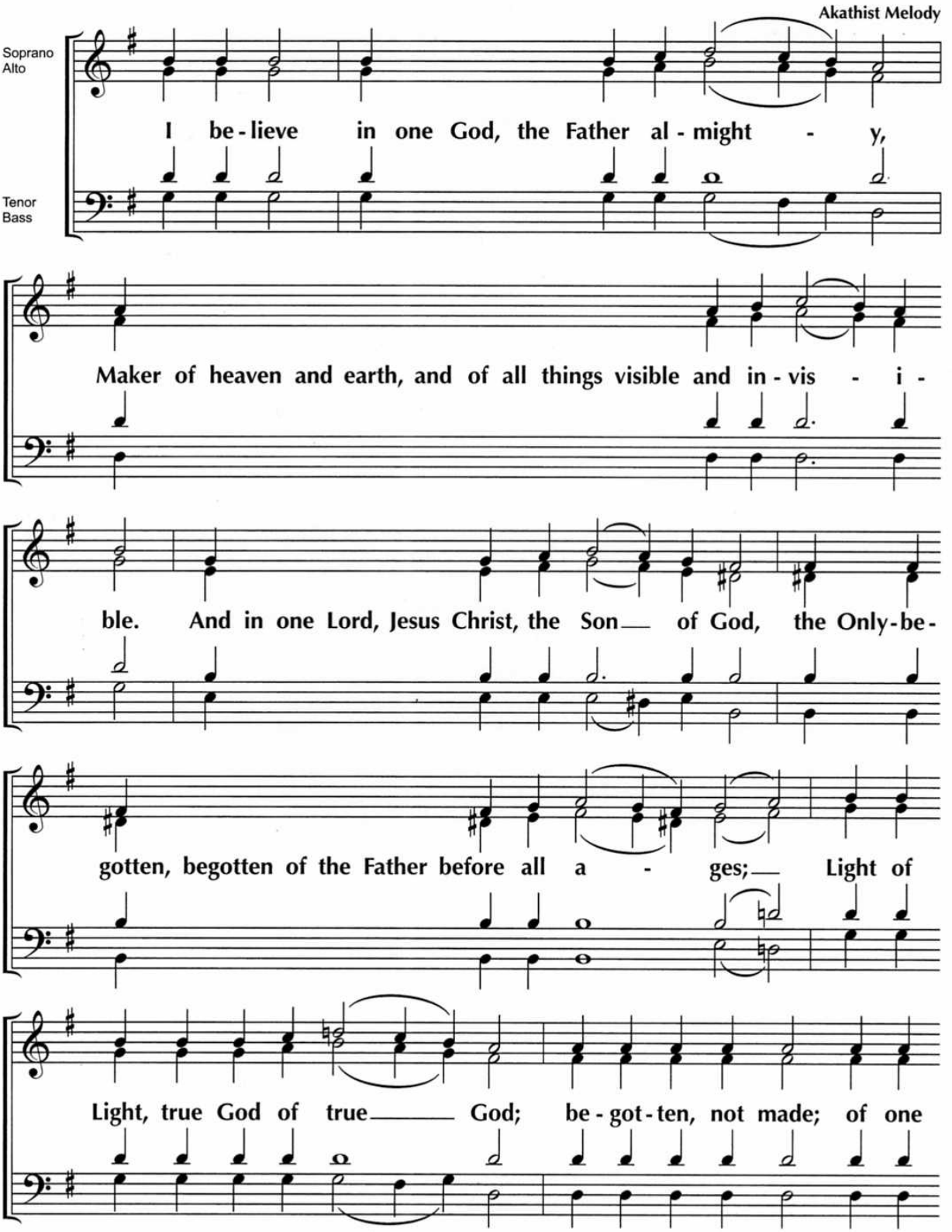
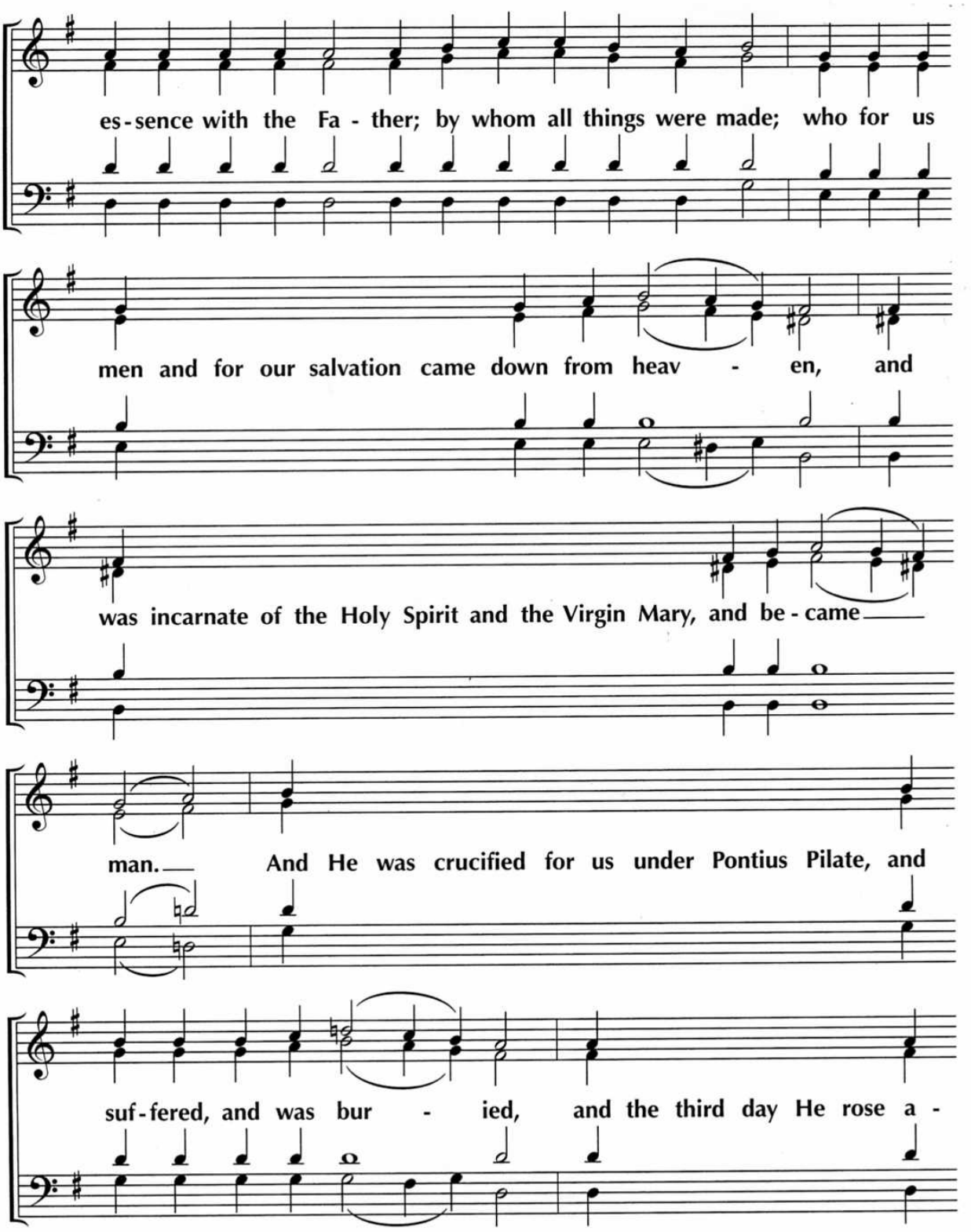
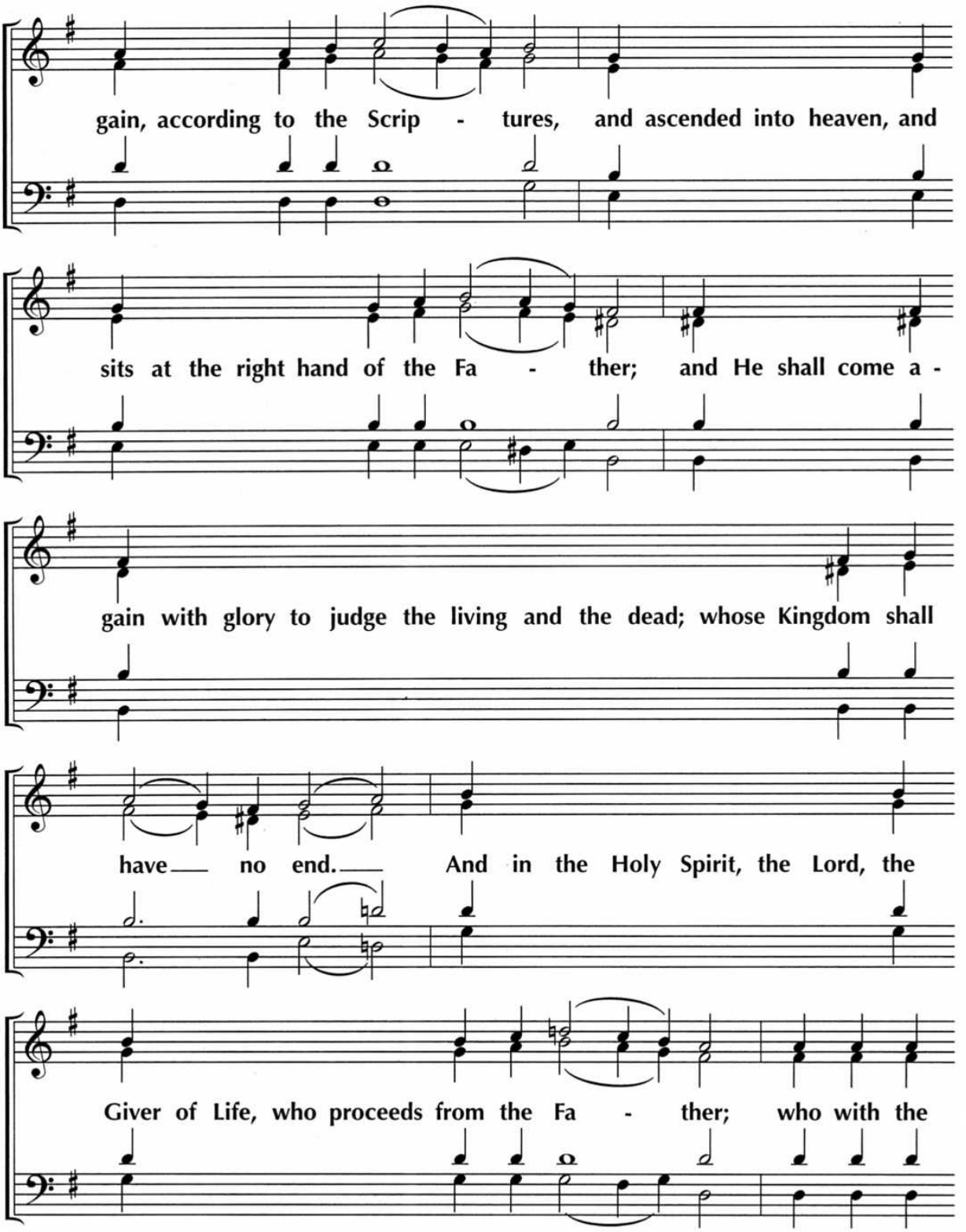
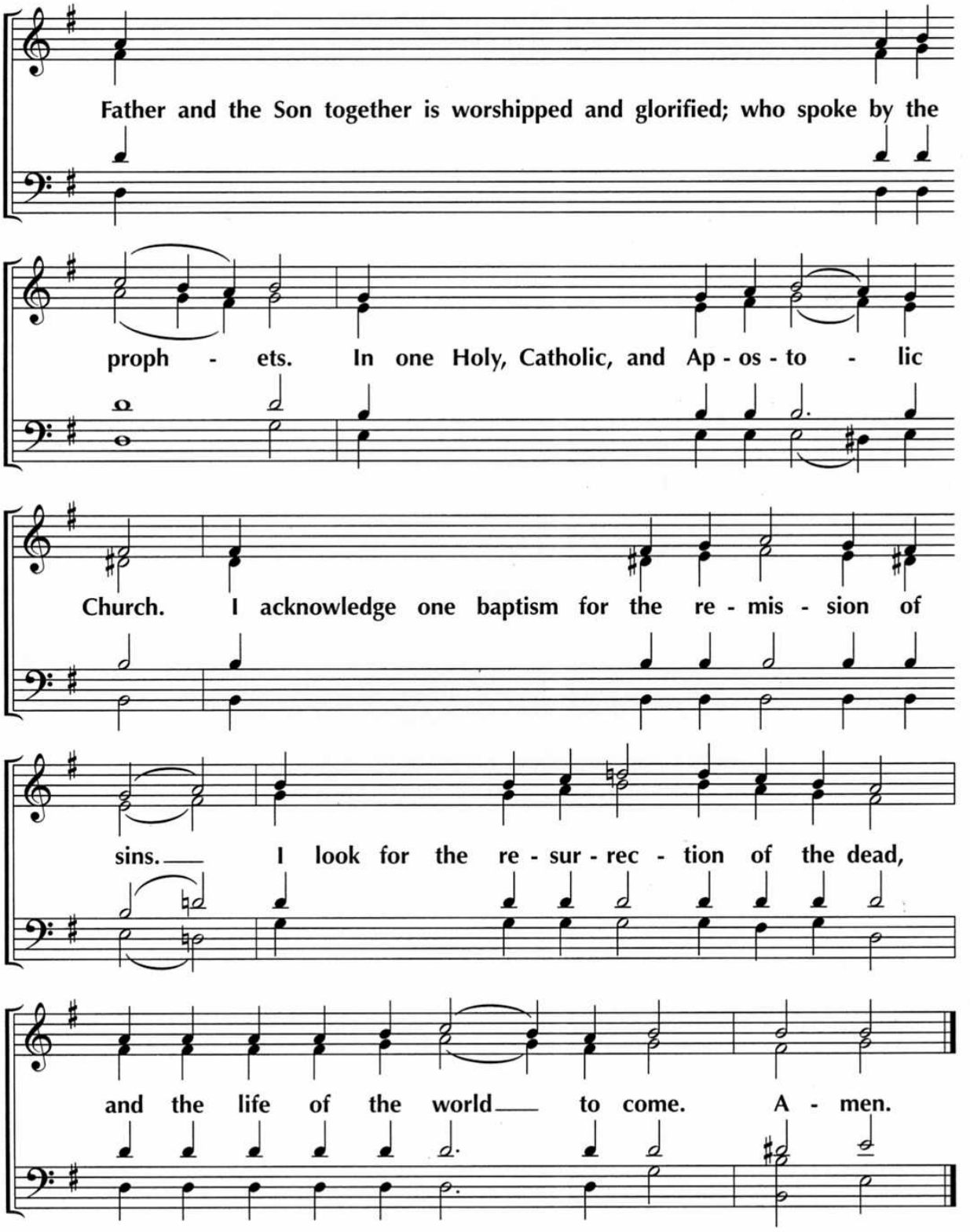
The Creed


Akathist Melody
Soprano
Alto
Tenor
Bass
I be - lieve in one God, the Father al - might - y,
Maker of heaven and earth, and of all things visible and in - vis - i -
ble. And in one Lord, Jesus Christ, the Son of God, the Only - be -
gotten, begotten of the Father before all a - ges; Light of
Light, true God of true God; be - got - ten, not made; of one


es-sence with the Fa - ther; by whom all things were made; who for us
men and for our salvation came down from heav - en, and
was incarnate of the Holy Spirit and the Virgin Mary, and be - came
man. And He was crucified for us under Pontius Pilate, and
suf-fered, and was bur - ied, and the third day He rose a -

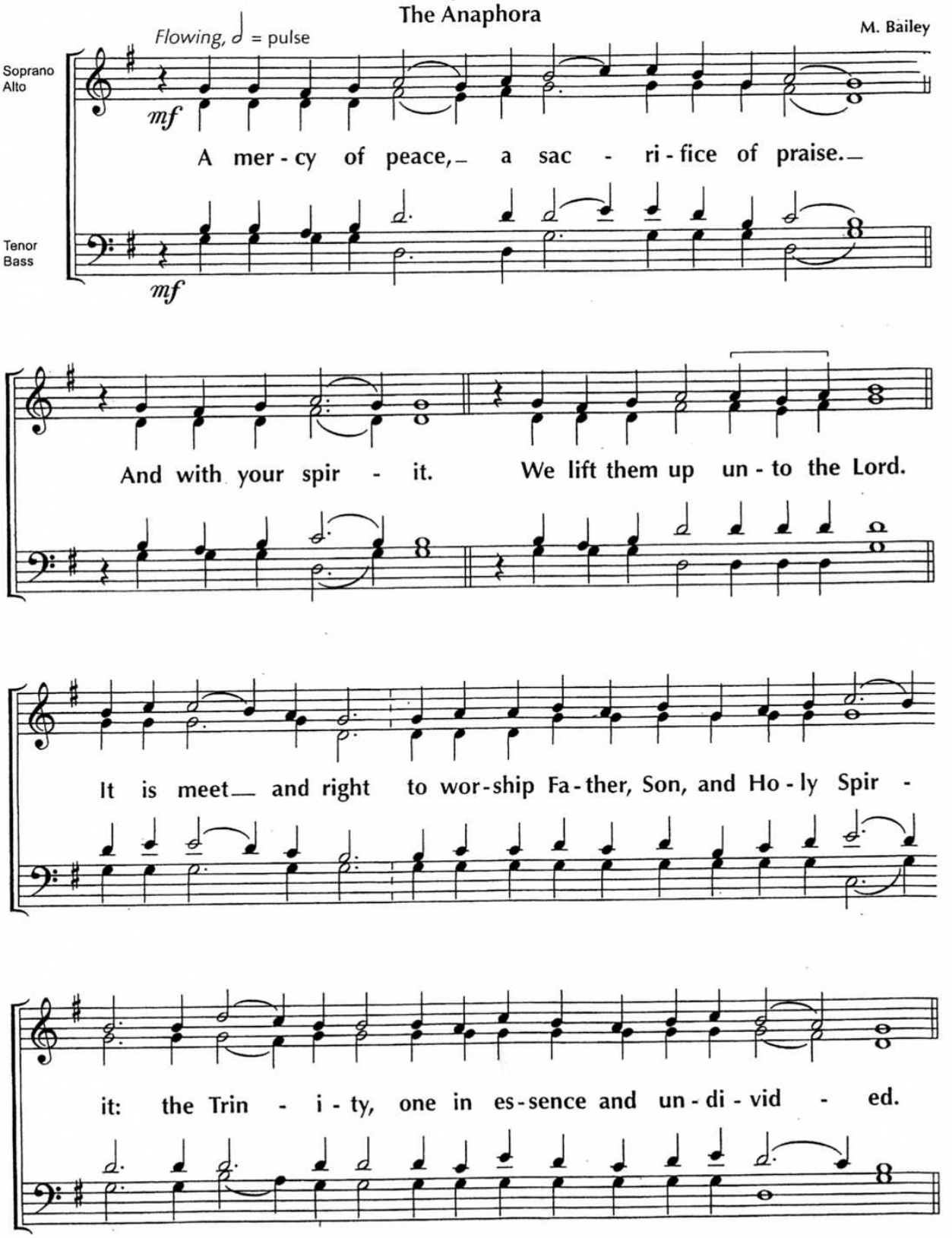

gain, according to the Scrip - tures, and ascended into heaven, and
sits at the right hand of the Fa - ther; and He shall come a -
gain with glory to judge the living and the dead; whose Kingdom shall
have no end. And in the Holy Spirit, the Lord, the
Giver of Life, who proceeds from the Fa - ther; who with the


Father and the Son together is worshipped and glorified; who spoke by the
proph - ets. In one Holy, Catholic, and Ap - os - to - lic
Church. I acknowledge one baptism for the re - mis - sion of
sins. I look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - men.

A Mercy of Peace

The Anaphora

M. Bailey



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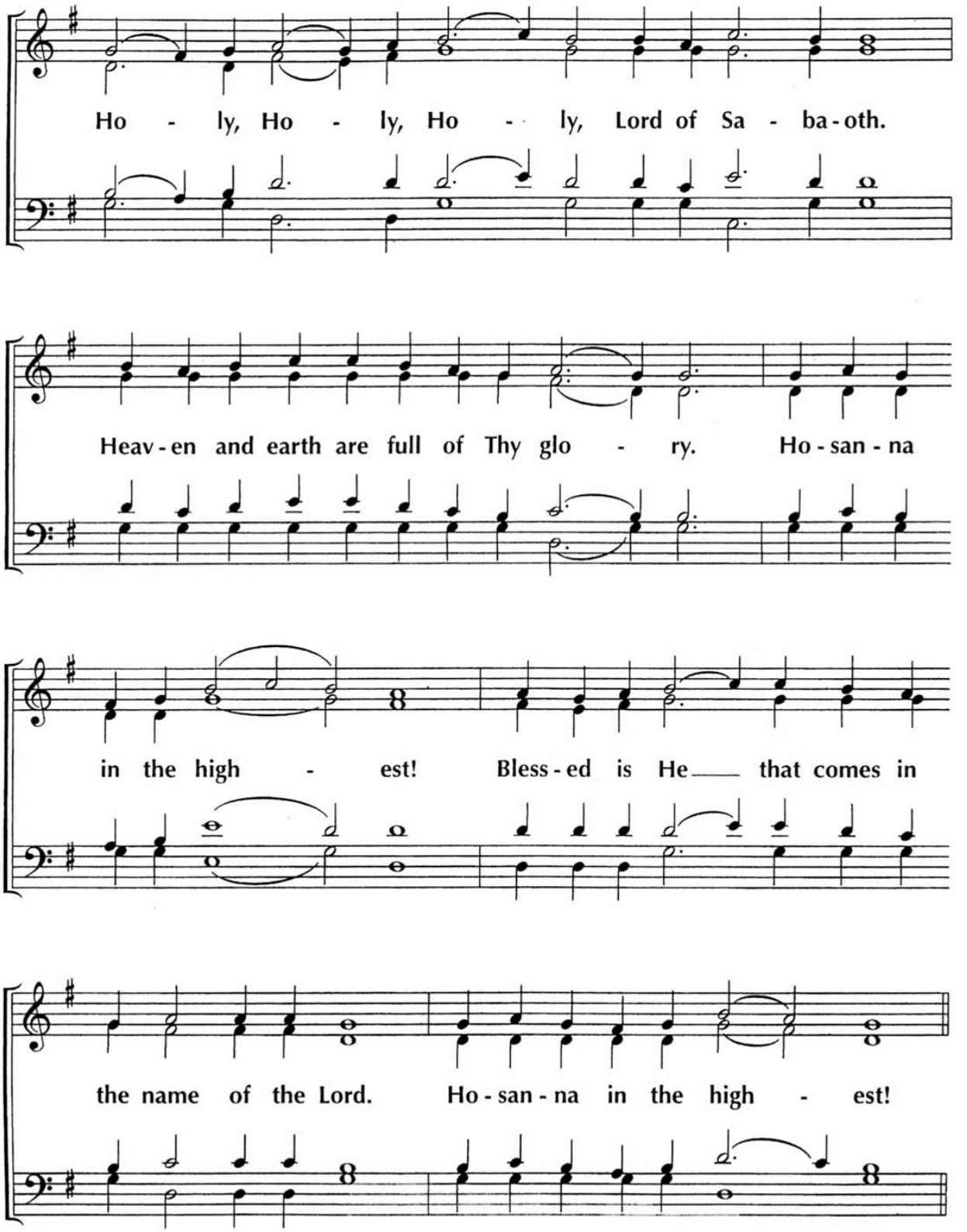
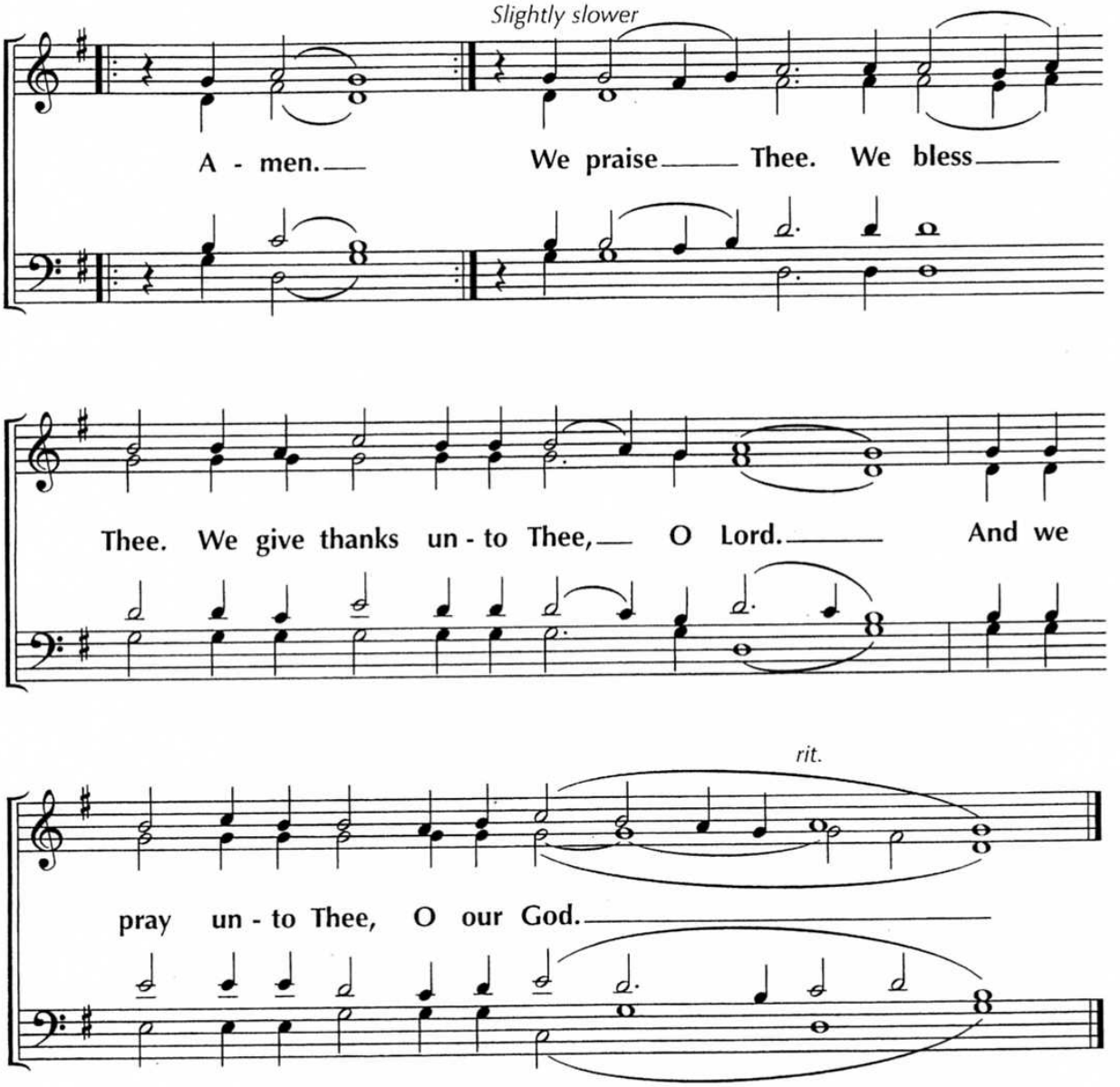
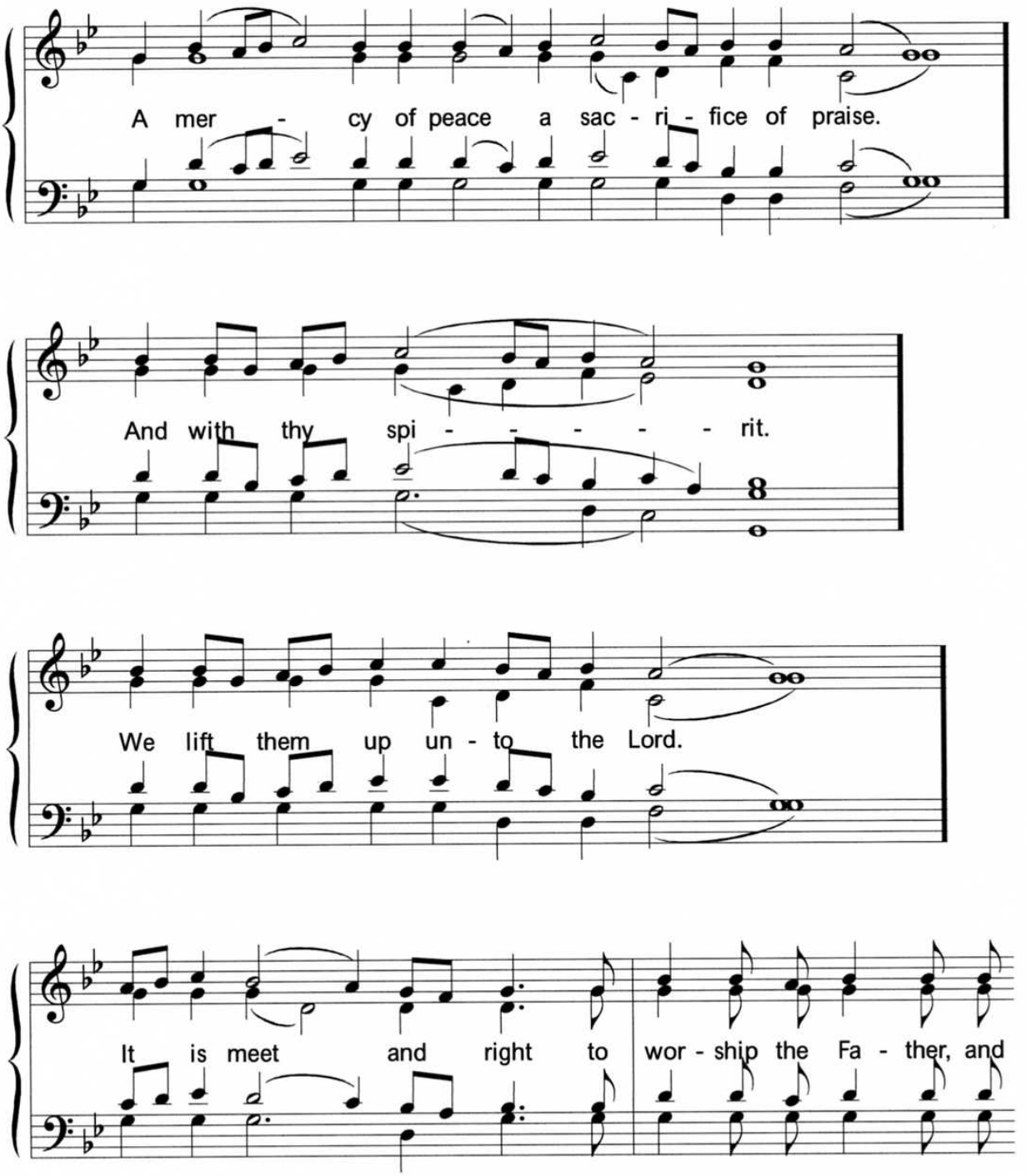

Ho - ly, Ho - ly, Ho - ly, Lord of Sa - ba - oth.
Heav - en and earth are full of Thy glo - ry. Ho - san - na
in the high - est! Bless - ed is He that comes in
the name of the Lord. Ho - san - na in the high - est!


Slightly slower
A - men.
We praise Thee. We bless
Thee. We give thanks un - to Thee, O Lord. And we
rit.
pray un - to Thee, O our God.

Anaphora ~ Znamenny Chant



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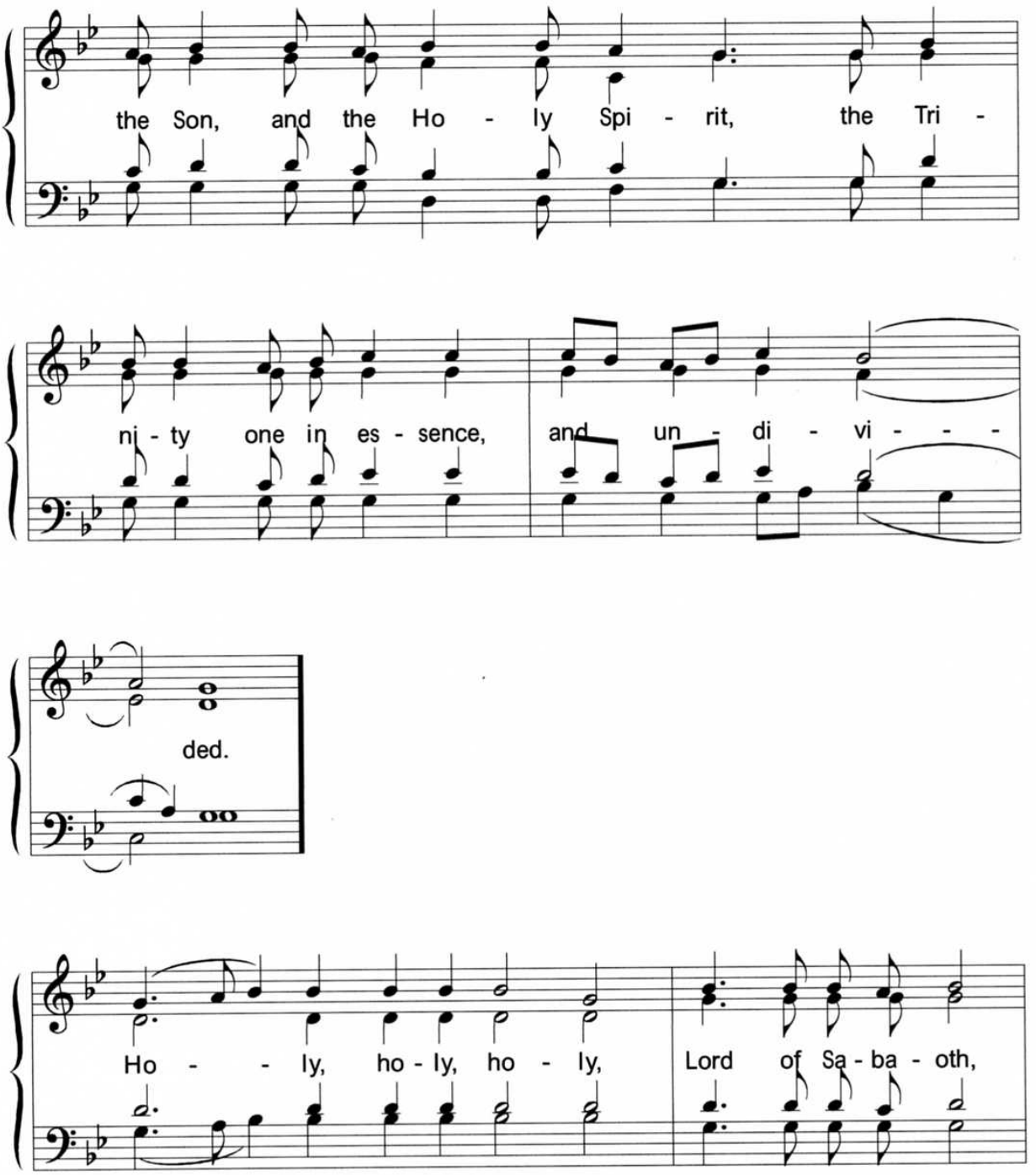
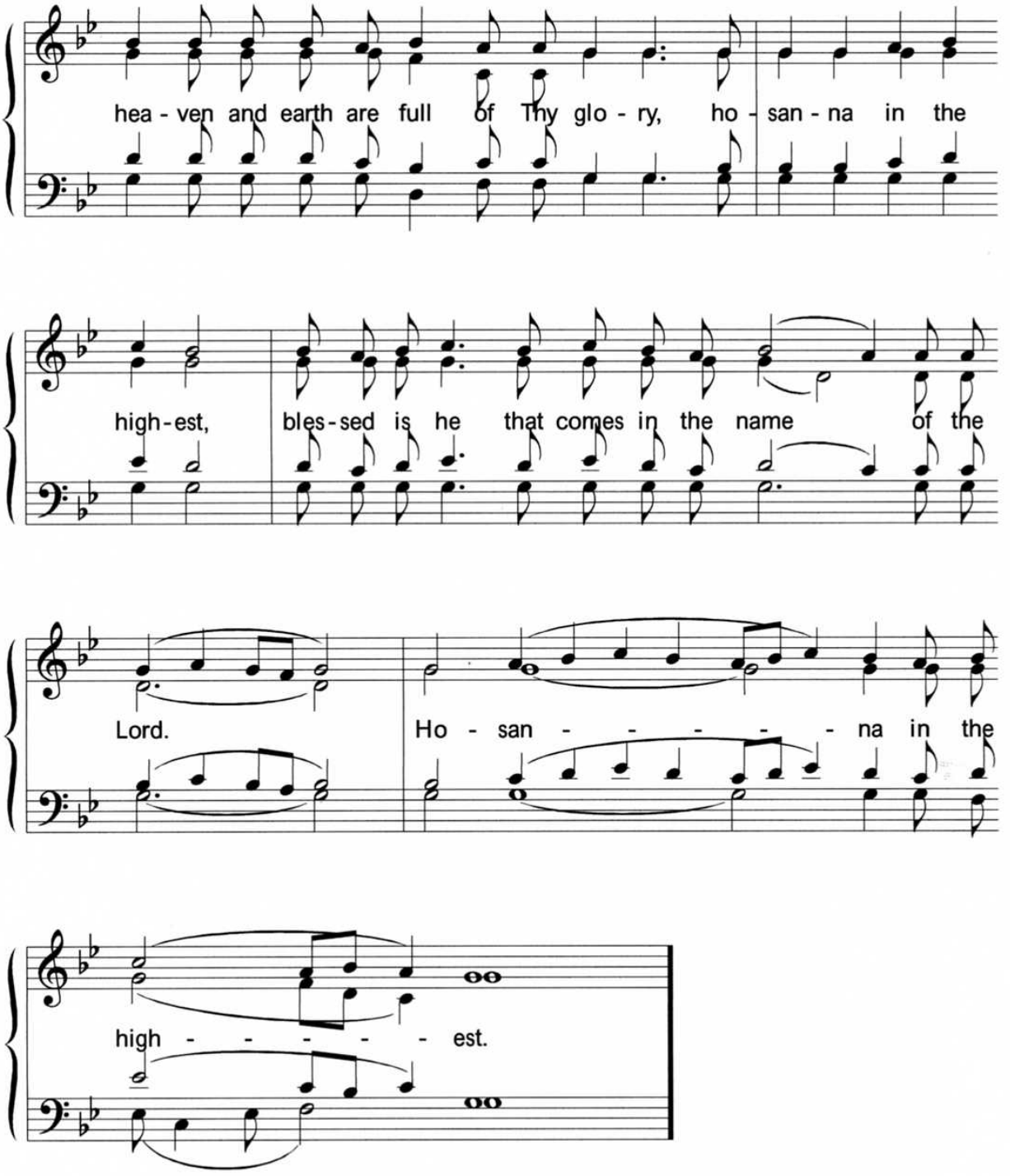
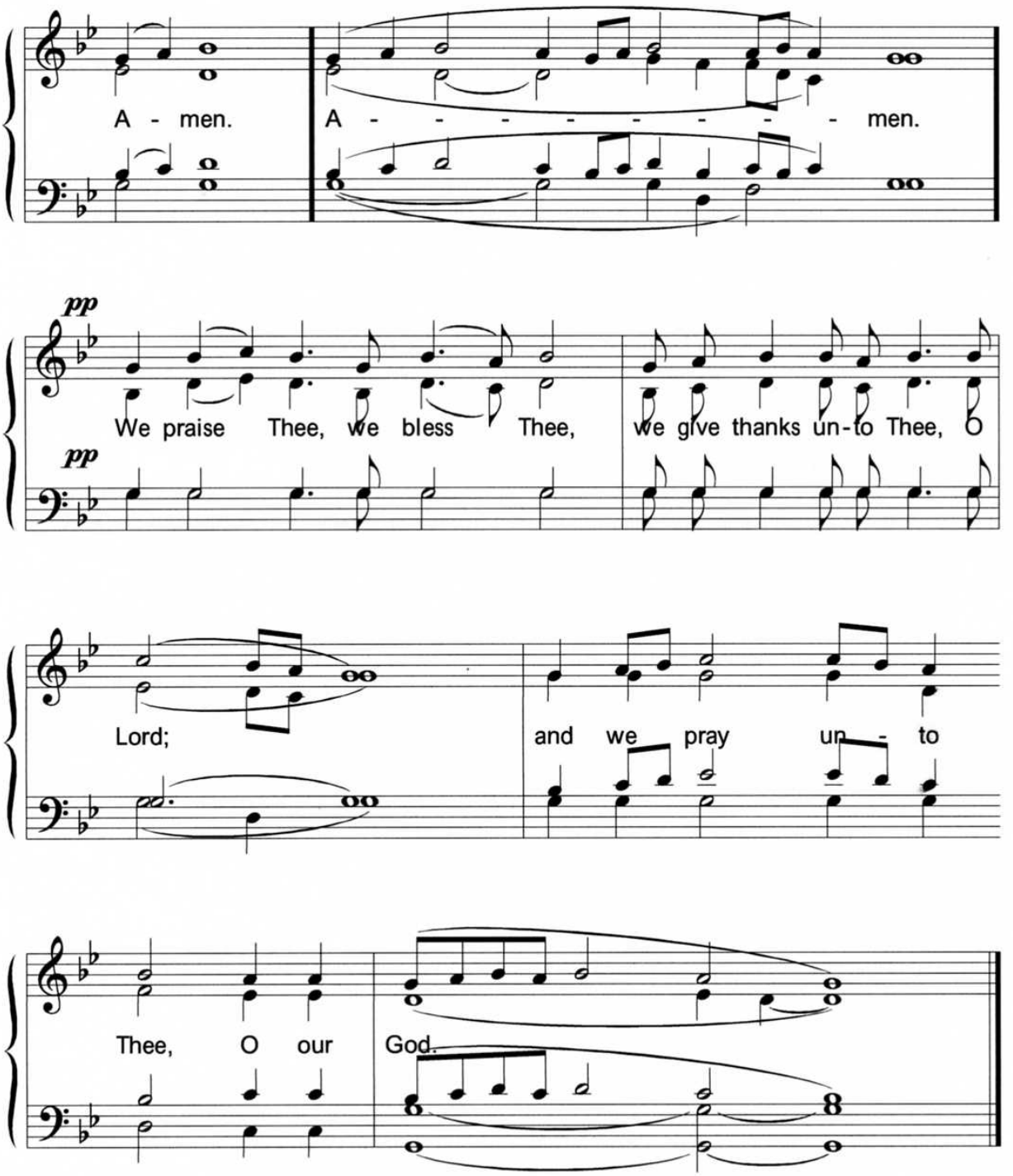

the Son, and the Ho - ly Spi - rit, the Tri -
ni - ty one in es - sence, and un - di - vi - - -
ded.
Ho - - ly, ho - ly, ho - ly, Lord of Sa - ba - oth,

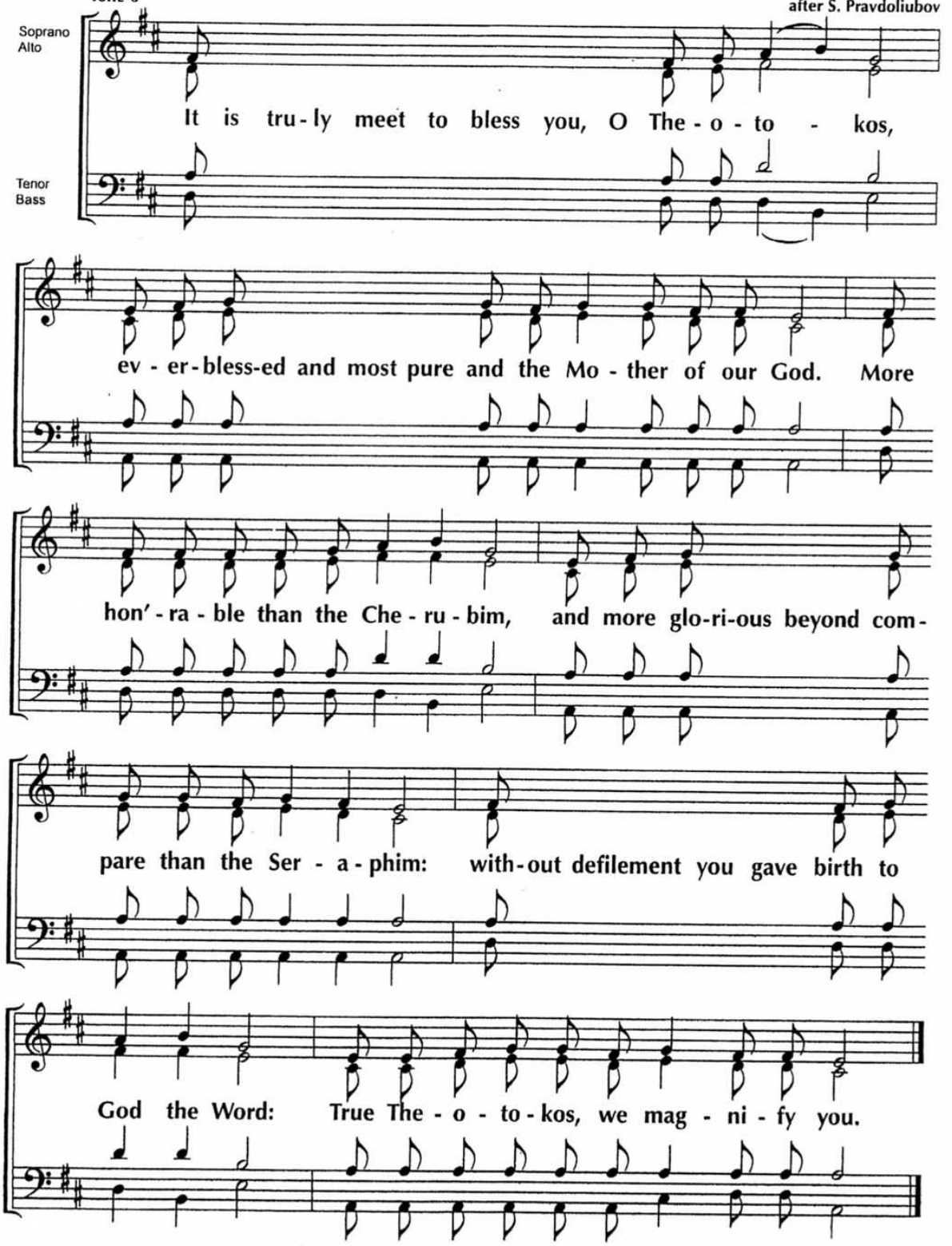

hea - ven and earth are full of Thy glo - ry, ho - san - na in the
high - est, bles - sed is he that comes in the name of the
Lord. Ho - san - - - - - na in the
high - - - - - - est.


A - men.
A - - - - - - - - - men.
pp
We praise Thee, we bless Thee, we give thanks un-to Thee, O
pp
Lord;
and we pray un - to
Thee, O our God.

It Is Truly Meet

Tone 6

Russian-Bulgarian Chant
after S. Pravdoliubov



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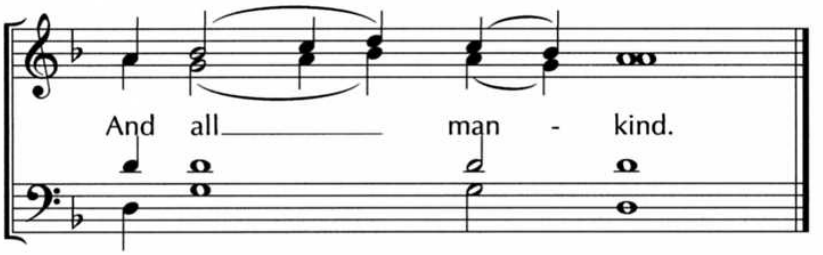
And All Mankind / Litany

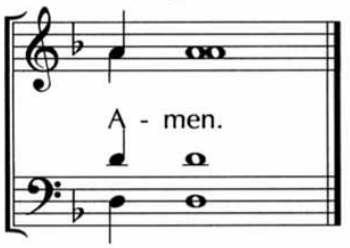
Odessa – N.C.

Priest: Among the first, remember…



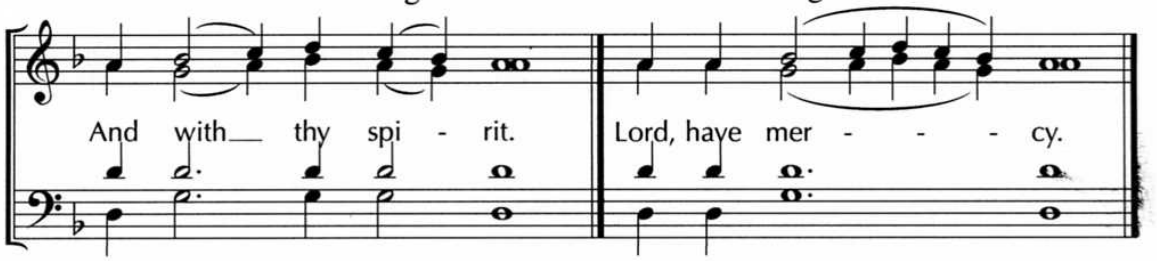
[At Hierarchical, add:
"And for all mankind"]

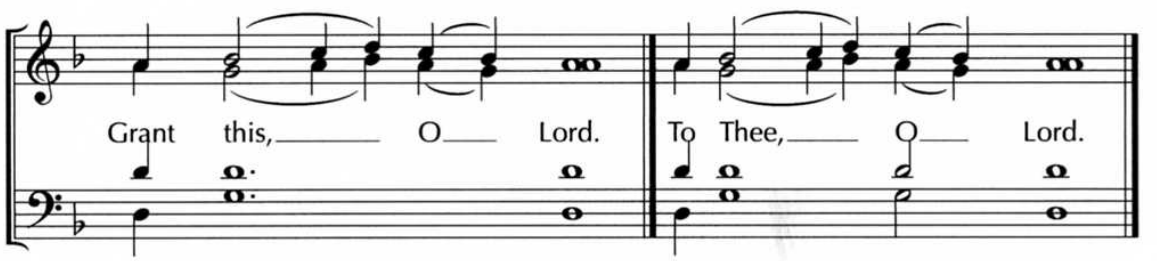
Priest: And grant us with one mouth…



Priest: And the mercies of our great…

Deacon: Calling to remembrance…





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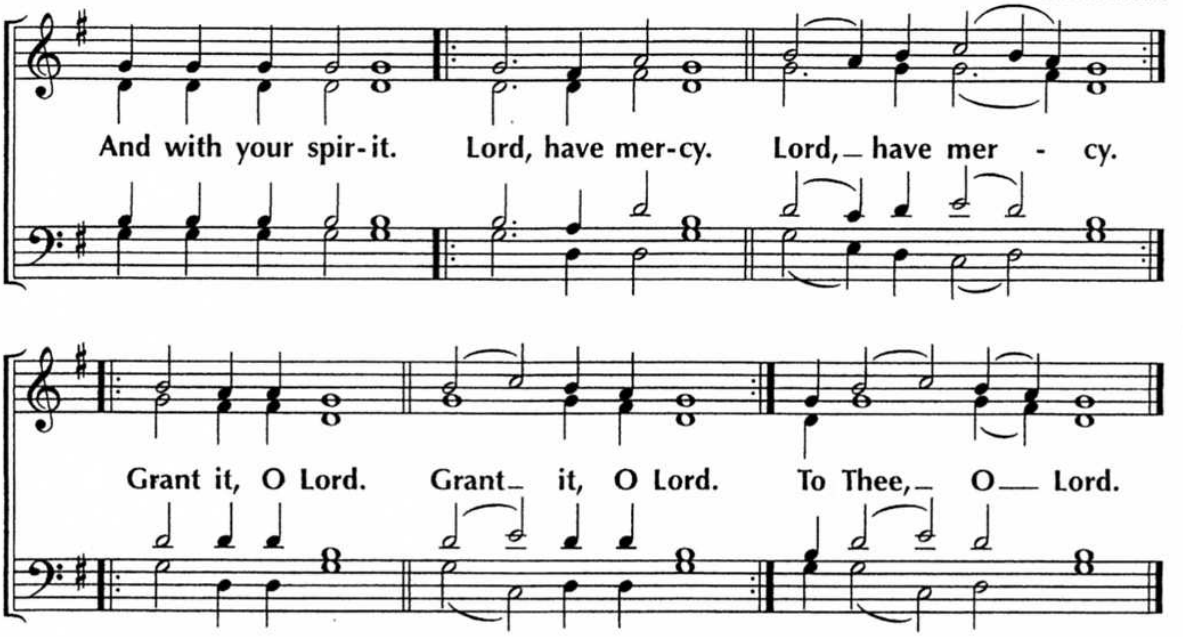
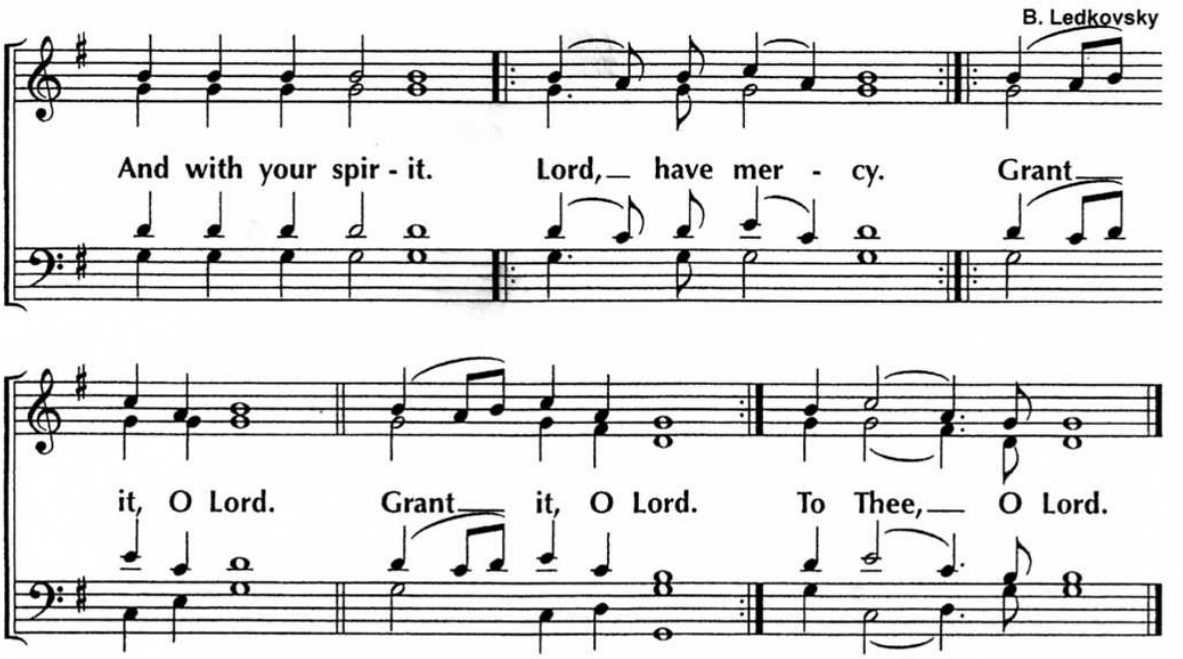
Litany Before the Lord's Prayer

Kievan Chant



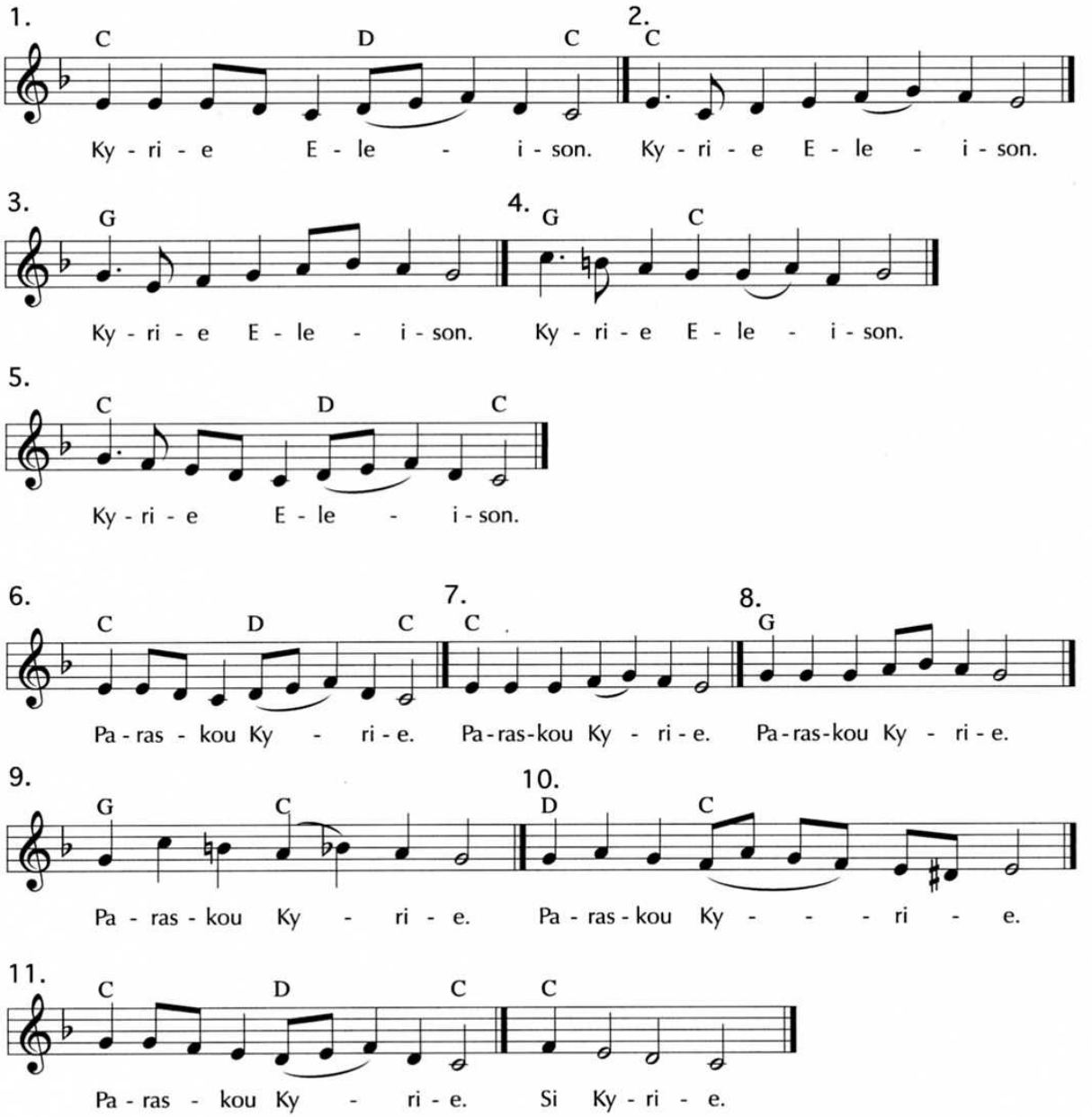
Litany Before the Lord's Prayer

B. Ledkovsky



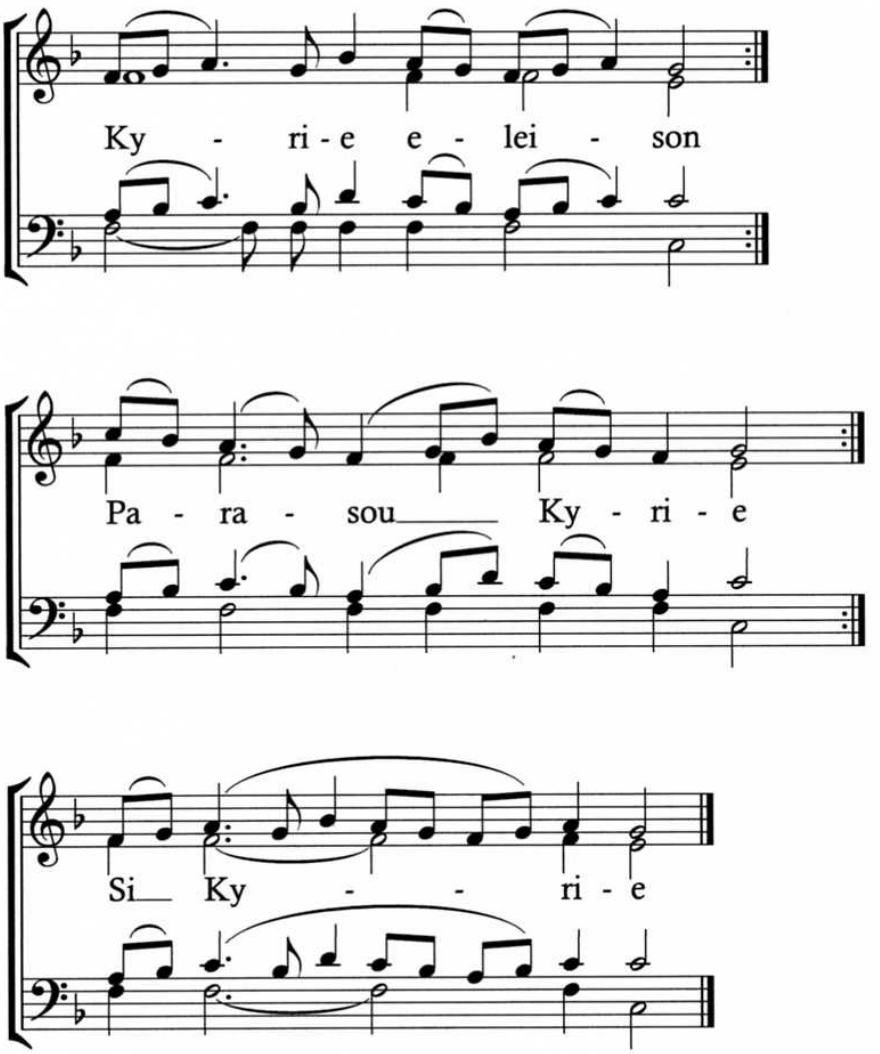
Litany Before the Lord's Prayer

Byzantine Chant



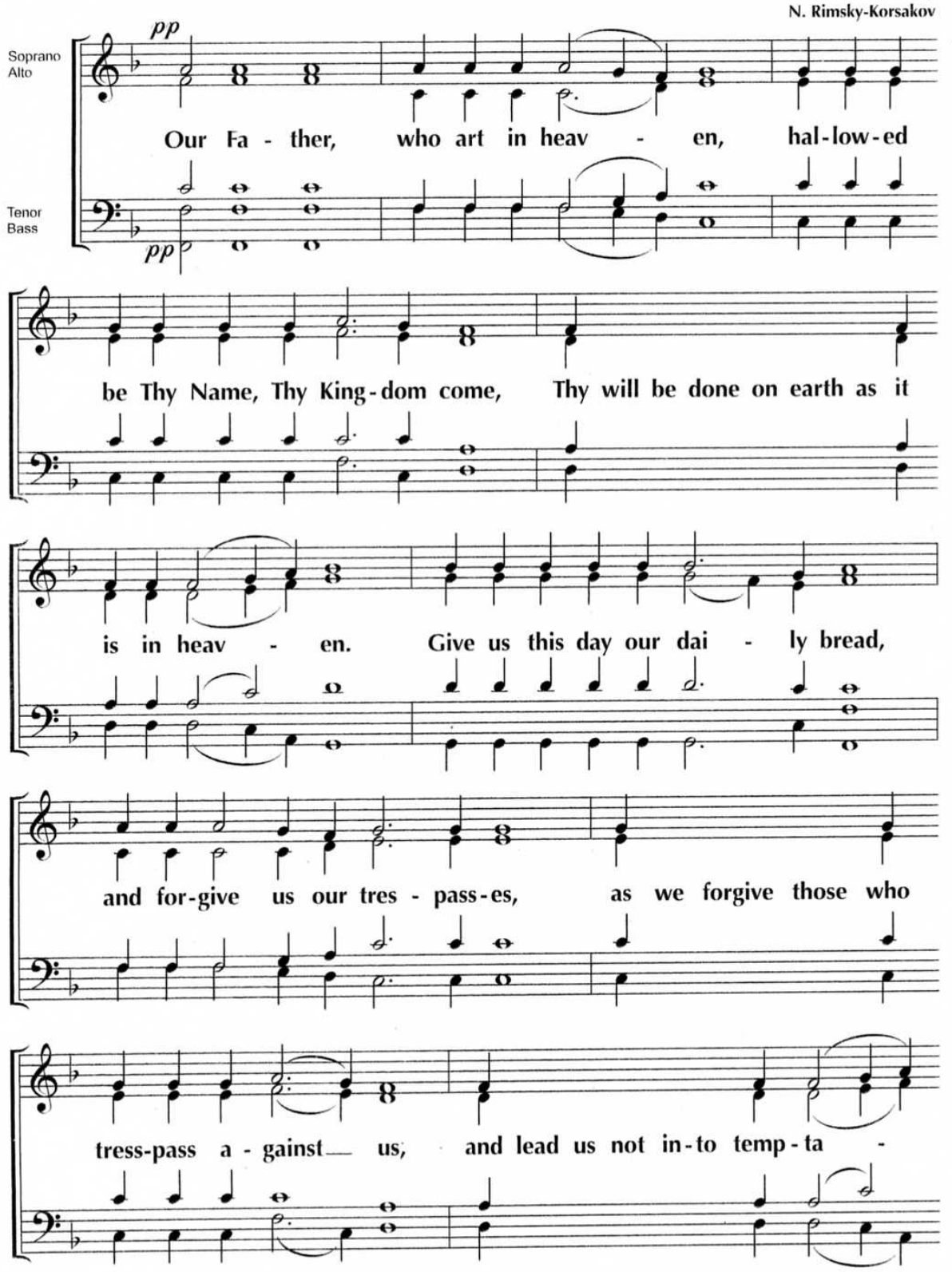
Litany Before the Lord's Prayer

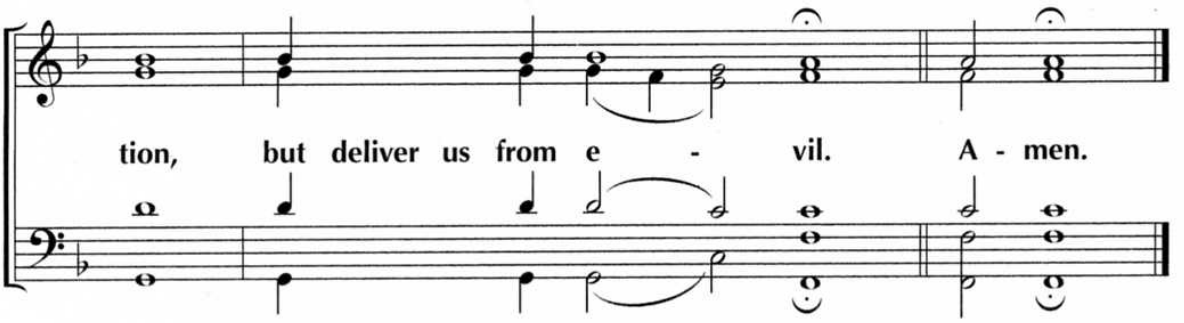
Trubachov
var. M. Lewis, S. Clark



The Lord's Prayer

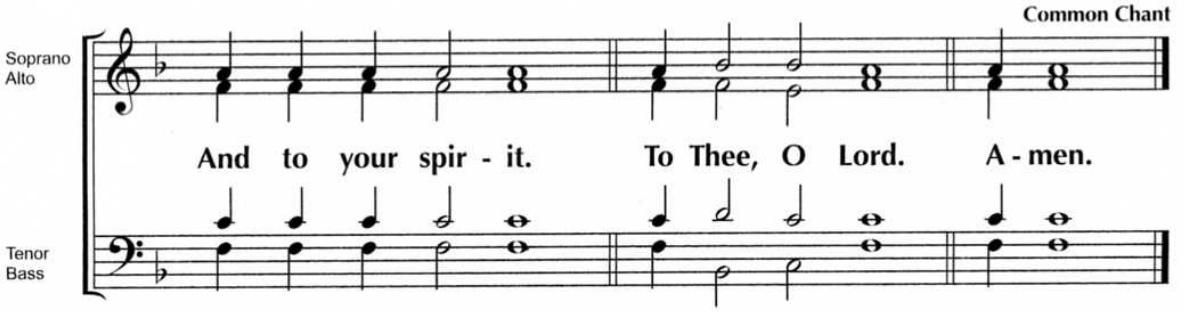
N. Rimsky-Korsakov





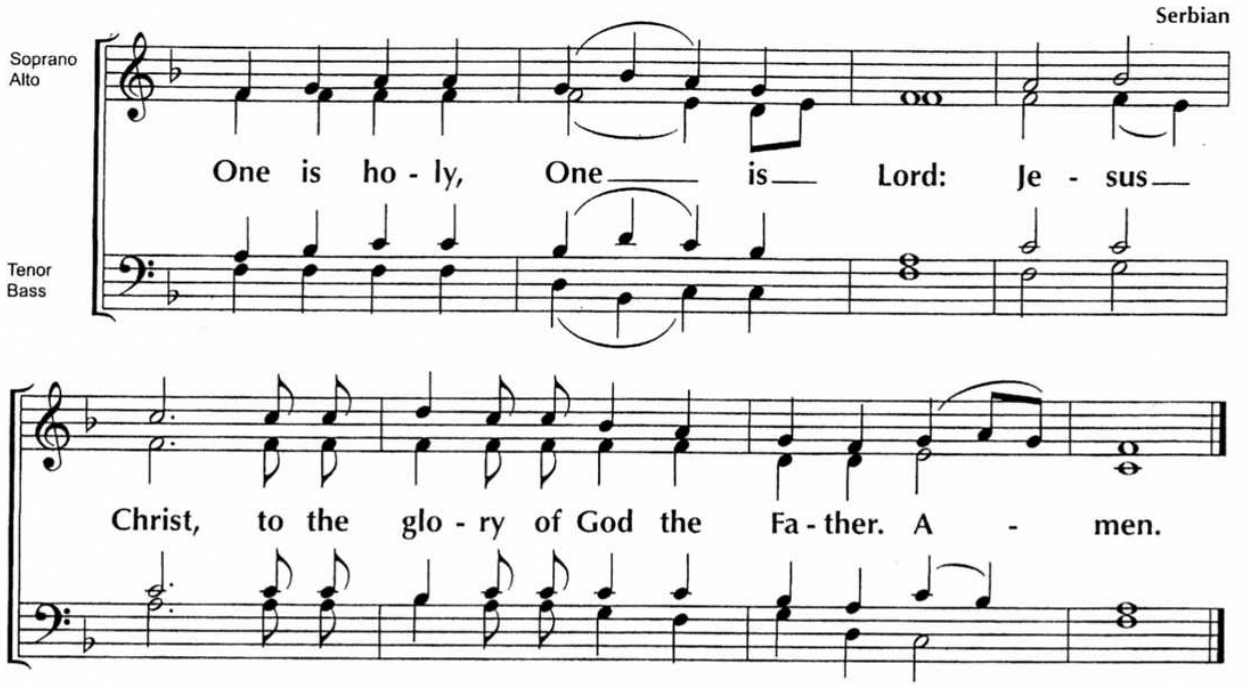
After the Lord's Prayer

Common Chant



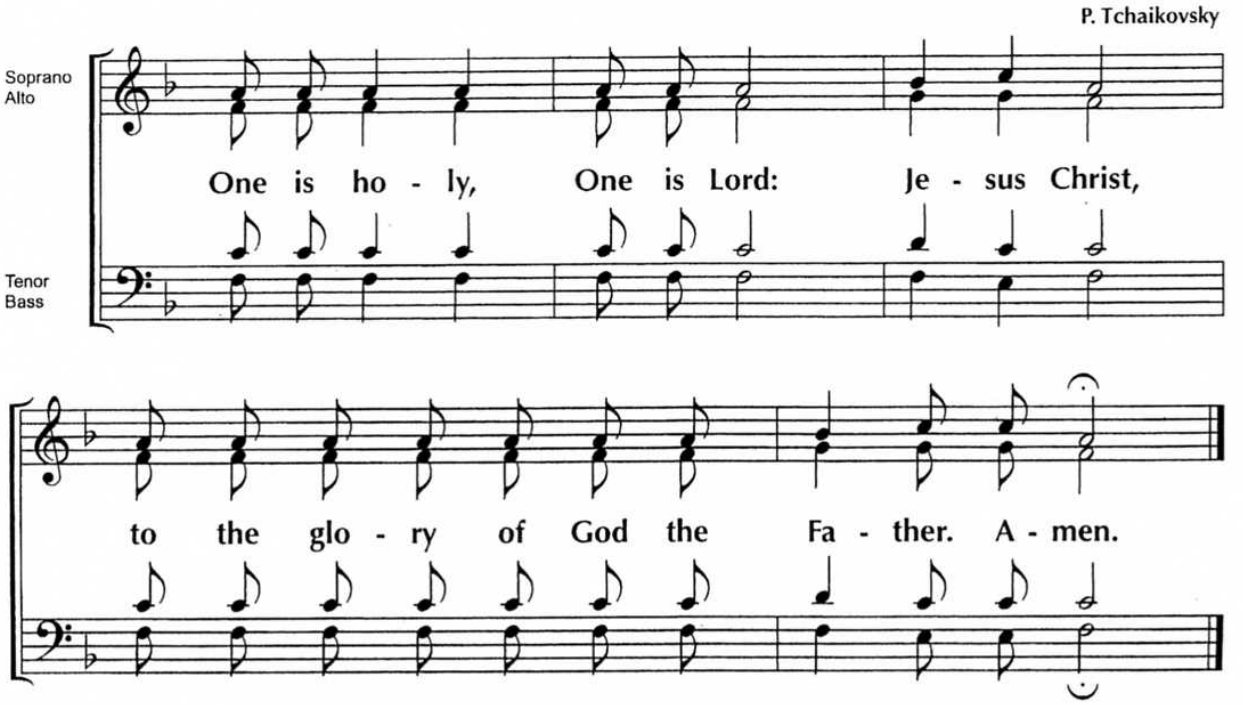
One is Holy

Serbian



One is Holy

P. Tchaikovsky



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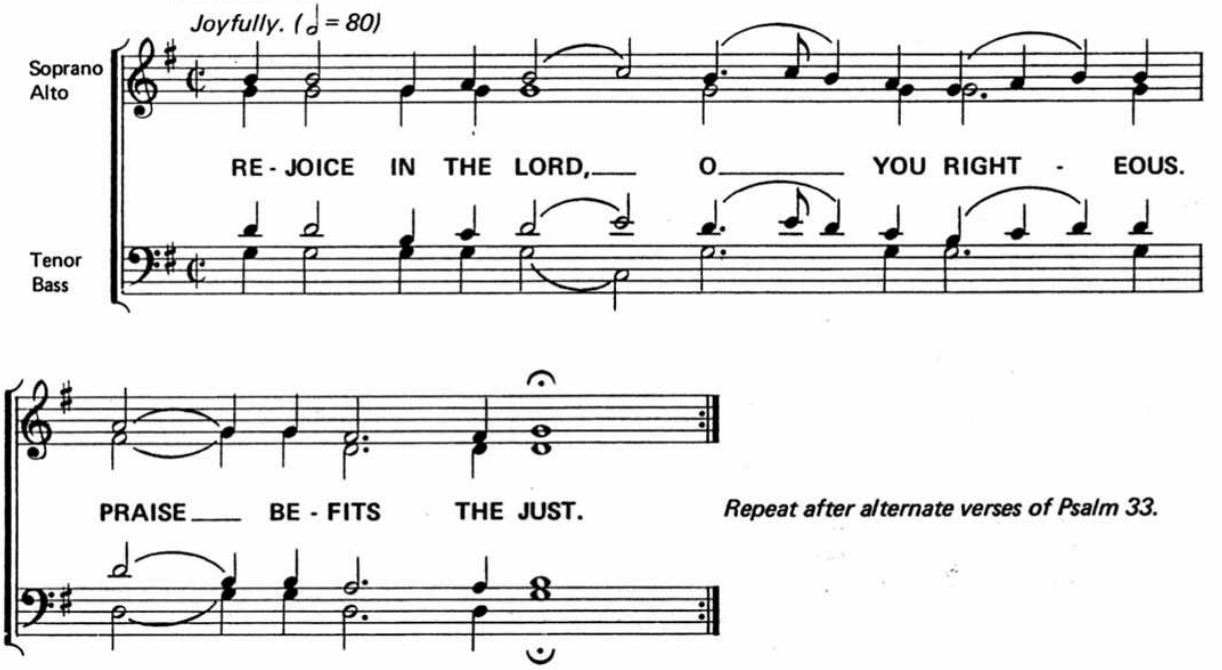
Rejoice in the Lord

(COMMUNION HYMN FOR SATURDAY AND APPOINTED SAINTS' DAYS)

Psalm 33: 1

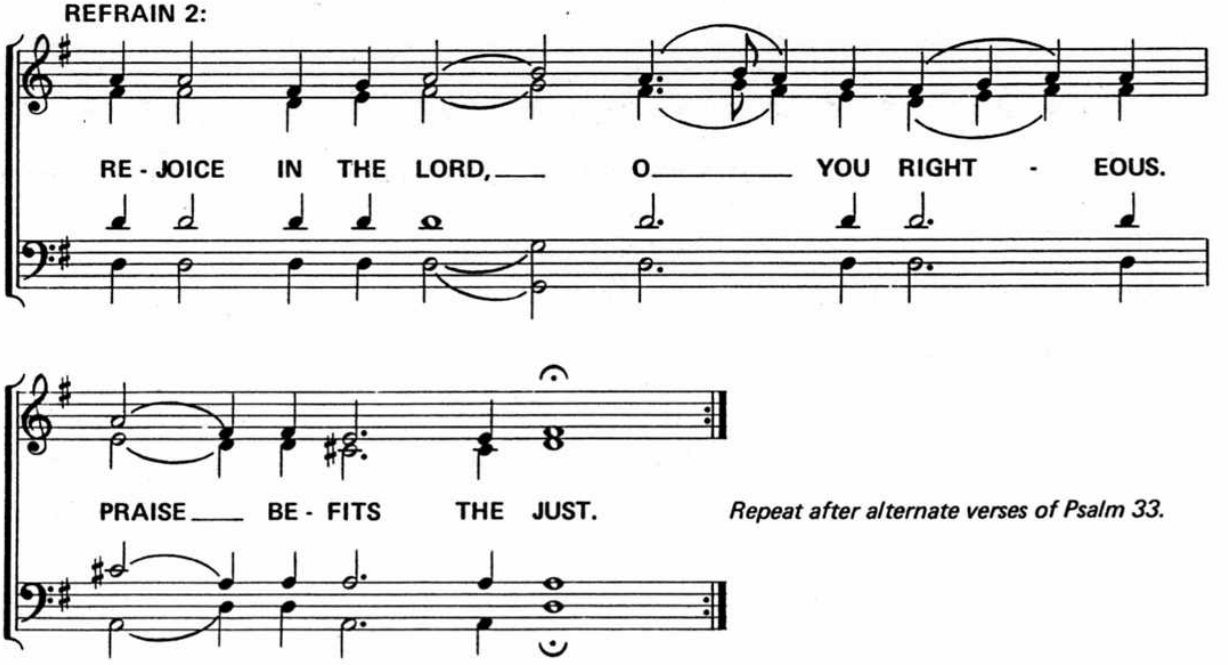
Traditional melody: *"Raduisia"*

REFRAIN 1:



Repeat after alternate verses of Psalm 33.

REFRAIN 2:



Repeat after alternate verses of Psalm 33.

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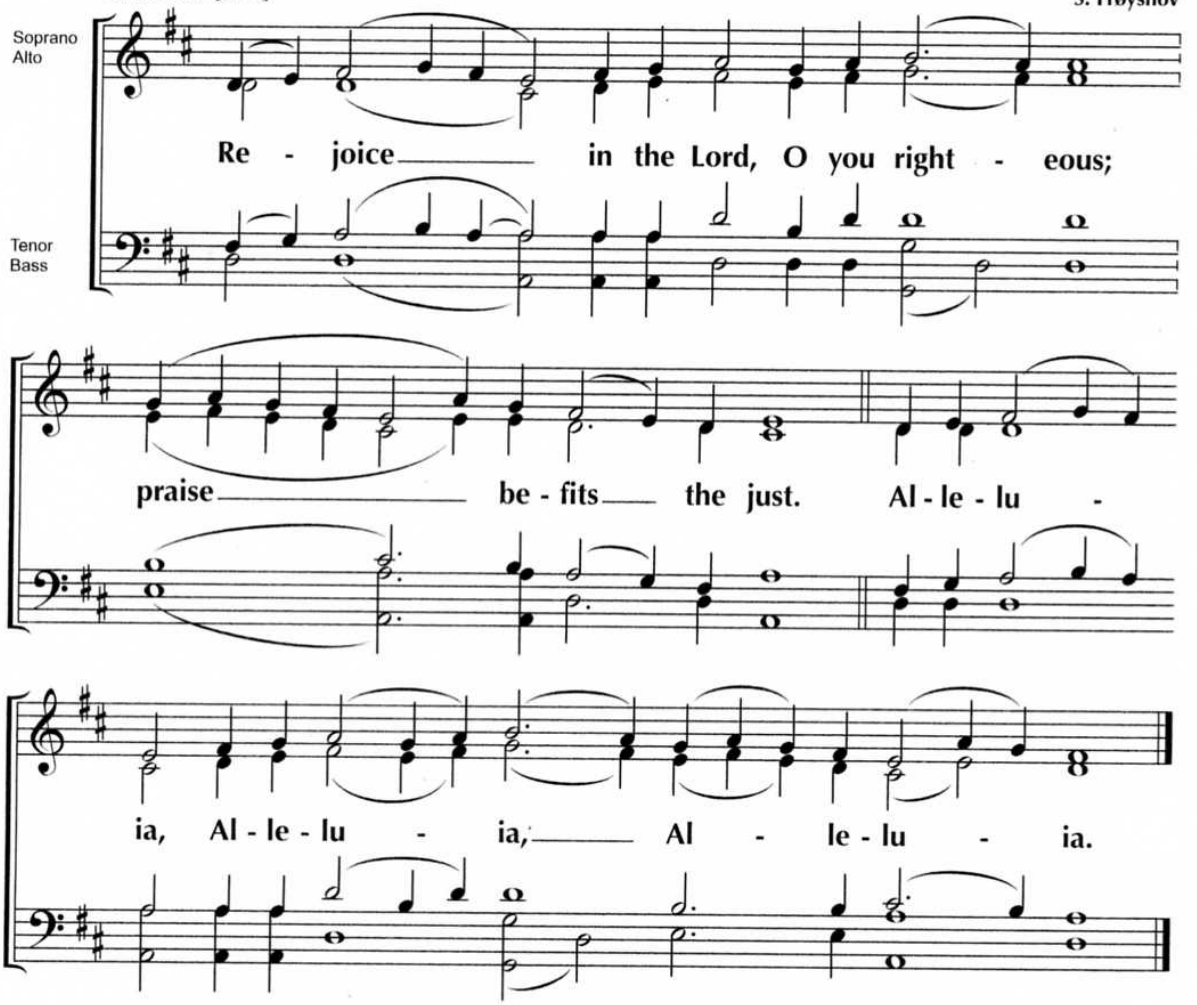
Koinonikon - Saturday

First Sunday of Lent, Sixth Sunday after Pascha

Psalm 32:1 [33:1]

S. Frøyshov

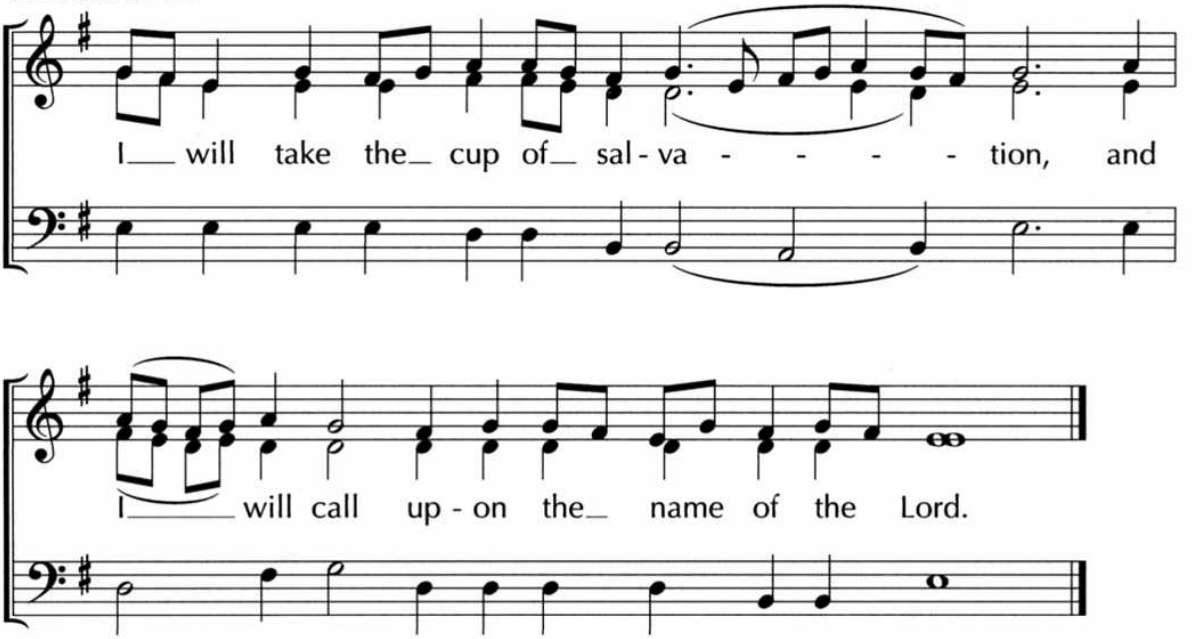


1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.

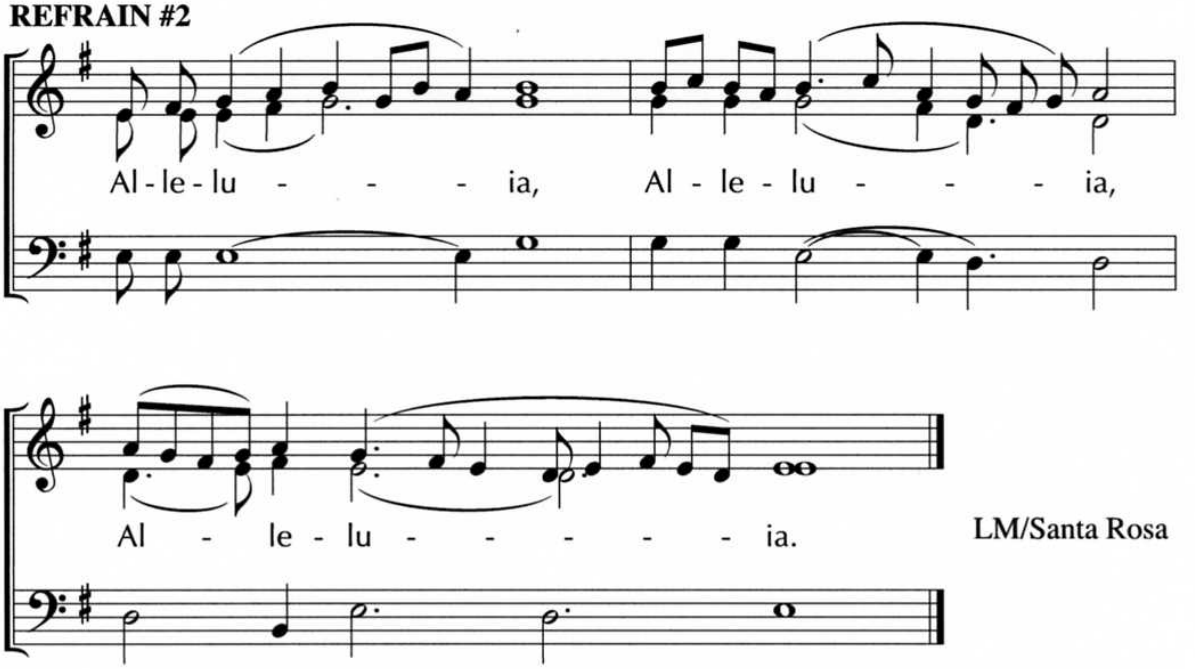
Communion Verse: Psalm 115

REFRAIN #1

Znamenny Chant–Tone Two

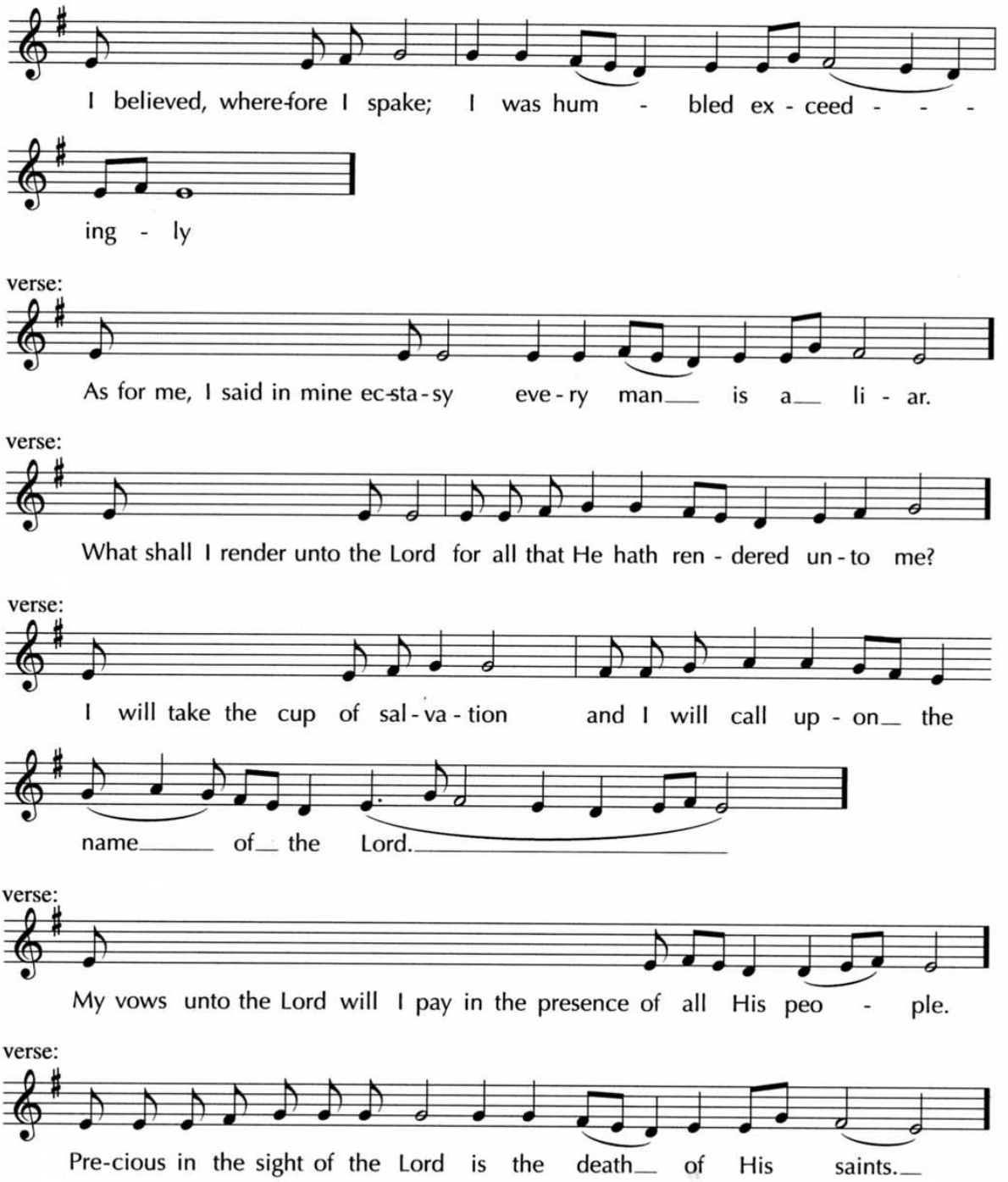


REFRAIN #2



LM/Santa Rosa

VERSES, sung by a solist:



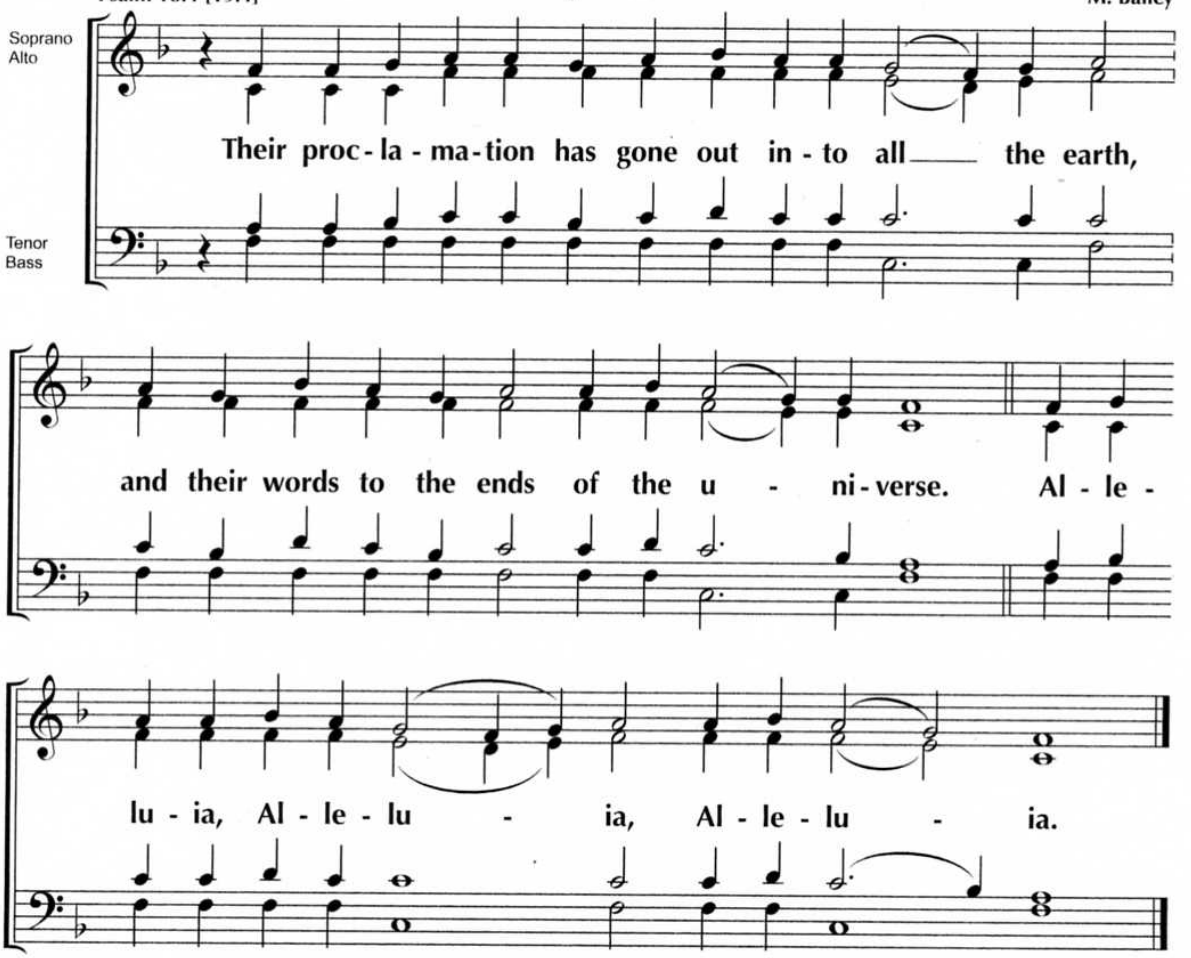
The soloist continues with the rest of the Psalm verses in similar fashion

Koinonikon - Thursday

Apostles

Psalm 18:4 [19:4]

M. Bailey



1. The heavens are telling the glory of God; and the firmament proclaims His handiwork.
2. Day to day pours forth speech, and night to night declares knowledge.
3. In them He has set a tent for the sun, which comes forth like a bridegroom leaving his chamber.
4. The law of the Lord is perfect, reviving the soul; the testimony of the Lord is sure, making wise the simple.
5. The precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.
6. Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Rock and my Redeemer.

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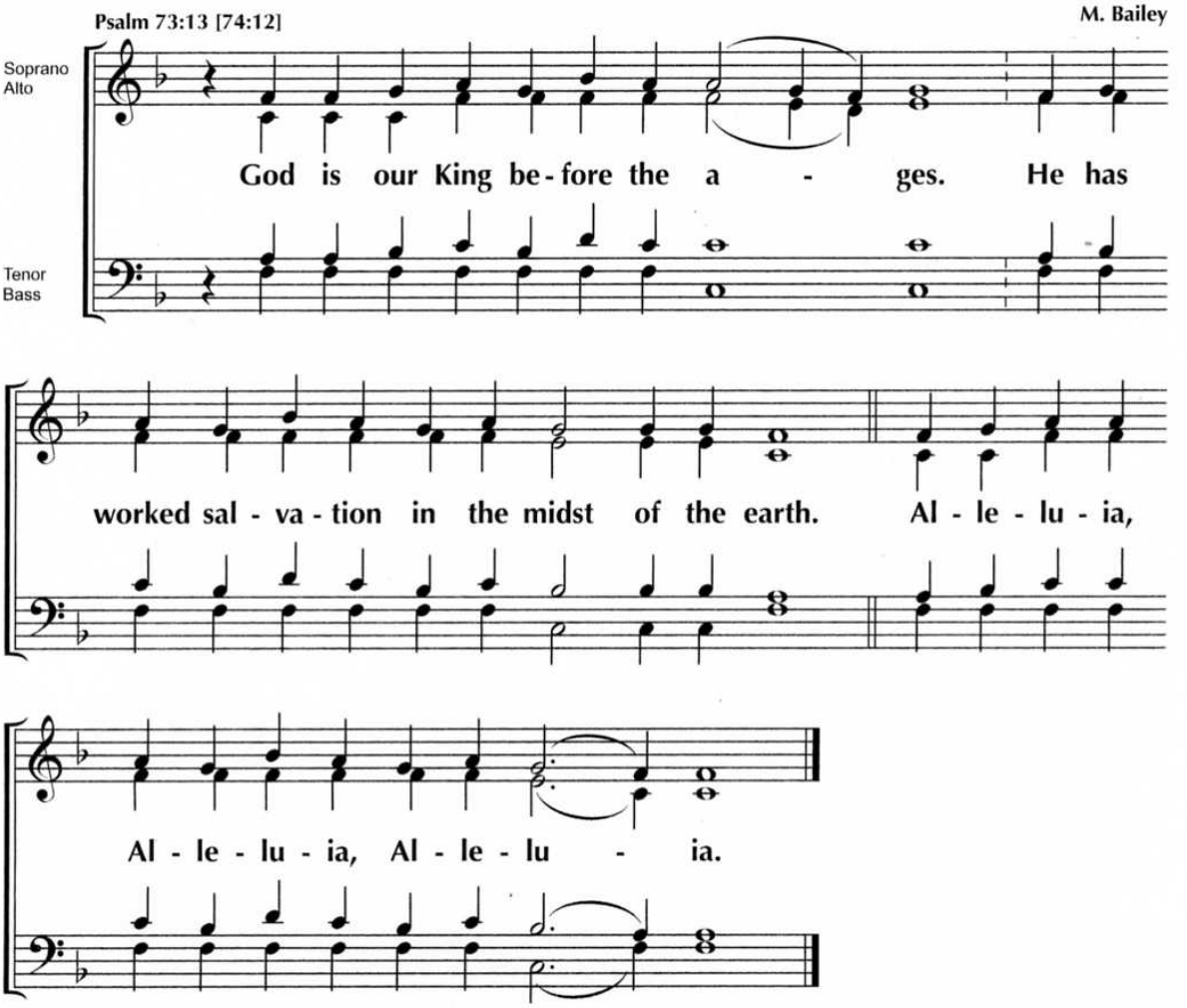
Koinonikon - Friday



1. Thou didst divide the sea by Thy might; Thou didst break the heads of the dragons on the waters.
2. Thou didst crush the heads of Leviathan, Thou didst give him as food for the creatures of the wilderness.
3. Thou didst cleave open springs and brooks; Thou didst dry up ever-flowing streams.
4. Thine is the day, Thine also the night; Thou hast established the luminaries and the sun.
5. Thou hast fixed all the bounds of the earth; Thou hast made summer and winter.

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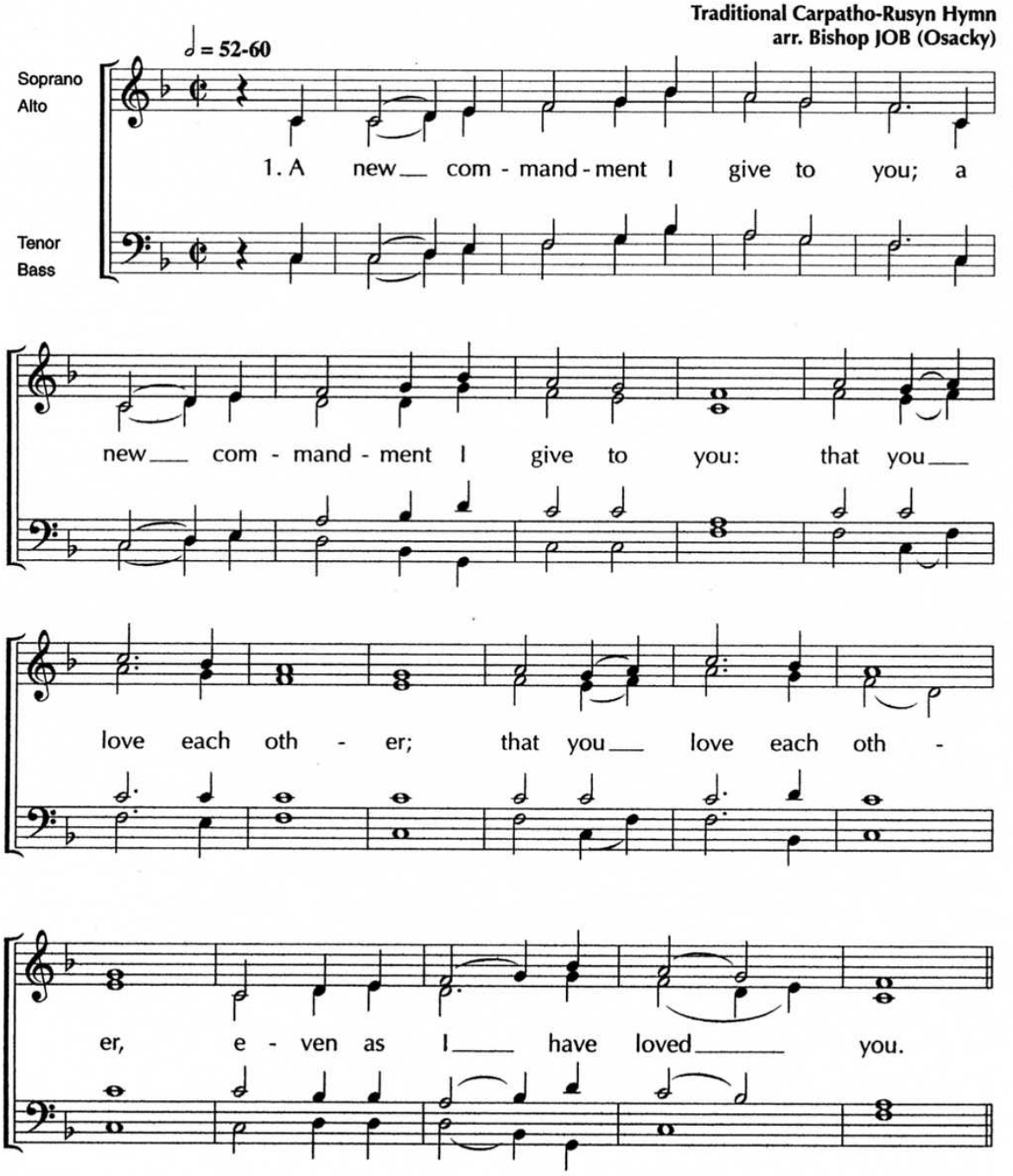
A New Commandment

Text: John 13:34-35

Traditional Carpatho-Rusyn Hymn
arr. Bishop JOB (Osacky)



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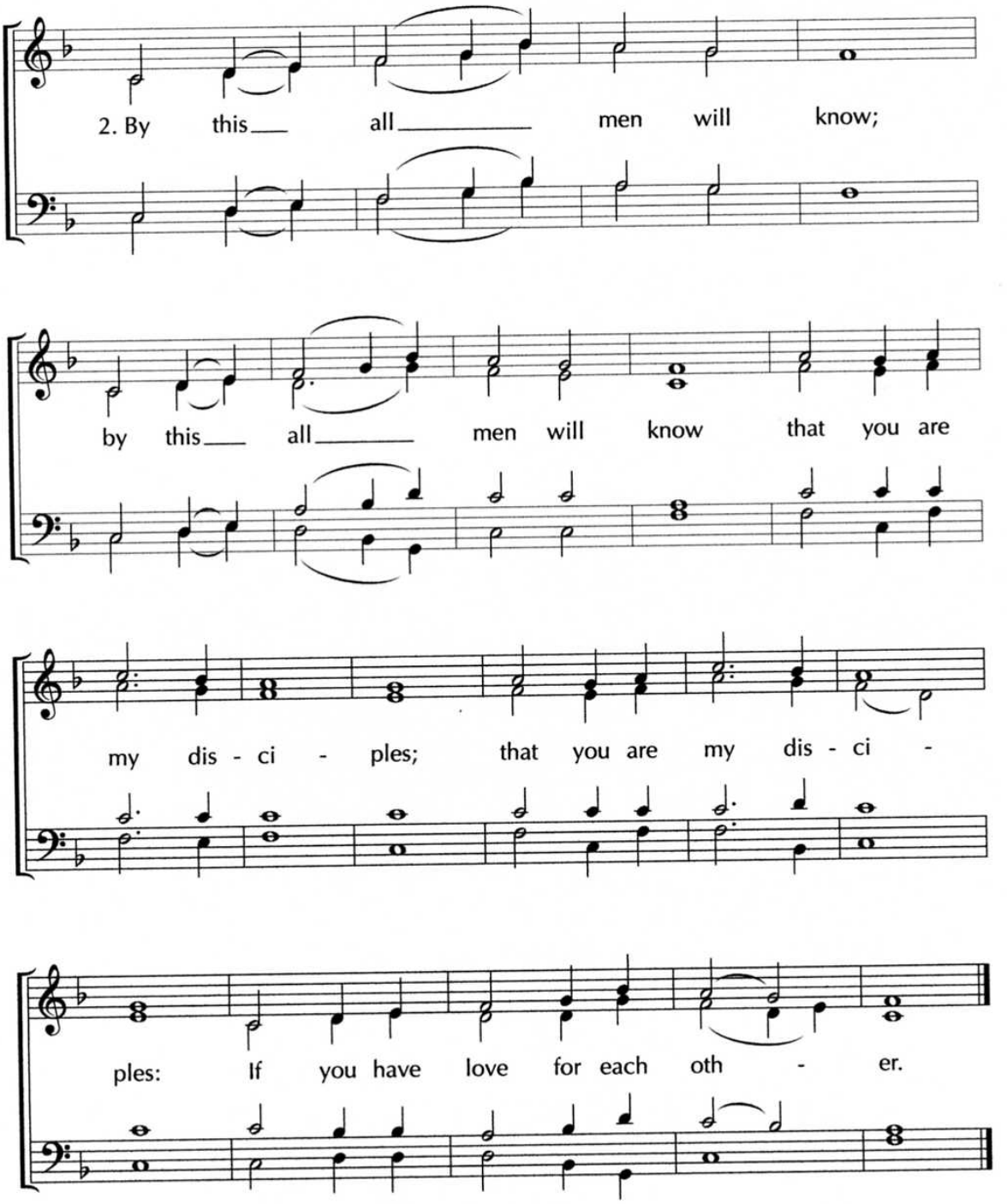
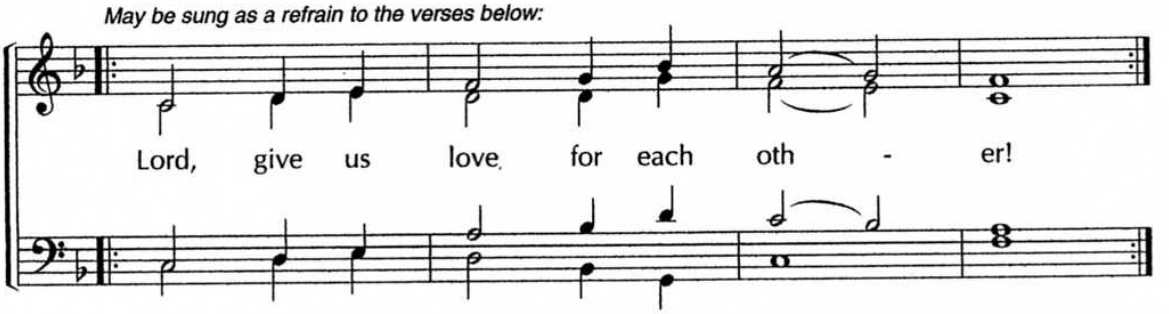

2. By this all men will know;
by this all men will know that you are
my dis - ci - ples; that you are my dis - ci -
ples: If you have love for each oth - er.

May be sung as a refrain to the verses below:



1 CORINTHIANS 12:31 – 13:13

And now I will show you the most excellent way. If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. *R.*

If I have the gift of prophecy, and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. *R.*

If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing. *R.*

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. *R.*

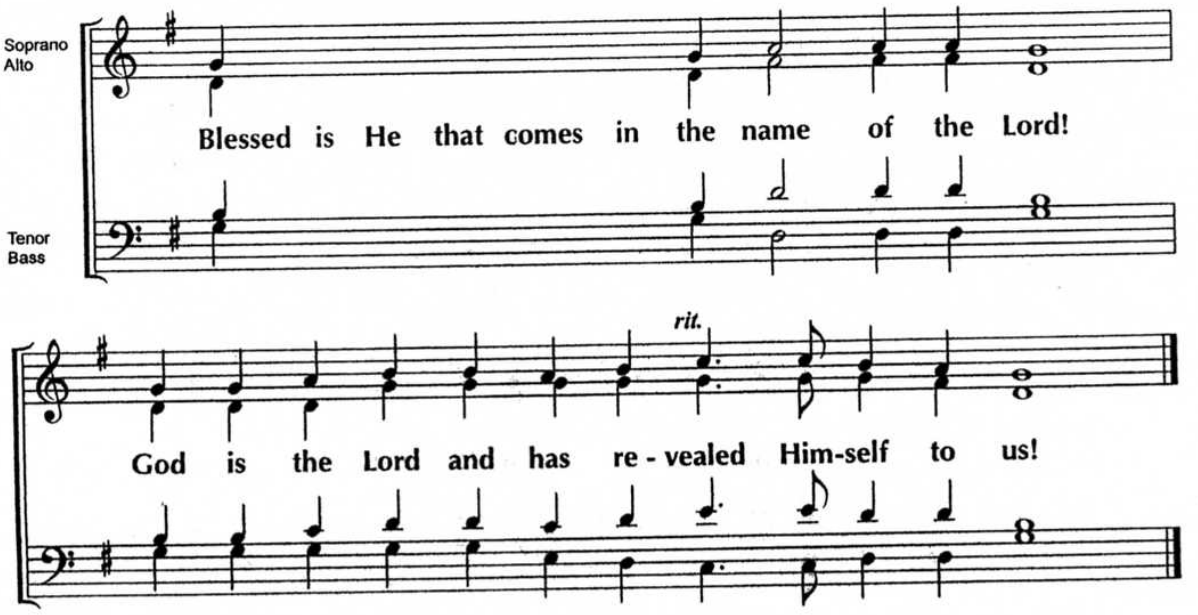
Love does not delight in evil but rejoices in the truth. It always protects, always trusts, always hopes, always perseveres. *R.*

Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part, but when perfection comes, the imperfect disappears.... *R.*

And now these three remain: faith, hope and love. But the greatest of these is love. *R.*

Blessed is He

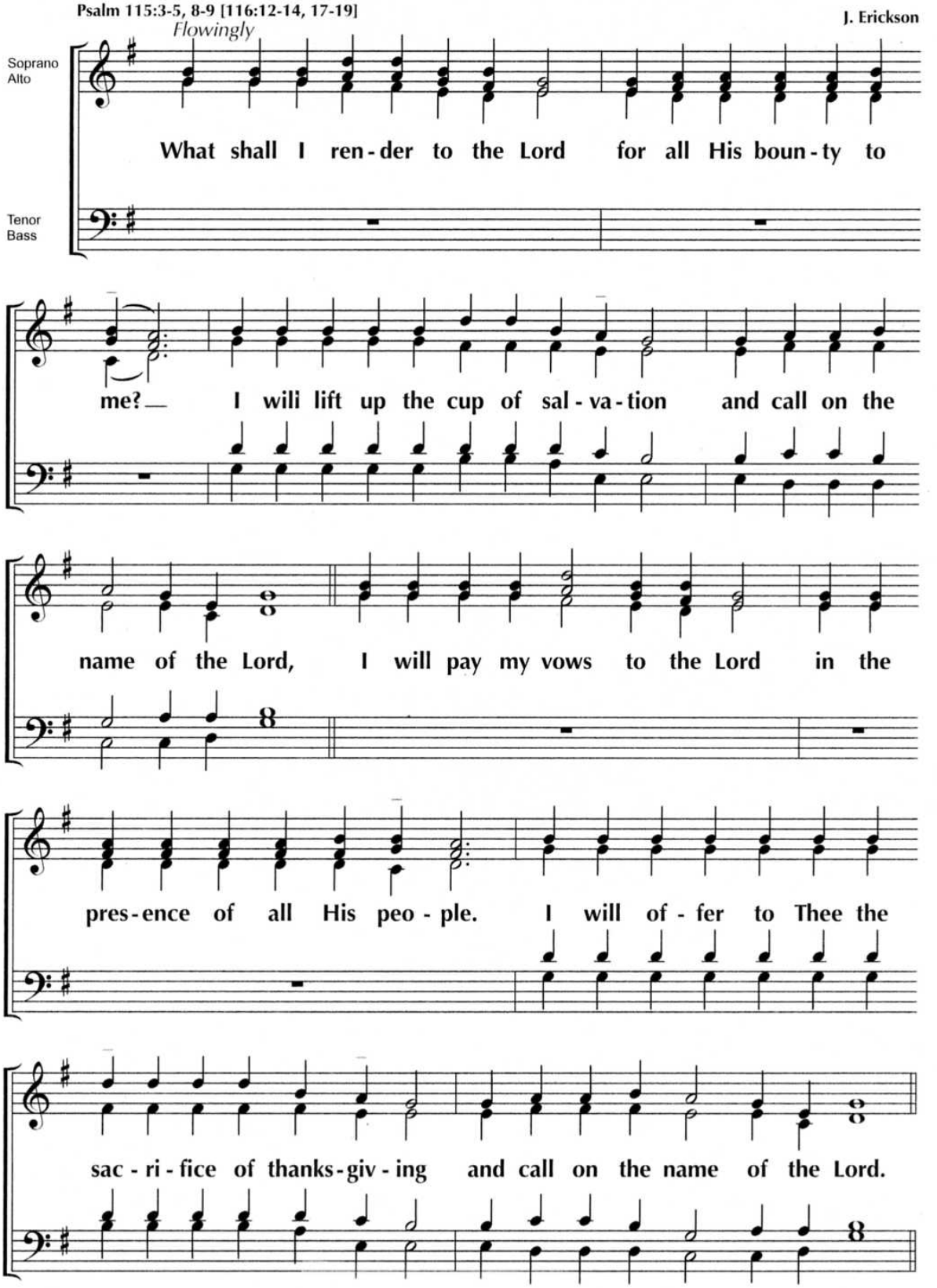
Kievan Chant



What Shall I Render to the Lord

Psalm 115:3-5, 8-9 [116:12-14, 17-19]

J. Erickson



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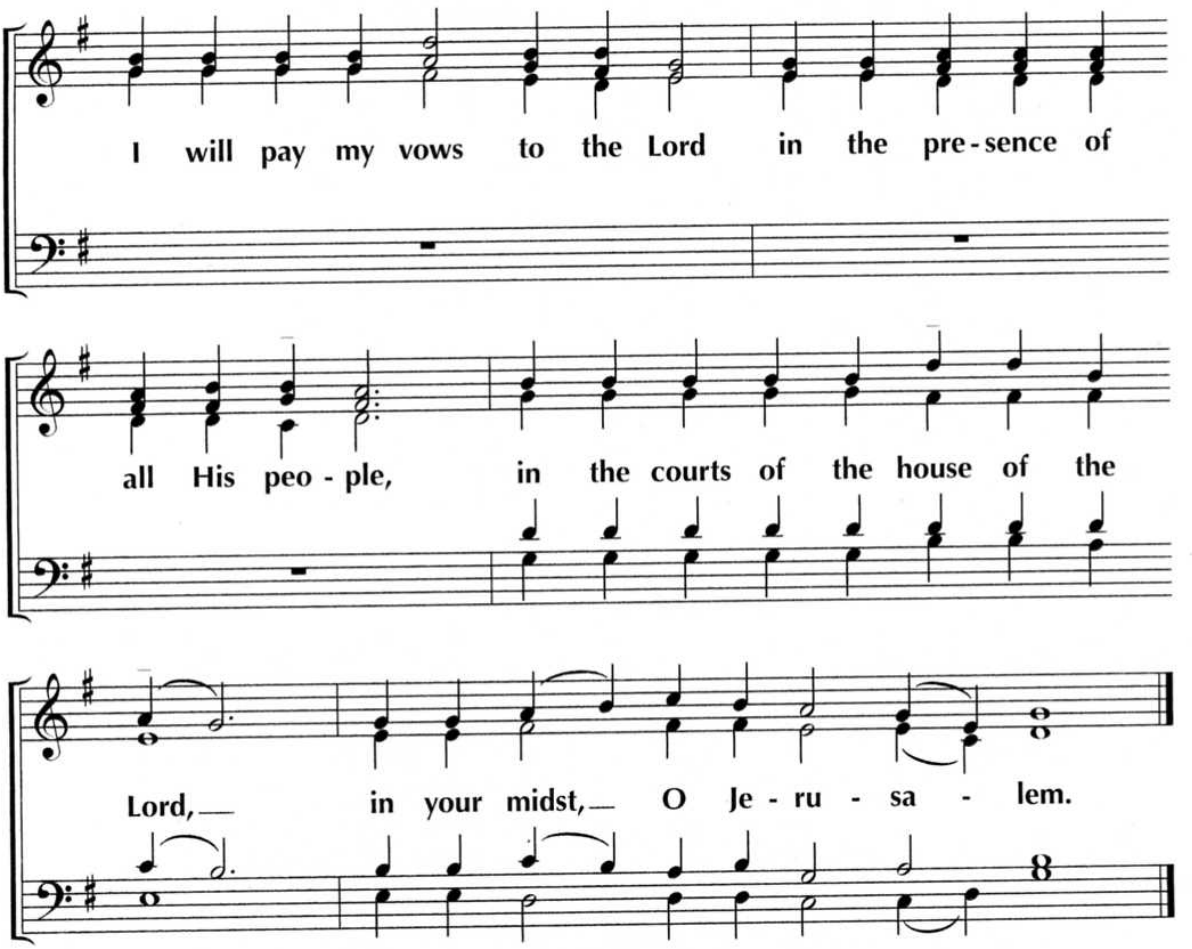
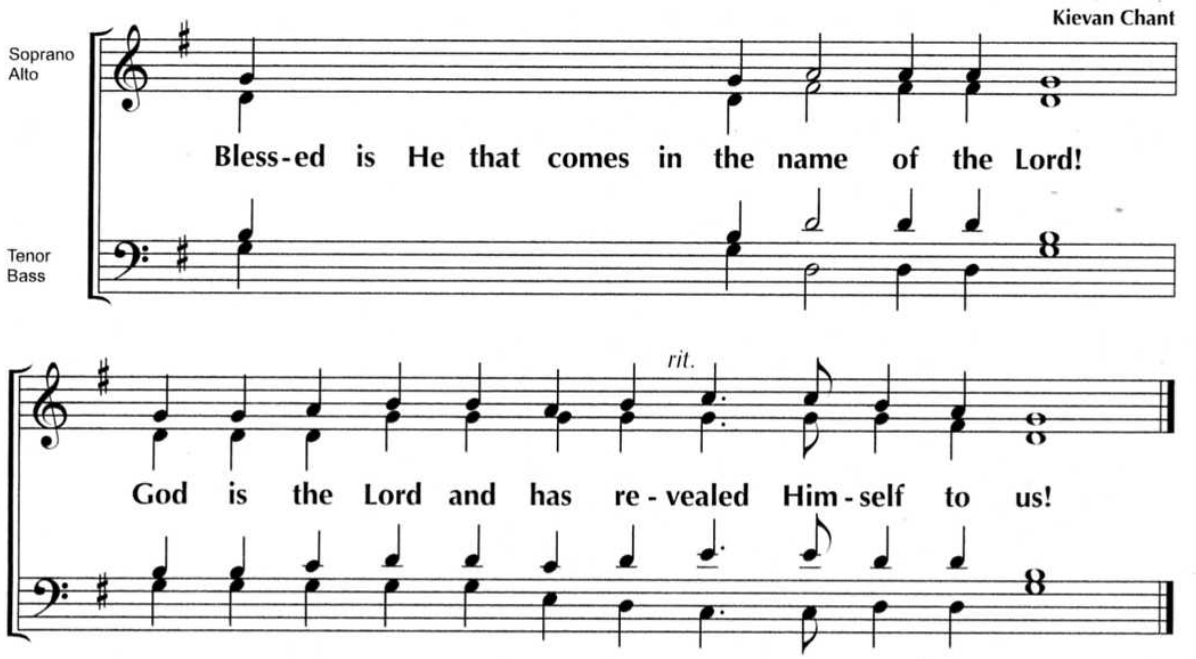
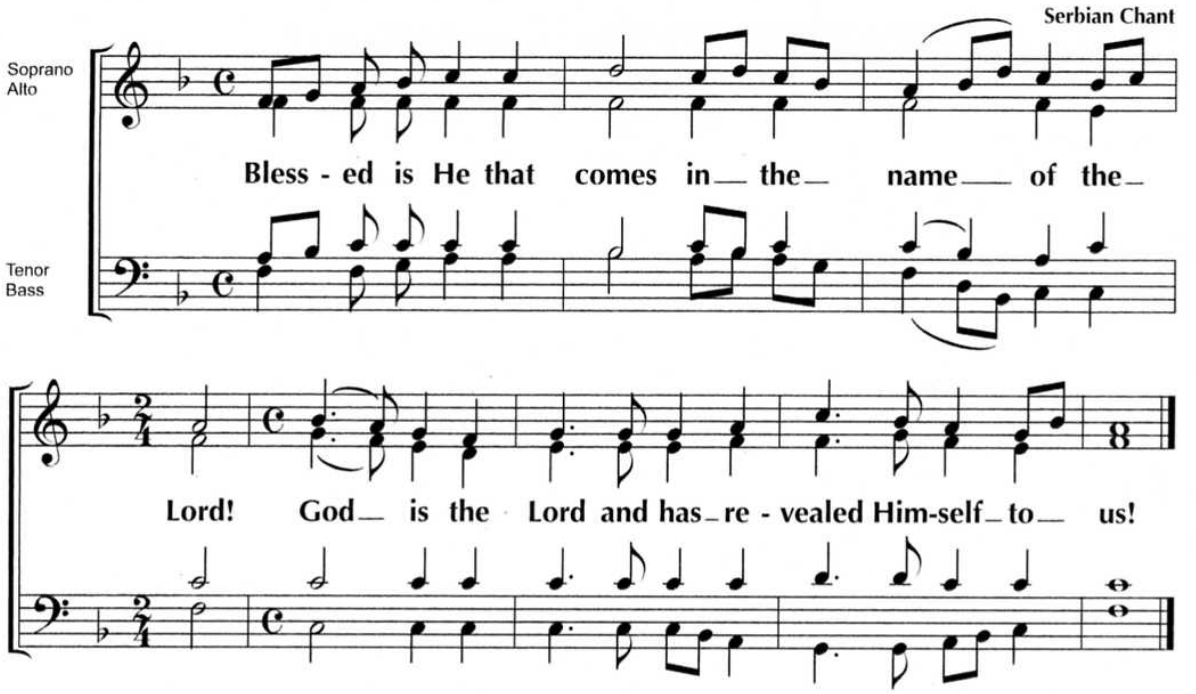

I will pay my vows to the Lord in the pre-sence of
all His peo-ple, in the courts of the house of the
Lord, — in your midst, — O Je-ru-sa-lem.

Blessed is He

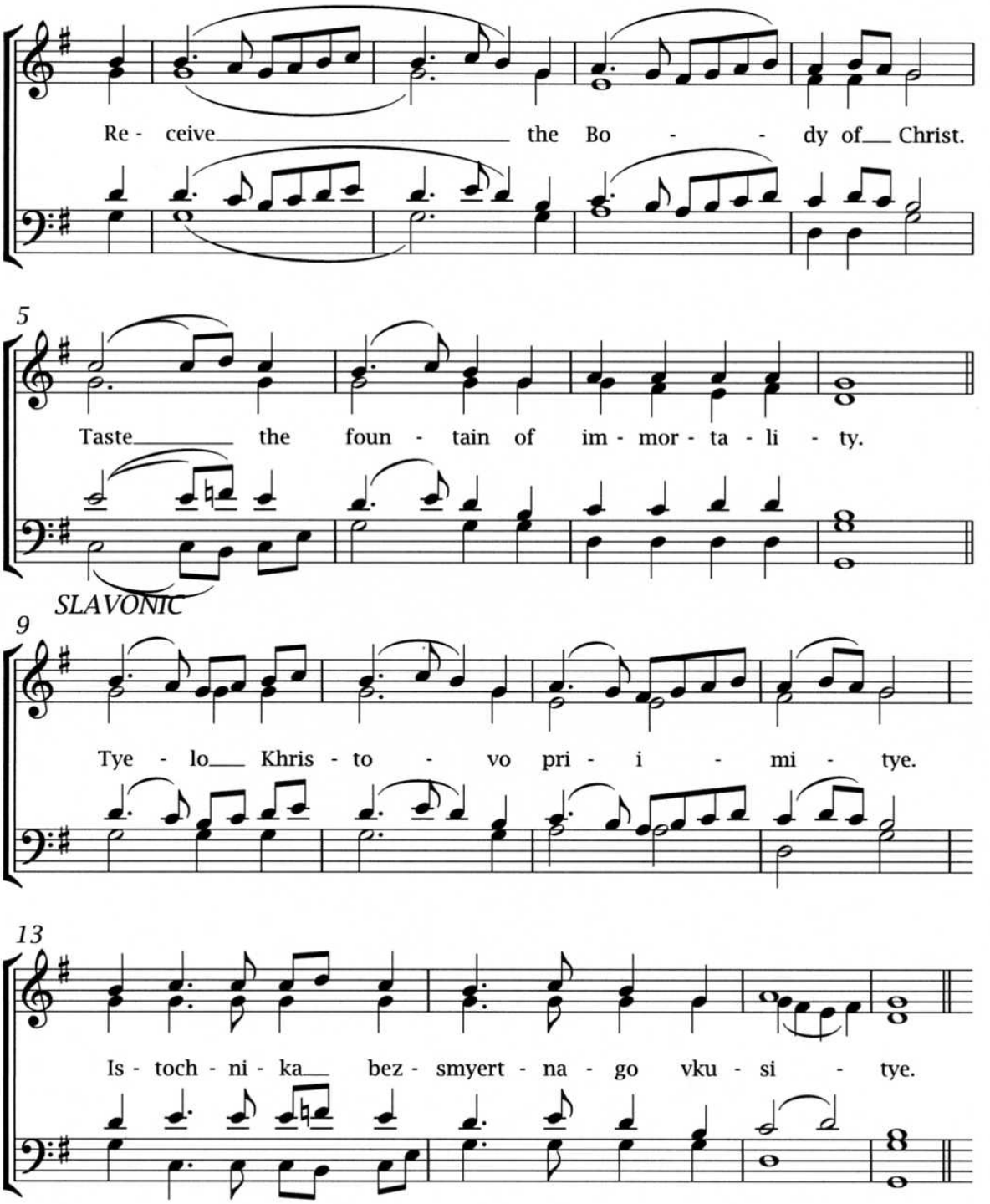


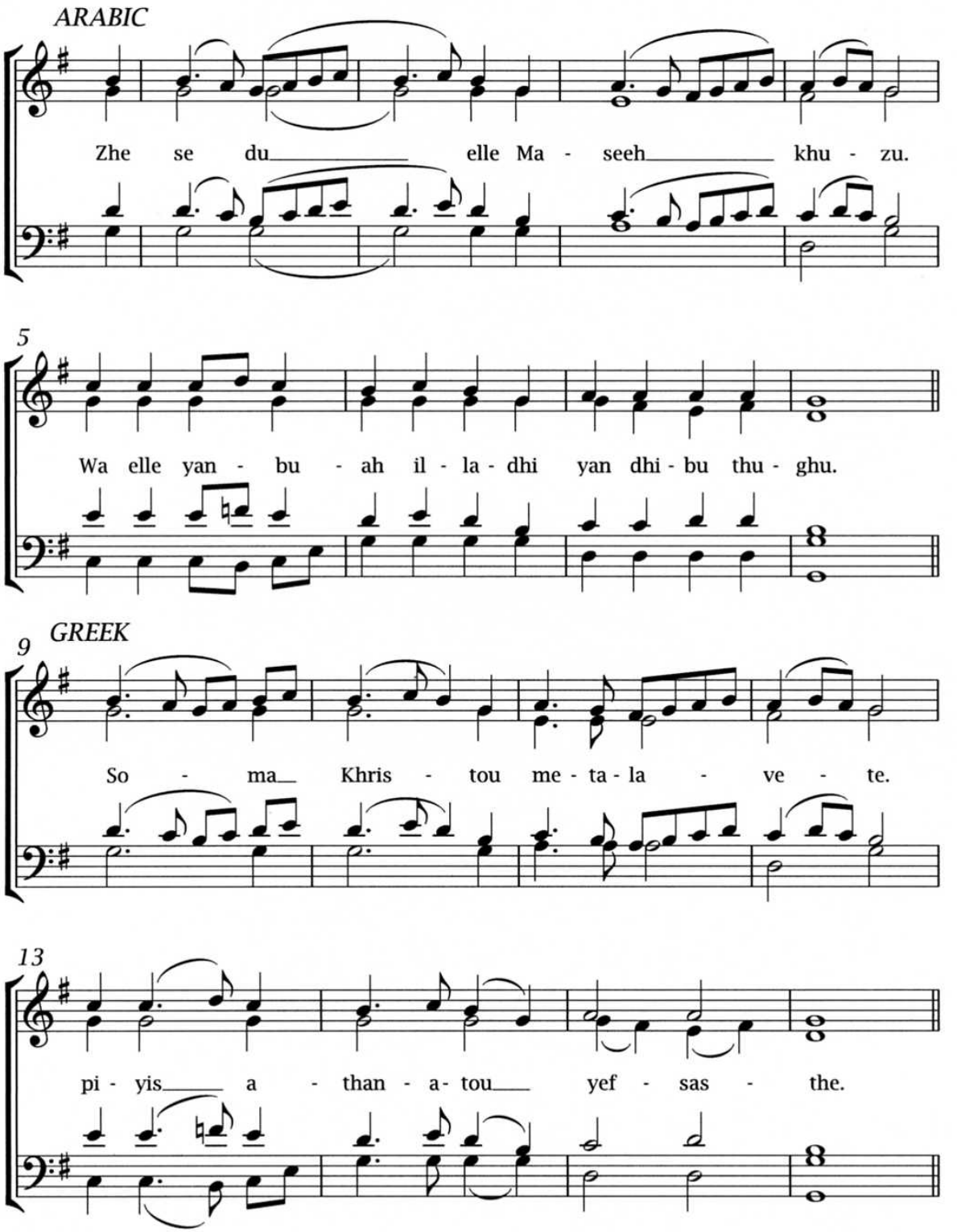
Blessed is He

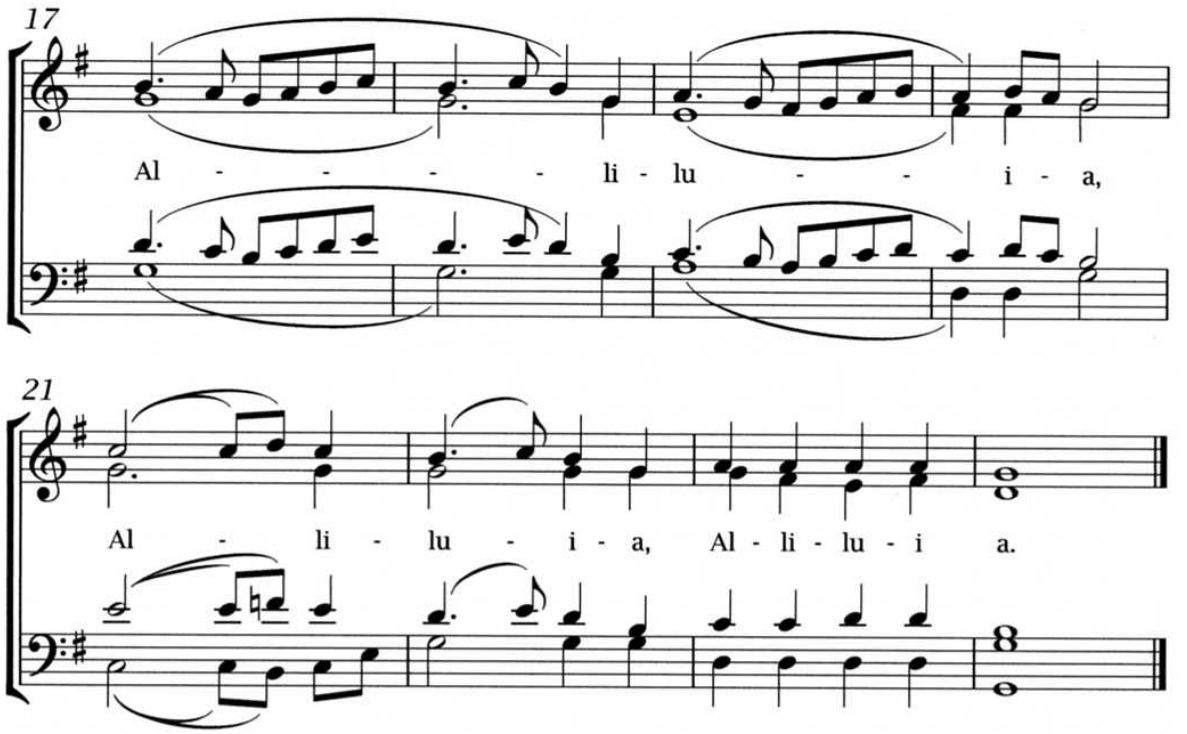


Receive the Body of Christ

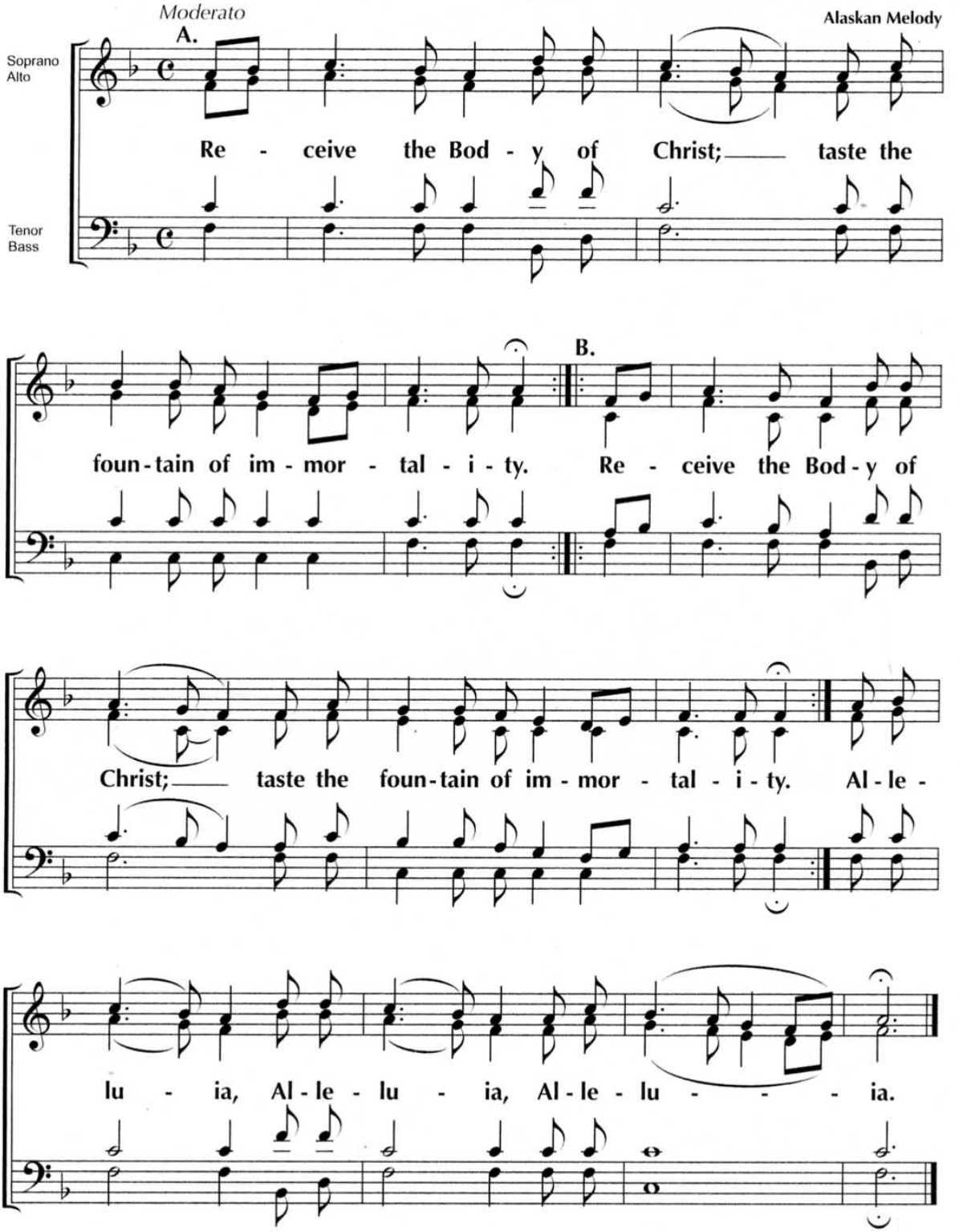
Bulgarian Chant




ARABIC
Zhe se du elle Ma - seeh khu - zu.
5
Wa elle yan - bu - ah il - la - dhi yan dhi - bu thu - ghu.
9
GREEK
So - ma Khris - tou me - ta - la - ve - te.
13
pi - yis a - than - a - tou yef - sas - the.


17
Al - - - - - li - lu - - - i - a,
21
Al - li - lu - i - a, Al - li - lu - i a.

Receive the Body of Christ



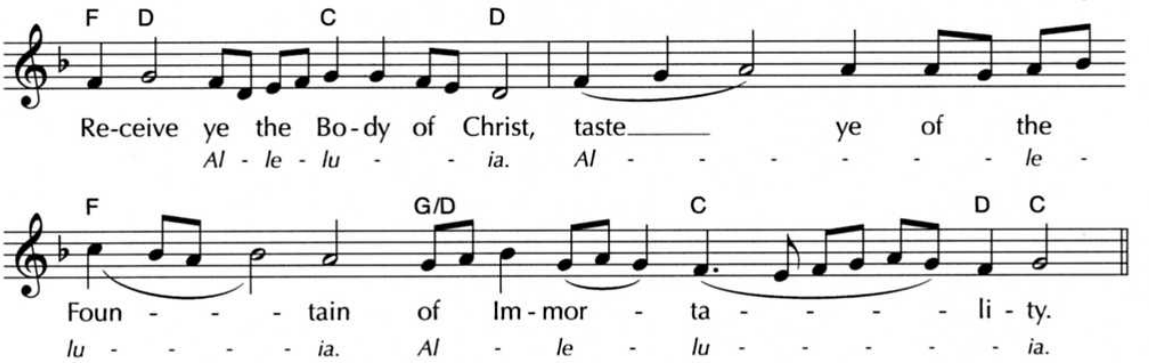
Receive the Body

Communion Refrain

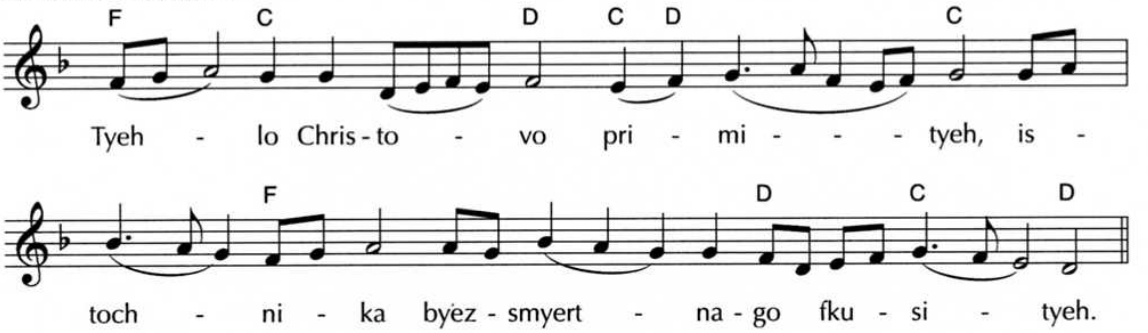
Use with Psalm verses: Ps. 22, 23, 115, 144 Septuagint

Refrain 1

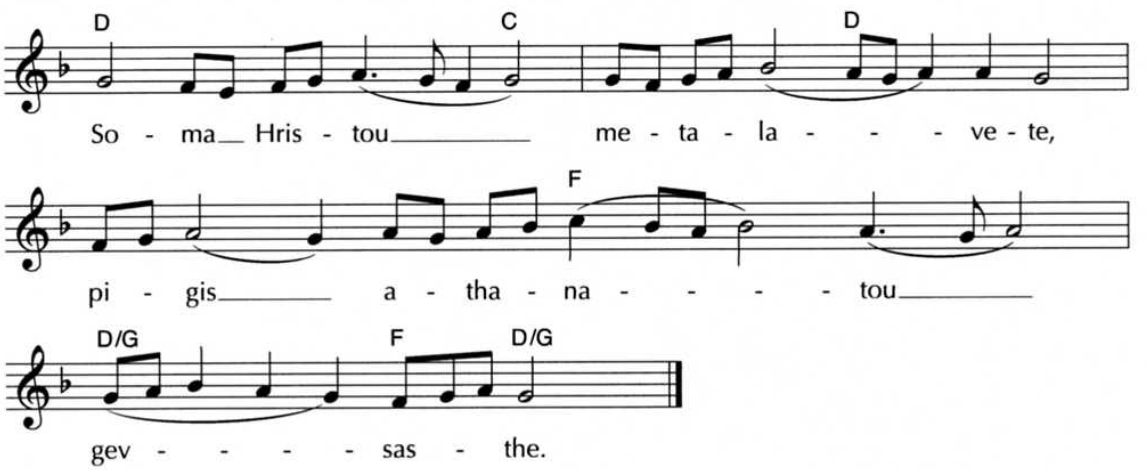
Znamenny Chant
Fr. Lawrence Margitich



Refrain 2 - Slavonic



Refrain 3 - Greek



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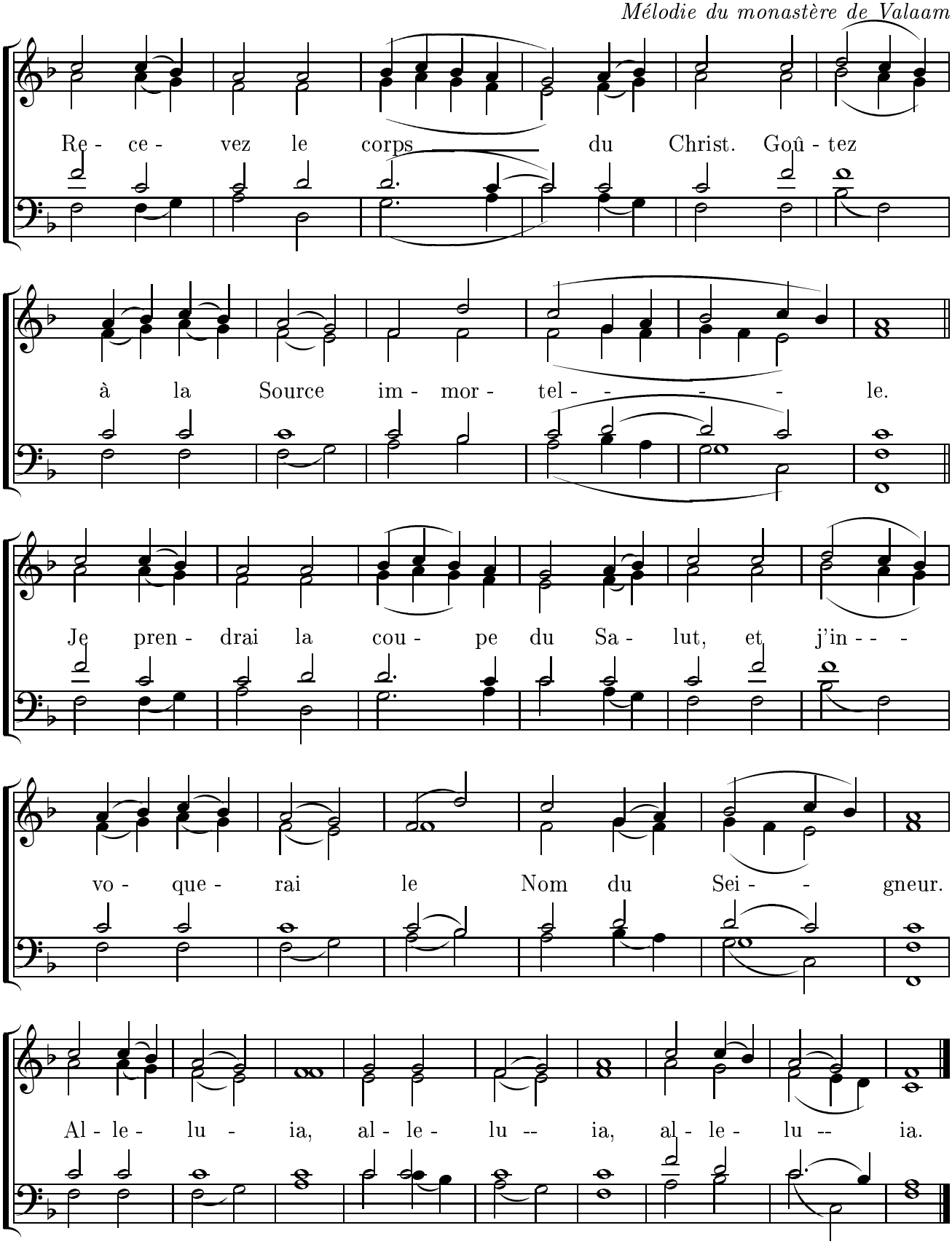
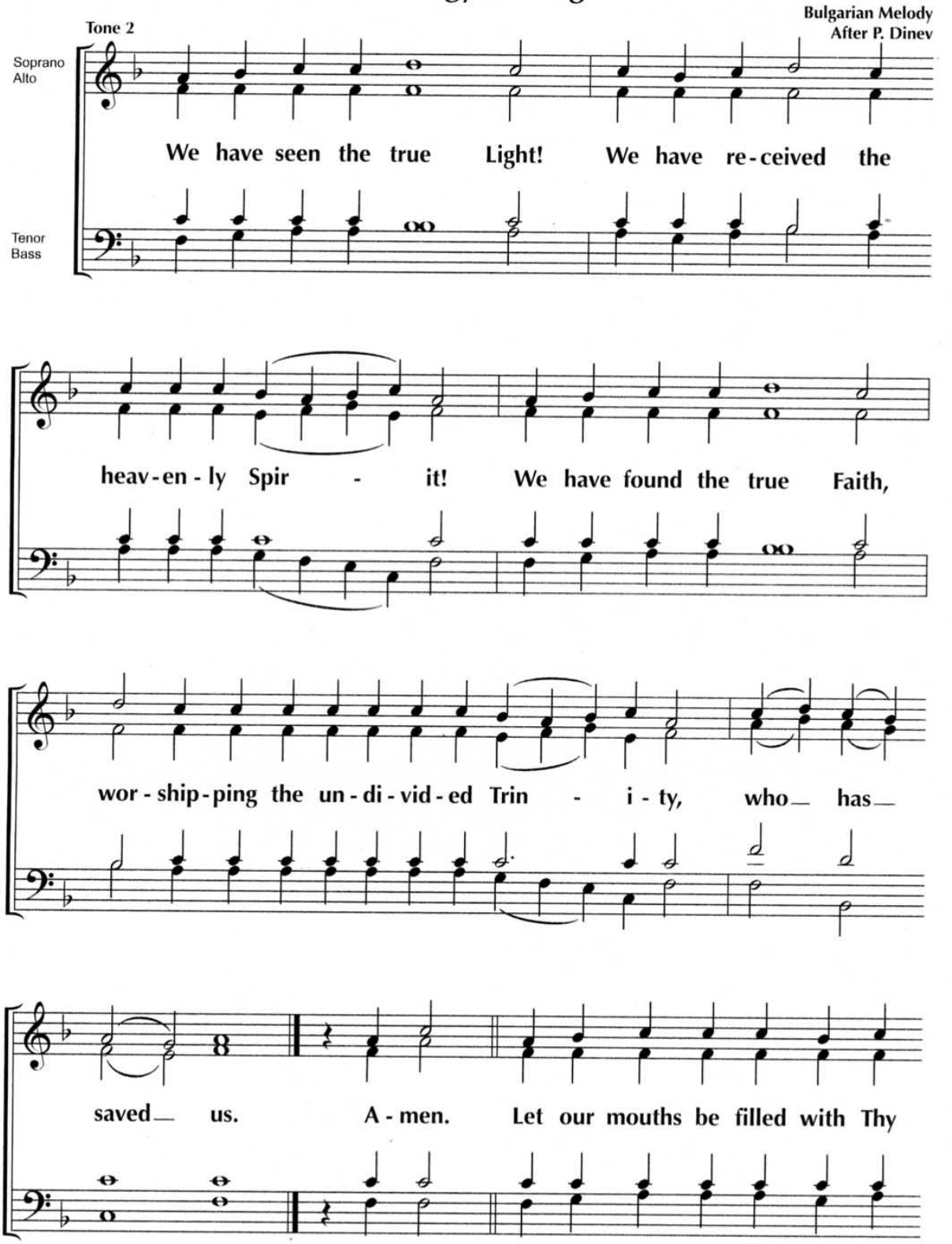
2/6/02

Chant de communion

M. Kovalevsky & A Jaronkov
Mélodie du monastère de Valaam



Liturgy Ending



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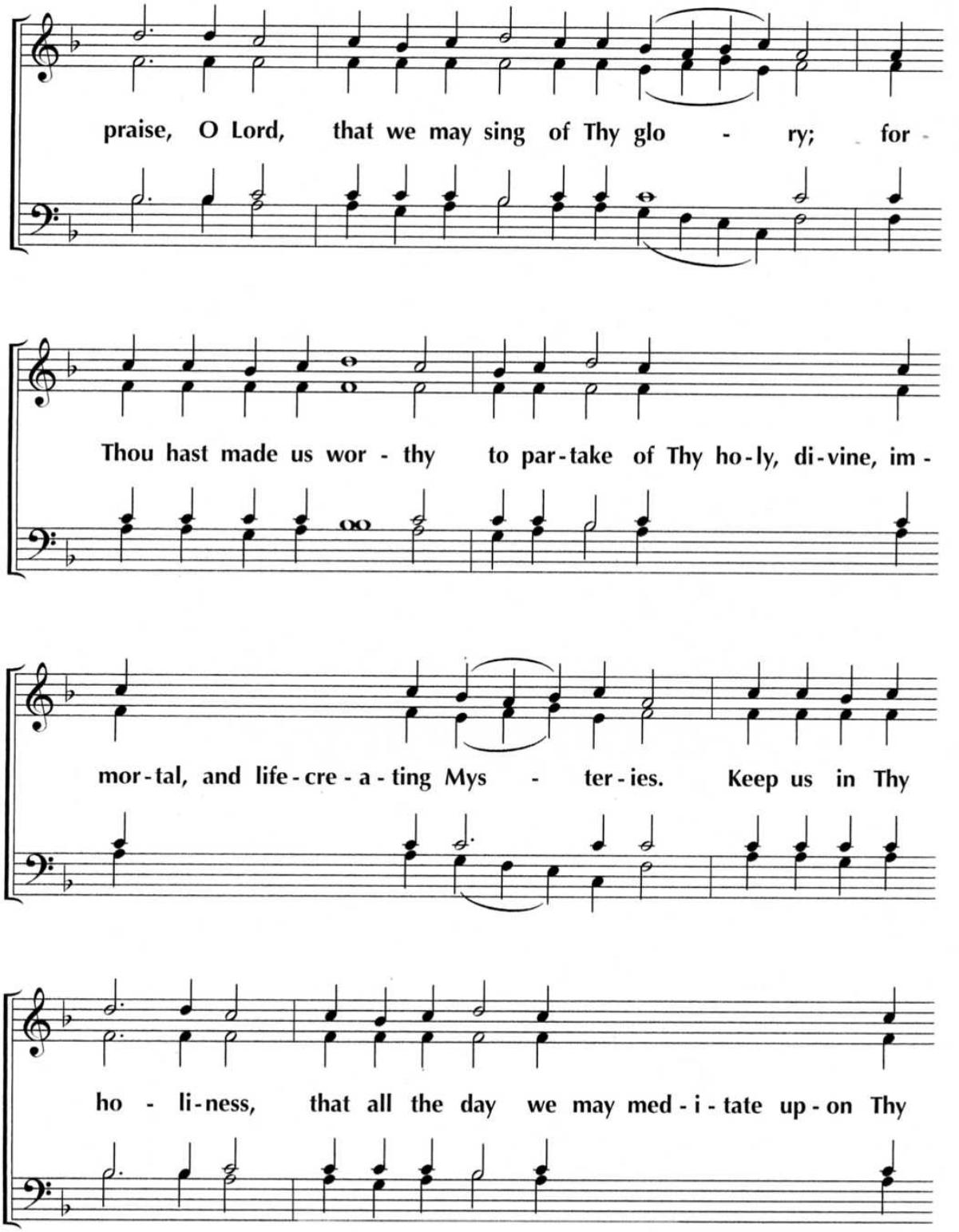
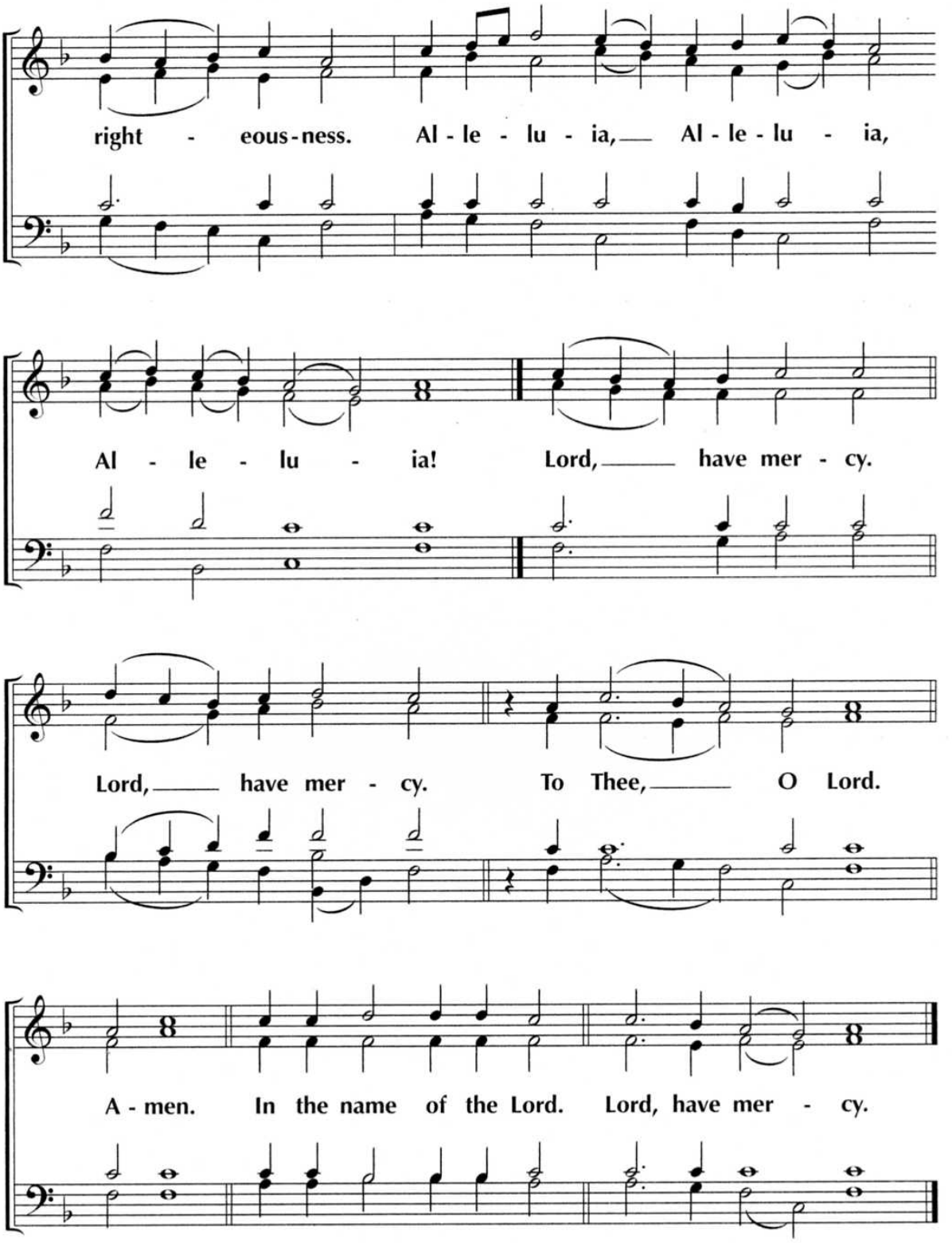
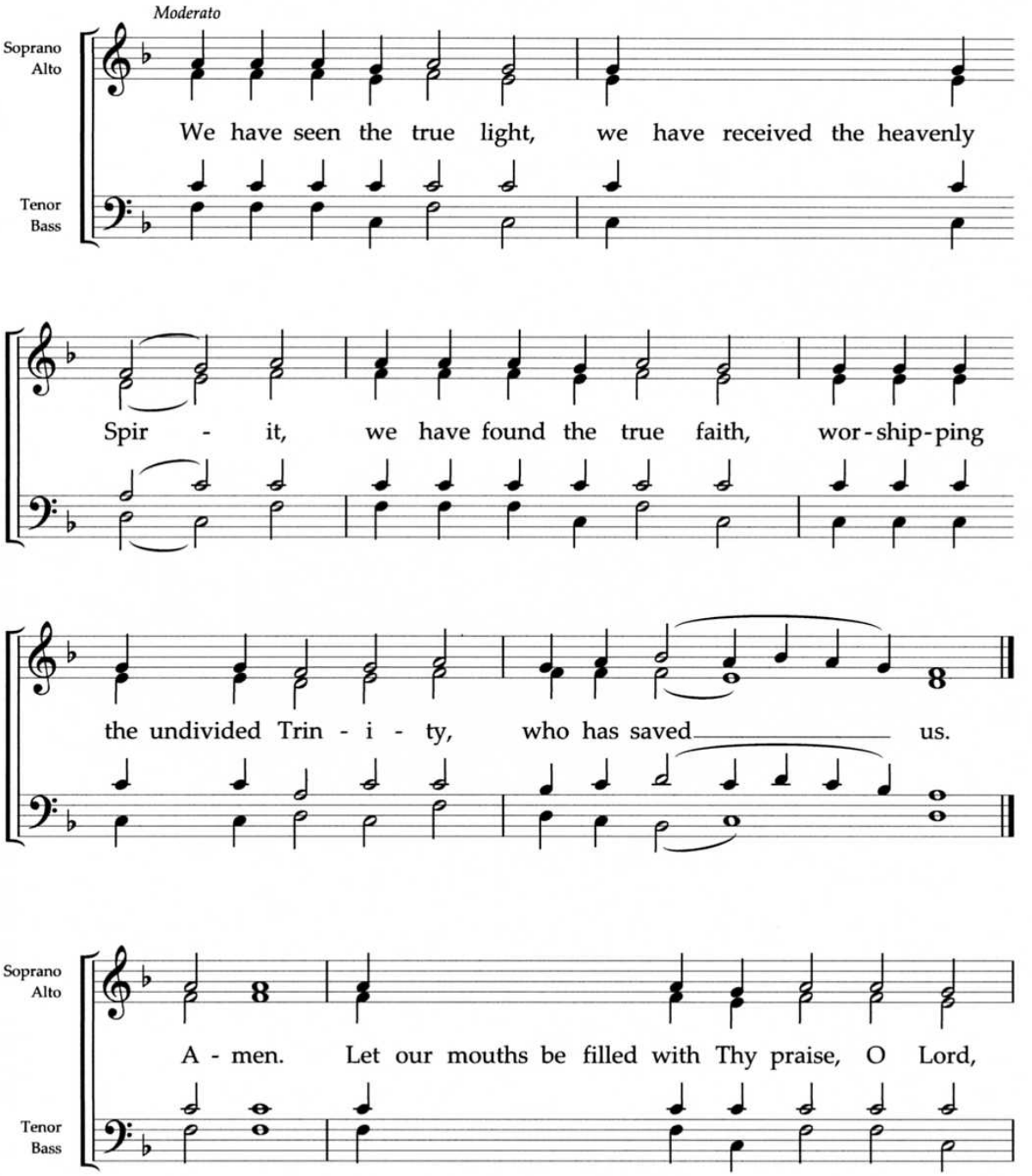

praise, O Lord, that we may sing of Thy glo - ry; for -
Thou hast made us wor - thy to par-take of Thy ho-ly, di-vine, im -
mor-tal, and life-cre-a-ting Mys - ter-ies. Keep us in Thy
ho - li-ness, that all the day we may med-i-tate up-on Thy

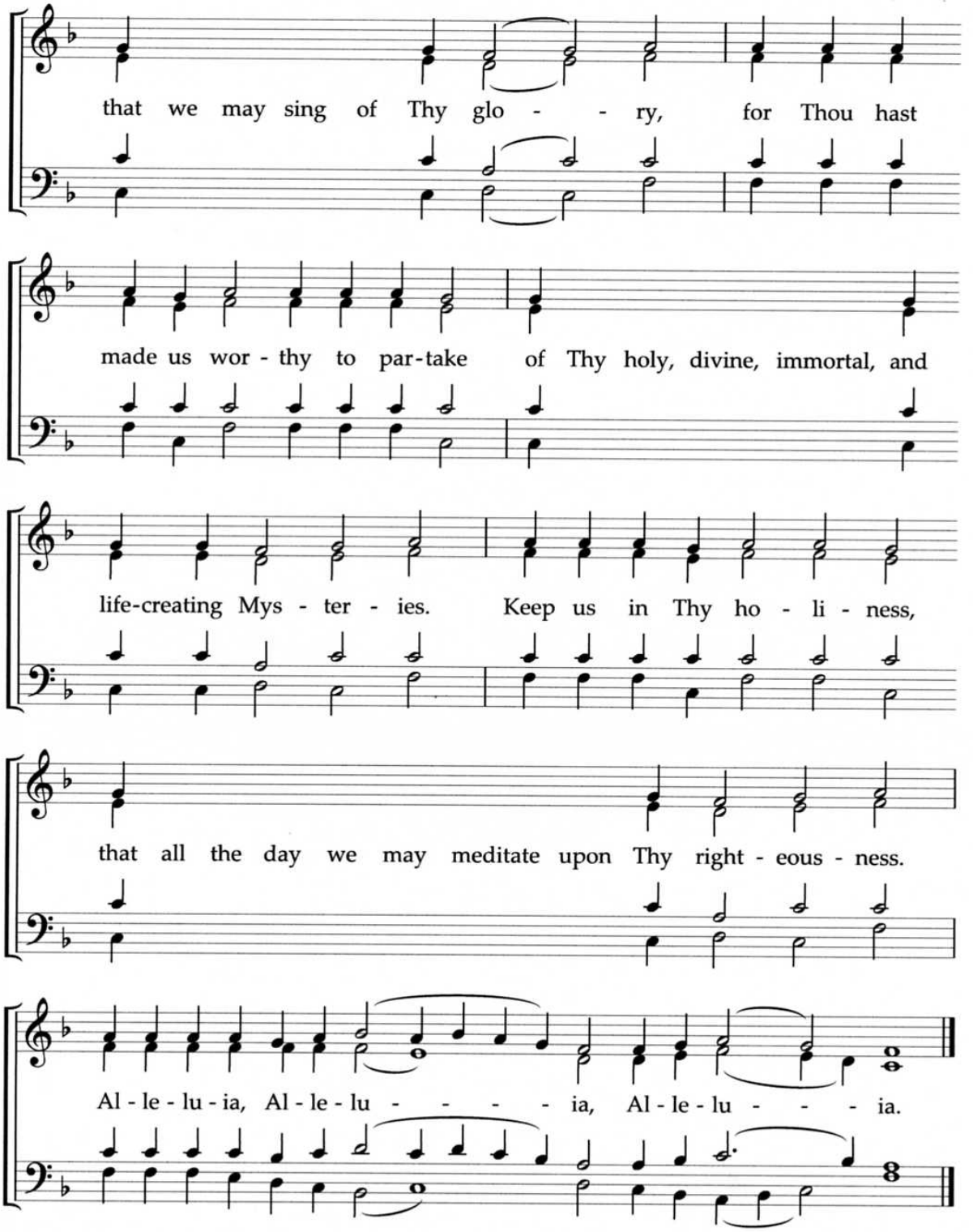

right - eous-ness. Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia! Lord, have mer - cy.
Lord, have mer - cy. To Thee, O Lord.
A - men. In the name of the Lord. Lord, have mer - cy.

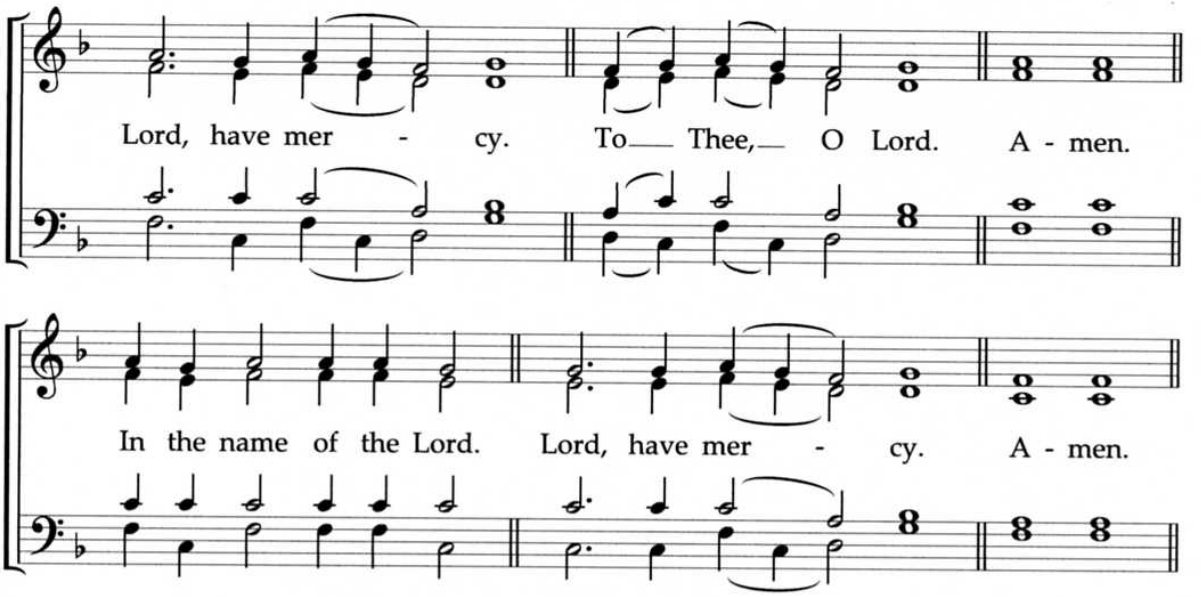
We Have Seen the True Light

Post-Communion Troparia

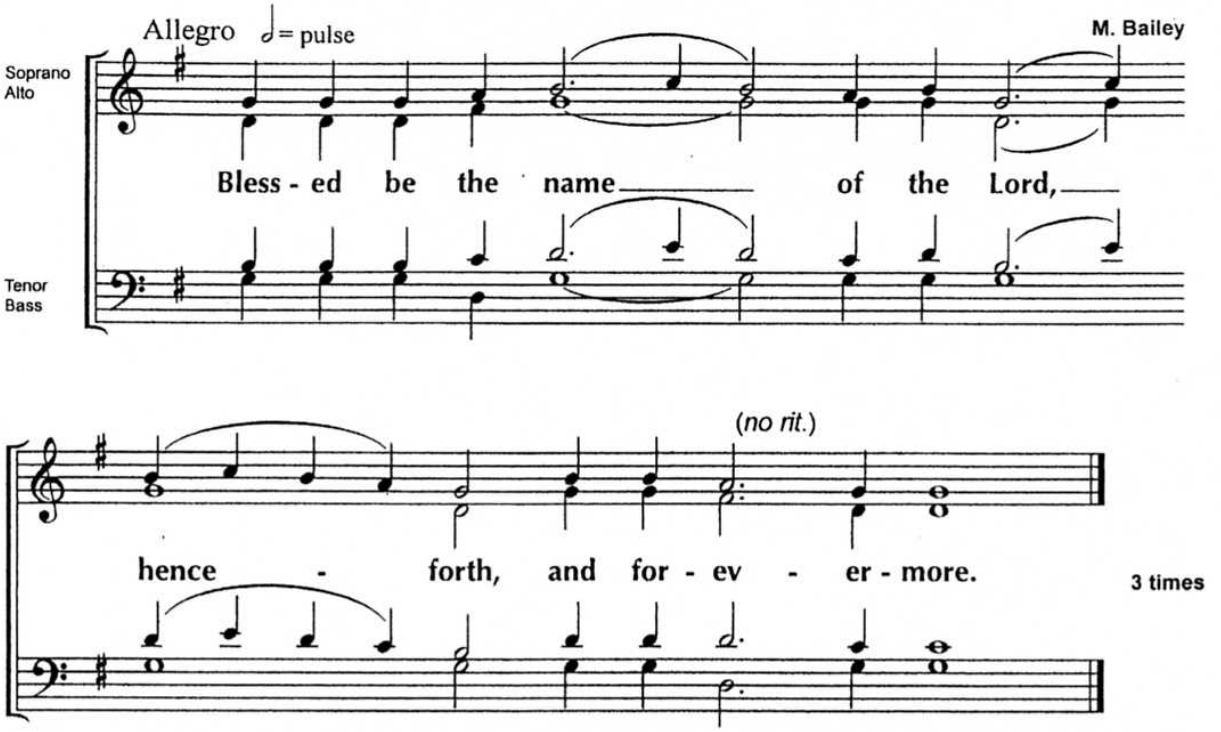
Bishop Hilarion (Alfeyev)




that we may sing of Thy glo - - ry, for Thou hast
made us wor - thy to par-take of Thy holy, divine, immortal, and
life-creating Mys - ter - ies. Keep us in Thy ho - li - ness,
that all the day we may meditate upon Thy right - eous - ness.
Al - le - lu - ia, Al - le - lu - - - - ia, Al - le - lu - - - ia.


Lord, have mer - cy. To Thee, O Lord. A - men.
In the name of the Lord. Lord, have mer - cy. A - men.

Blessed be the Name of the Lord



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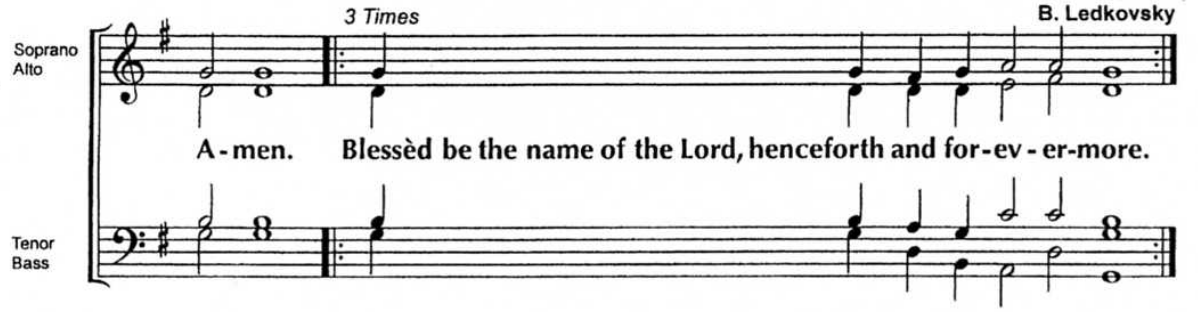
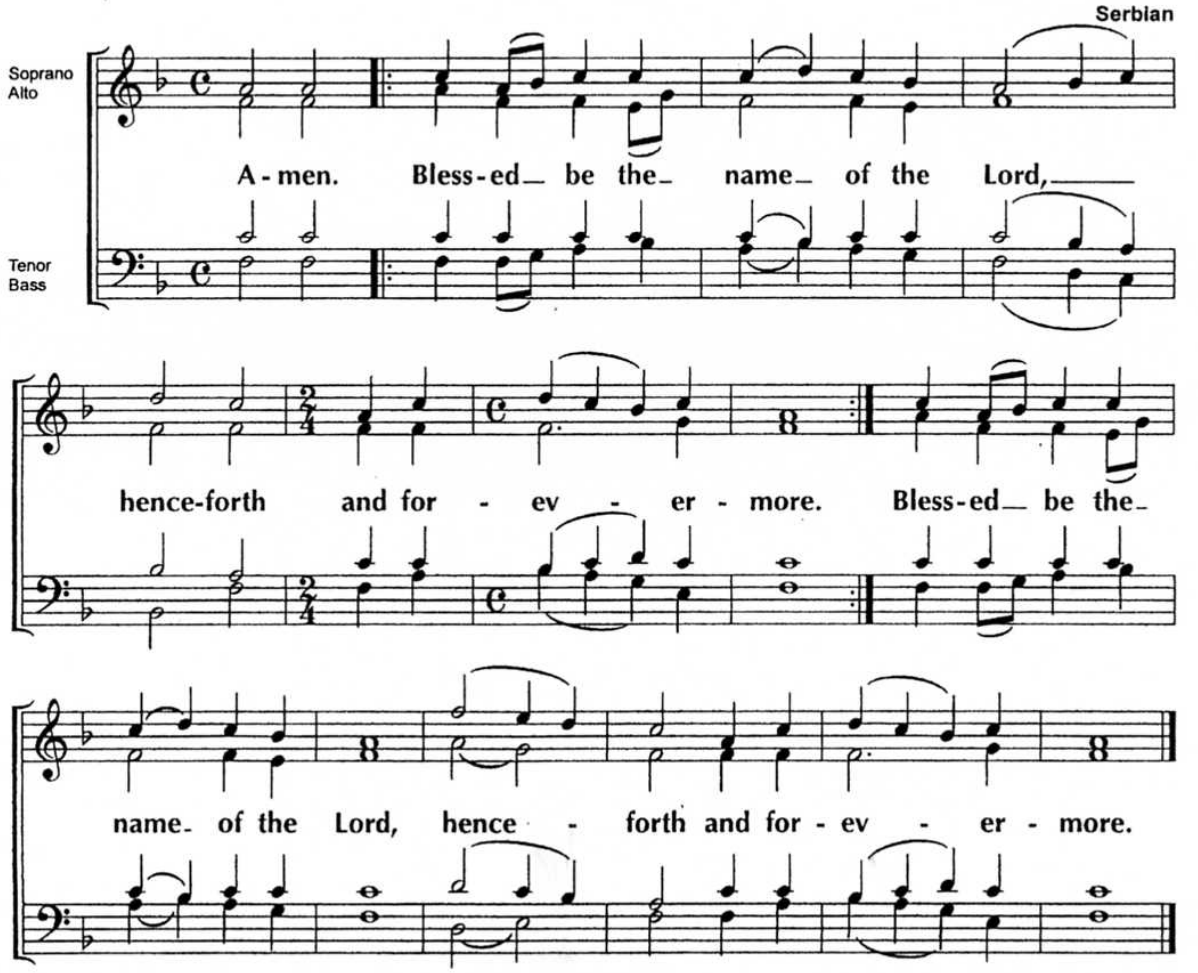
Blessed Be the Name

Kievan Chant
B. Ledkovsky



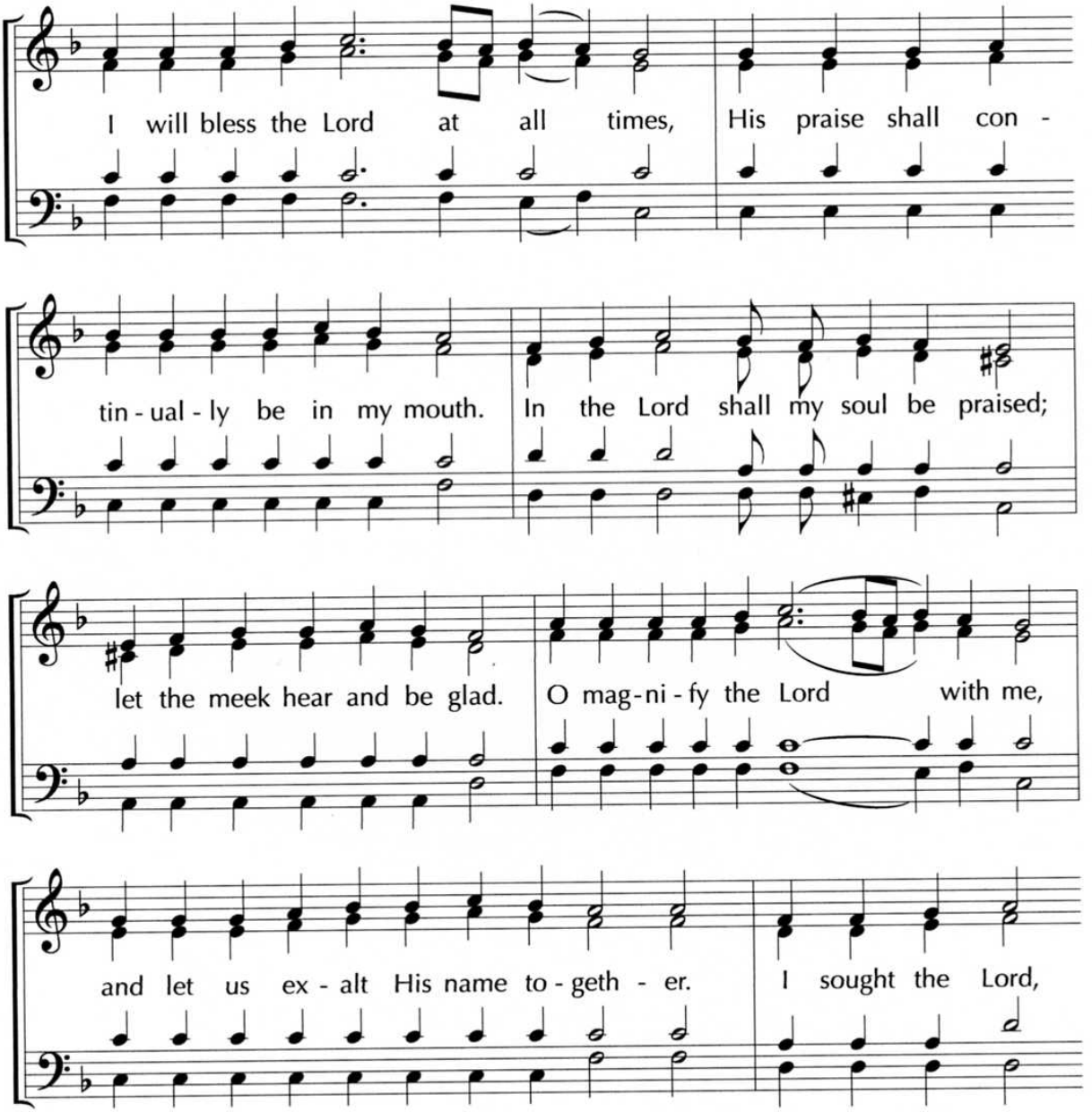
Blessed Be the Name

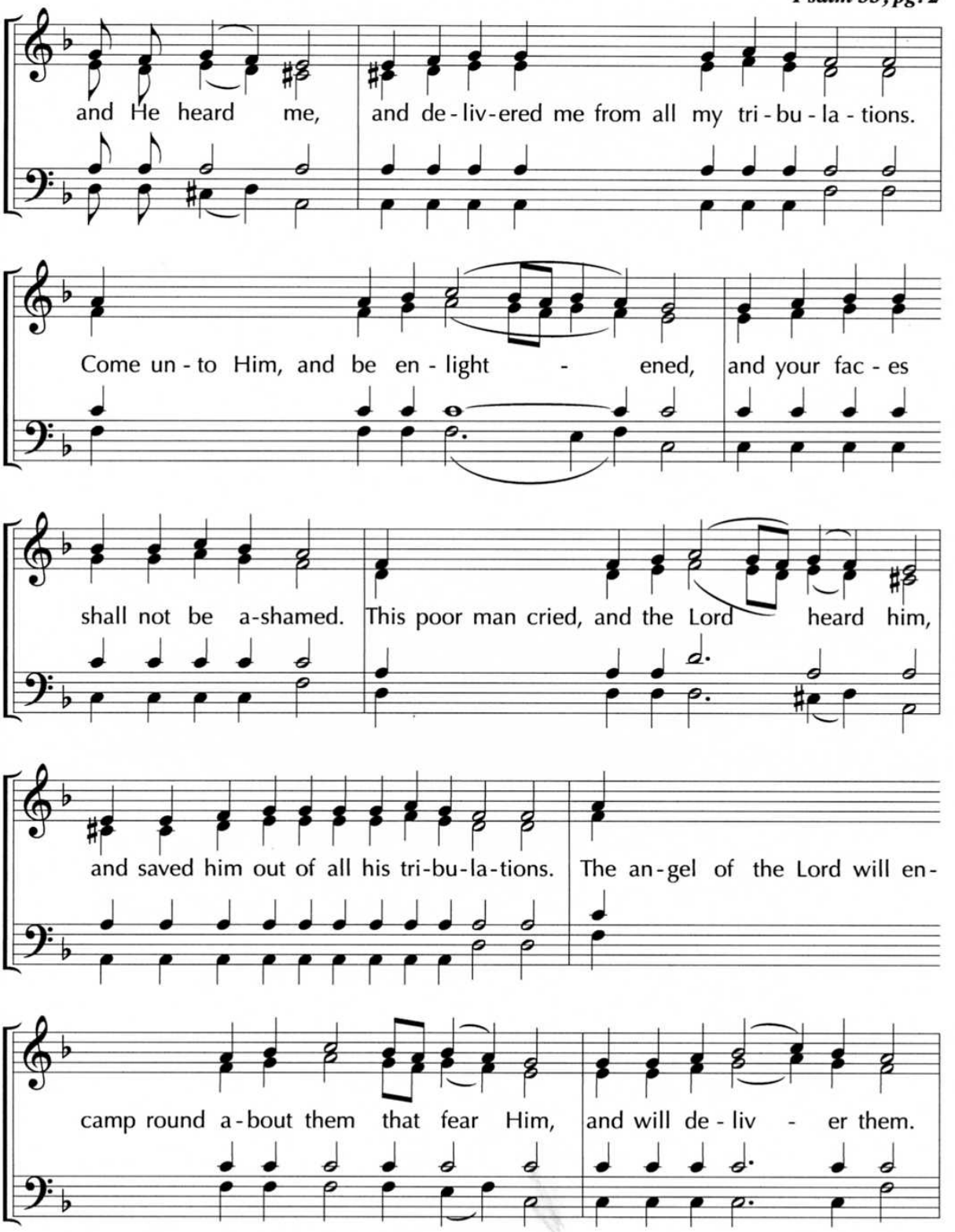
Serbian

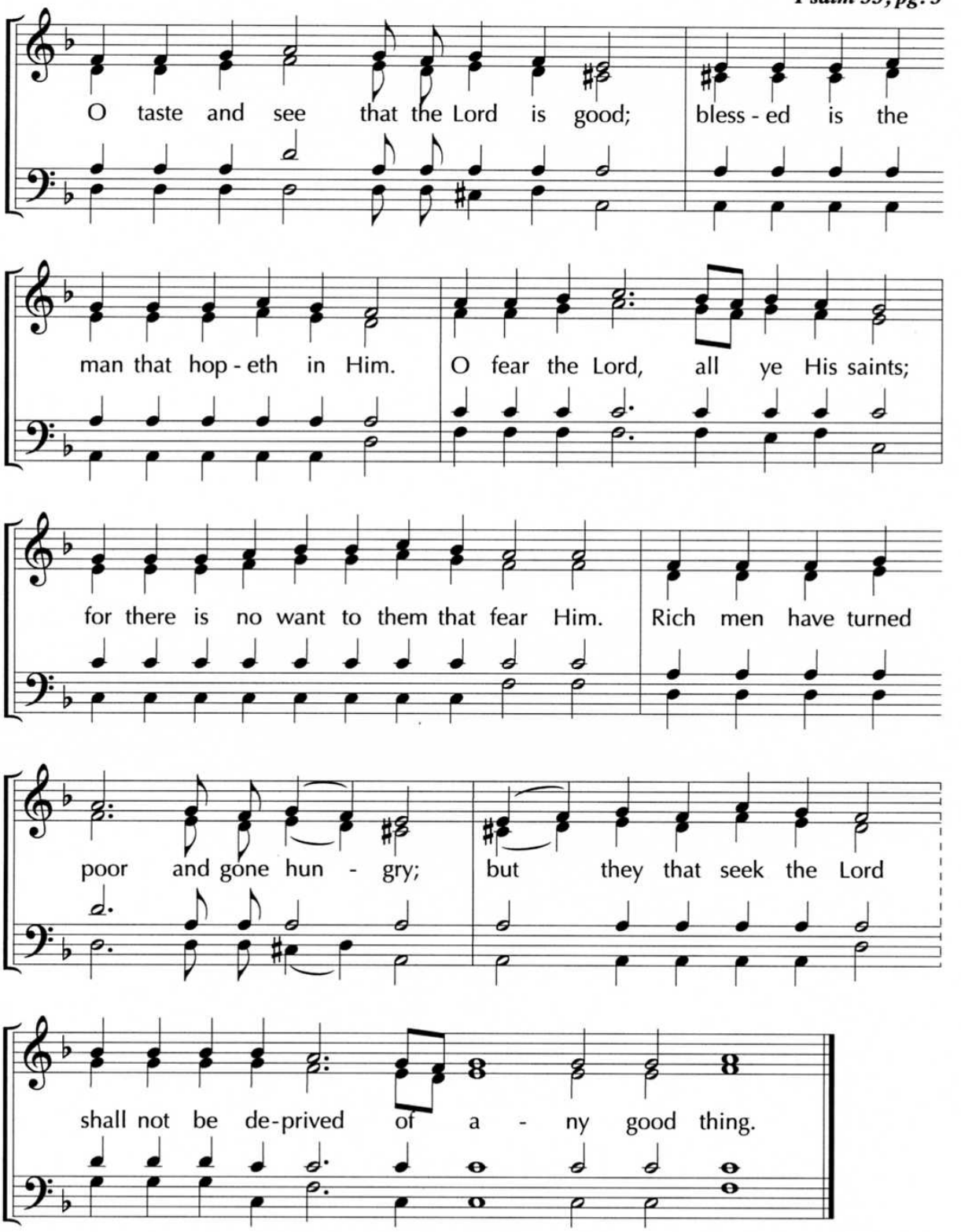


Psalm 33: after "Blessed be the Name of the Lord"

Verses 1–10 **Mironositsky**

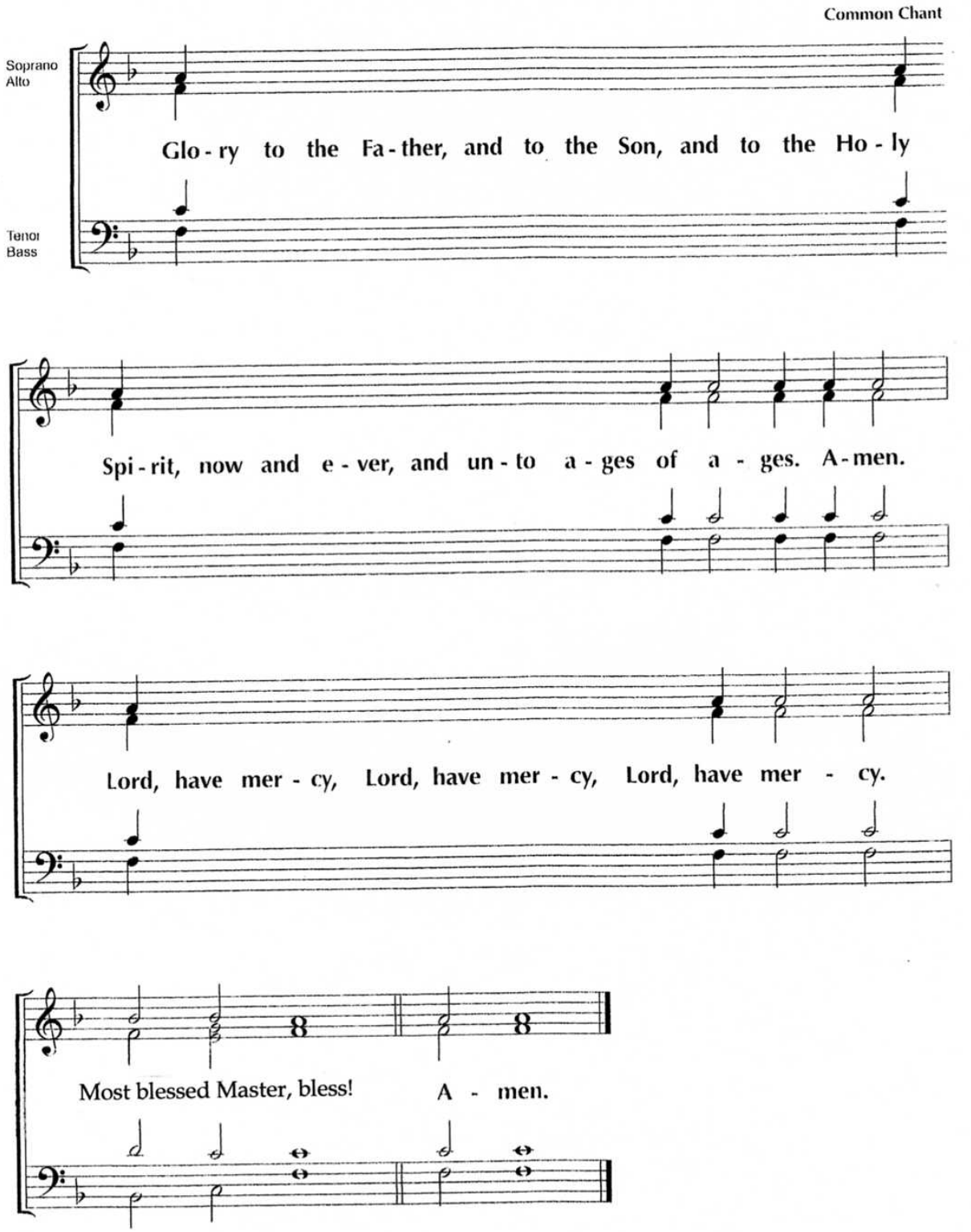



and He heard me, and de-liv-ered me from all my tri-bu-la-tions.
Come un-to Him, and be en-light - ened, and your fac-es
shall not be a-shamed. This poor man cried, and the Lord heard him,
and saved him out of all his tri-bu-la-tions. The an-gel of the Lord will en-
camp round a-bout them that fear Him, and will de-liv - er them.


O taste and see that the Lord is good; bless - ed is the
man that hop - eth in Him. O fear the Lord, all ye His saints;
for there is no want to them that fear Him. Rich men have turned
poor and gone hun - gry; but they that seek the Lord
shall not be de-prived of a - ny good thing.

Dismissal

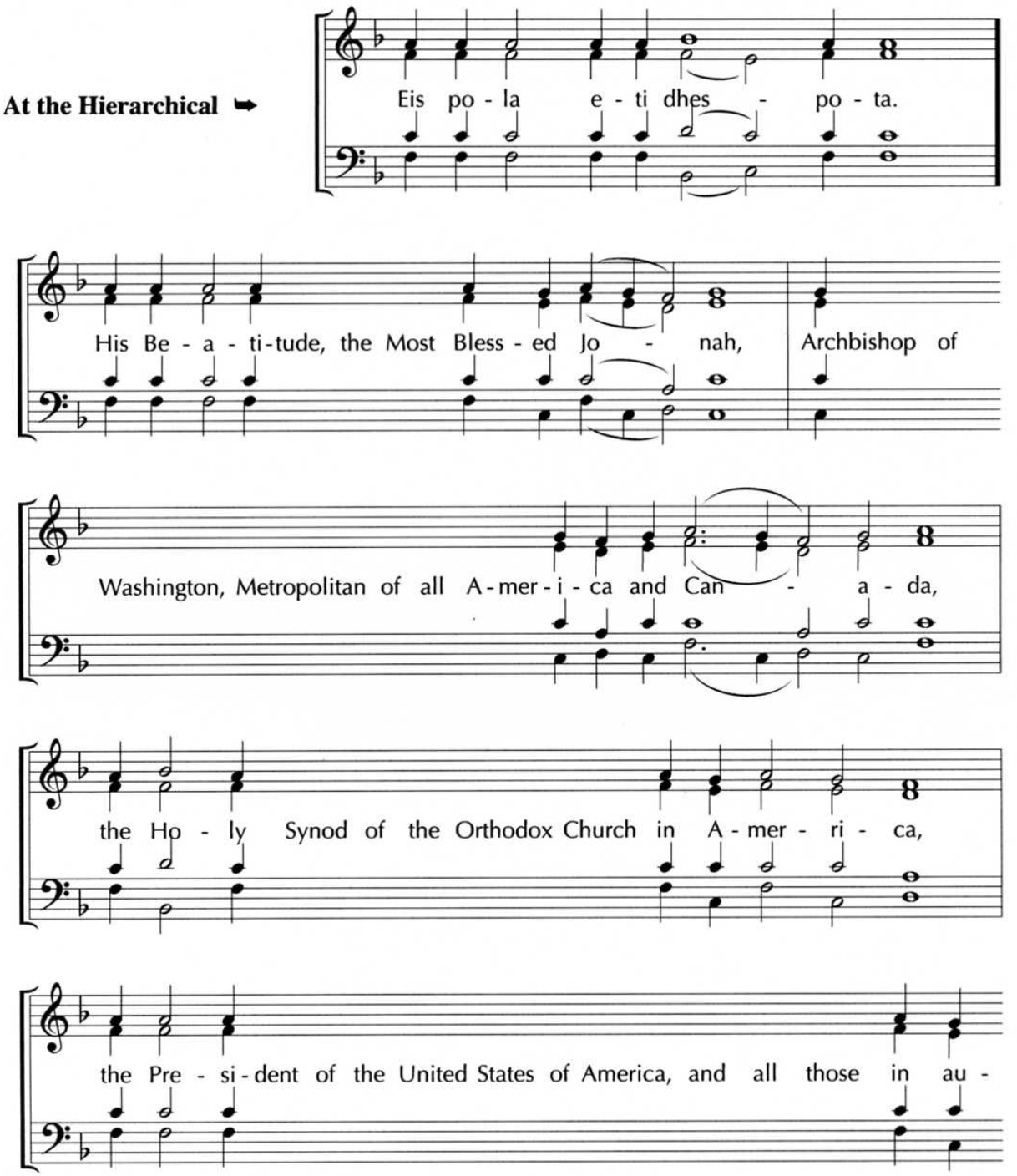
Common Chant

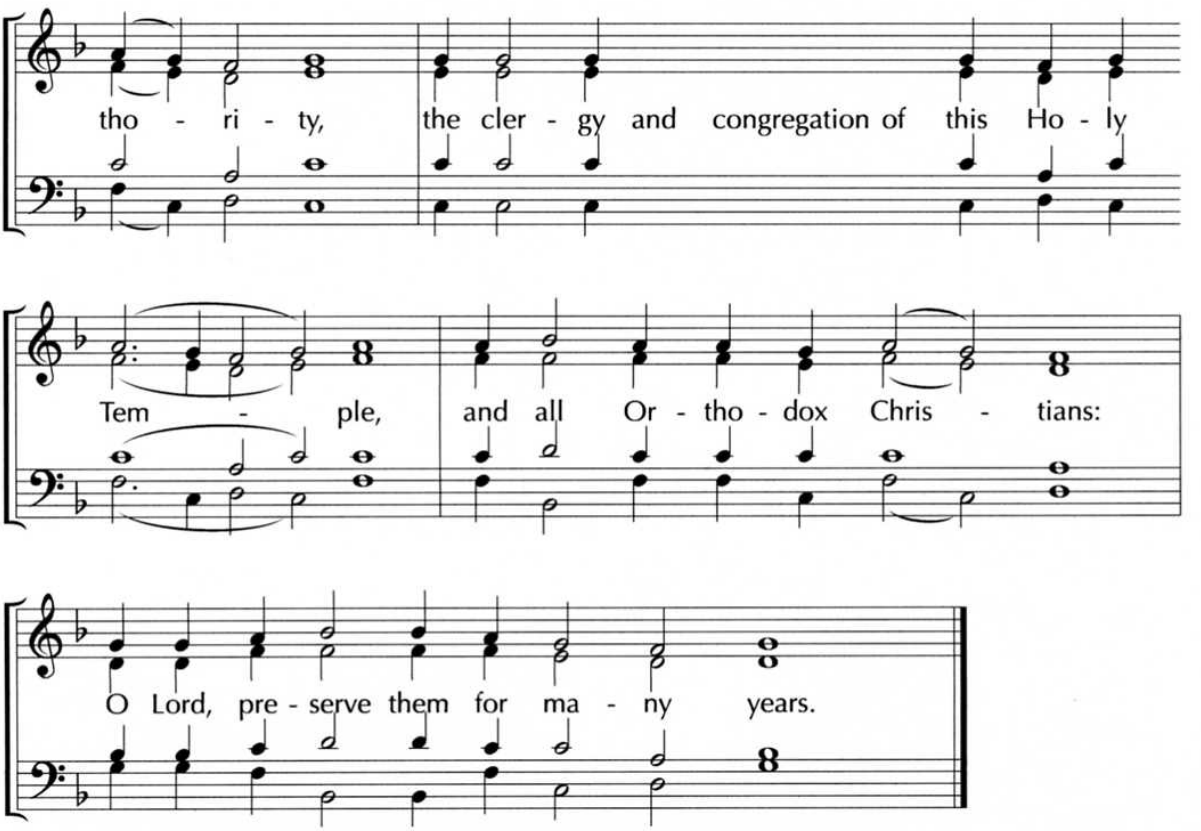


At the Dismissal

Bishop or Priest: May Christ our true God…forasmuch as He is good and loveth mankind.

At the Hierarchical ➥

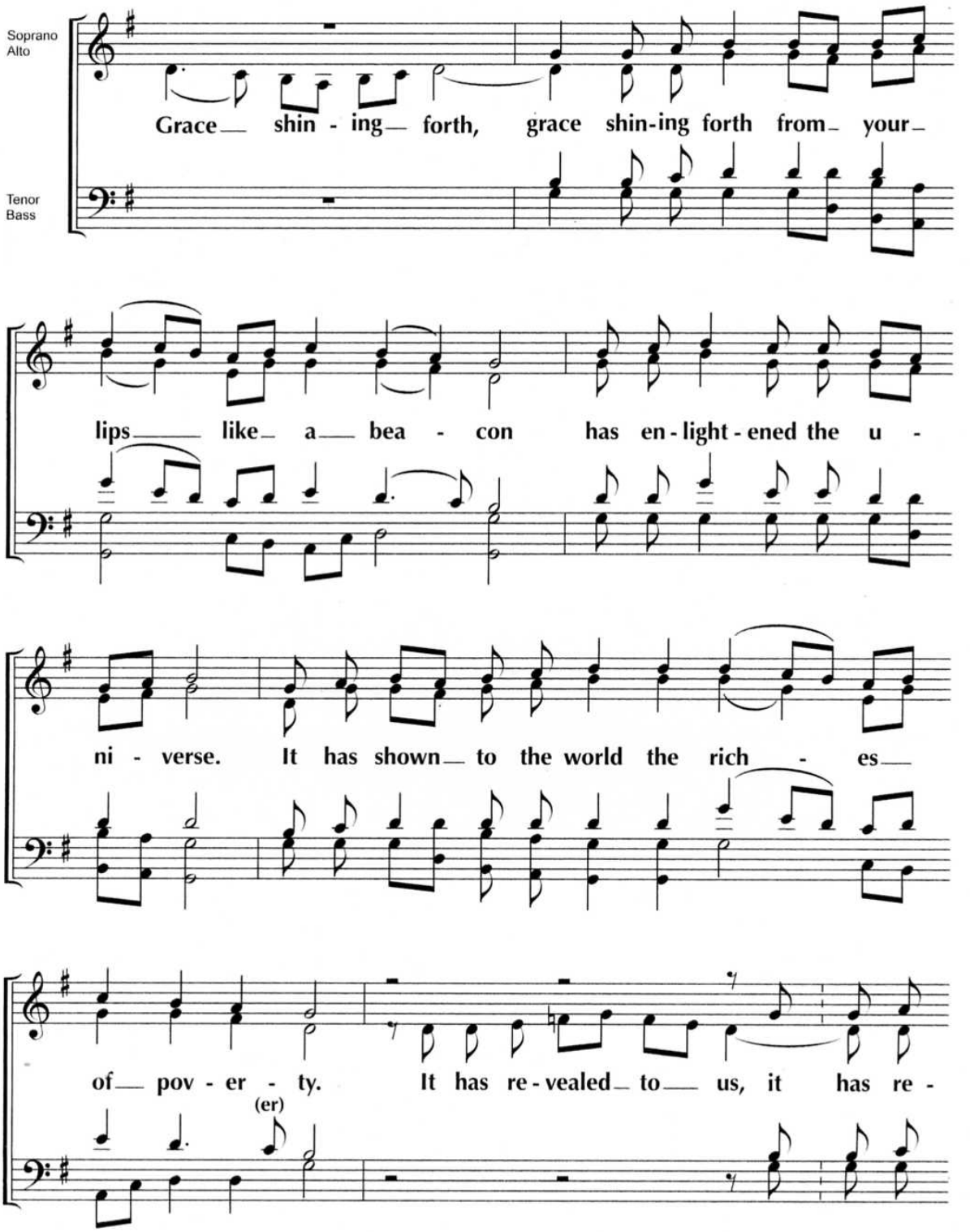



tho - ri - ty, the cler - gy and congregation of this Ho - ly
Tem - ple, and all Or - tho - dox Chris - tians:
O Lord, pre - serve them for ma - ny years.

Troparion to St. John Chrysostom

Tone 8

Valaam Chant



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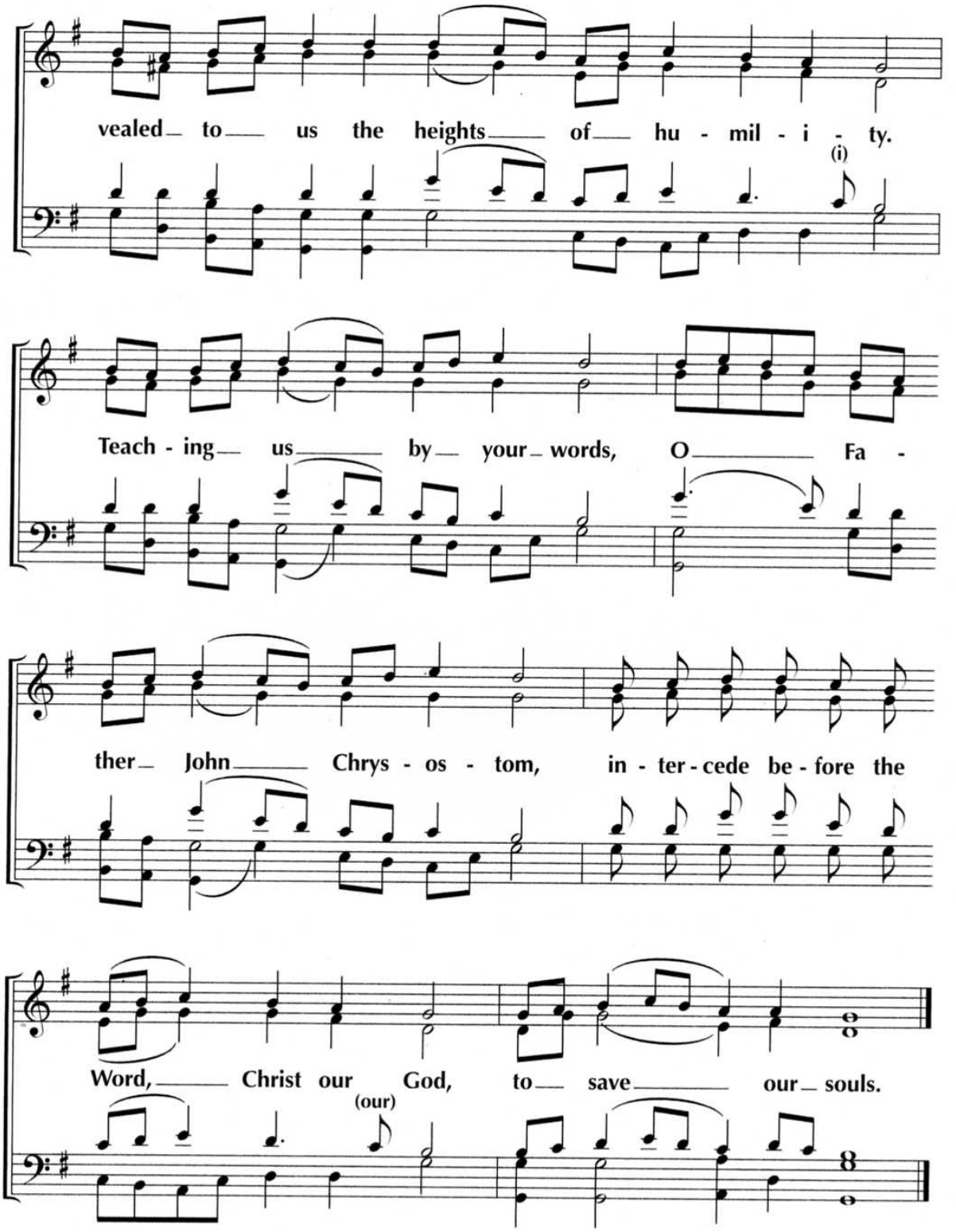
vealed to us the heights of hu - mil - i - ty.
(i)
Teach - ing us by your words, O Fa -
ther John Chrys - os - tom, in - ter - cede be - fore the
Word, Christ our God, to save our souls.
(our)