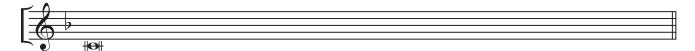
## Wednesday of the 5th Week "Lord I Call" stichera from the Triodion

Translation OCA

Mode 4 Plagal Ni = C

Byzantine Chant χείρ J. Suchy-Pilalis



v: Let the sinners together fall into their own nets; let me alone pass through!



My thoughts, like thieves, have seized me, a wretch-ed man. My mind has



been robbed, and I have been sore - ly beat - en. My soul



is wound - ed, and I am stripped of vir - tues. I lie na - ked



in the high - way of life. The priest\_ saw my pain and hope-less

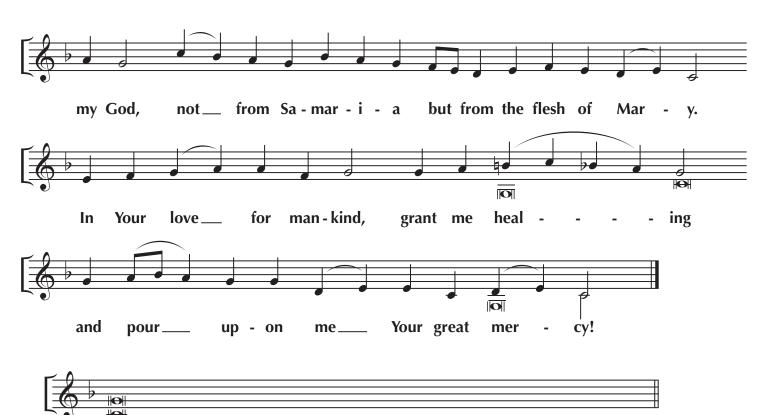


wounds and looked a - way. The Le - vite could not bear my

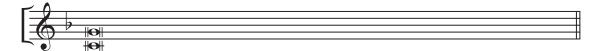


groan - ing and passed me by. But You were pleased to come, O Christ

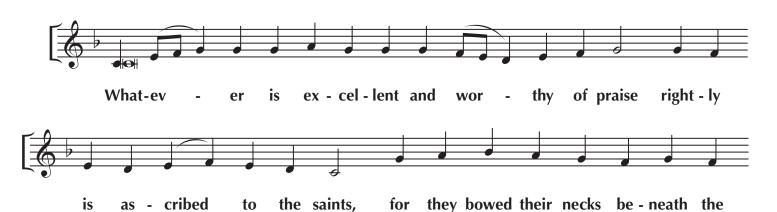
The ison is indicated by notes with downward stems or breves which are held until a new indication is given.



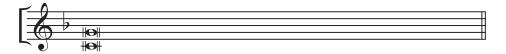
v: I cry with my voice to the Lord; with my voice I make supplication to the Lord.
[Repeat My thoughts like thieves...]



v: I pour out my complaint before Him; I proclaim my sadness before Him.







v: When my spirit departs from me, You know my way.



You made Your dis - ci - ples in - to liv - ing heav - ens, O Lord.
\*Diphthong set as two syllables

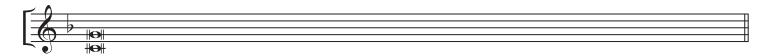




"Through Your dis - ci - ples, save \_\_\_\_ us, O Lord of great mer - cy,



as with rev - er - ence we sing of Your great love \_\_\_ for man-kind!"



v: I look to the right and watch, but there is none who knows me.

prais - es

the

to

ris - en



vic - to

and

ri - ous Christ.

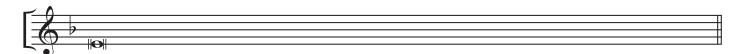
## **Alphabetical Acrostic Verses of Simeon the Translator**

Mode 4 Vou = B

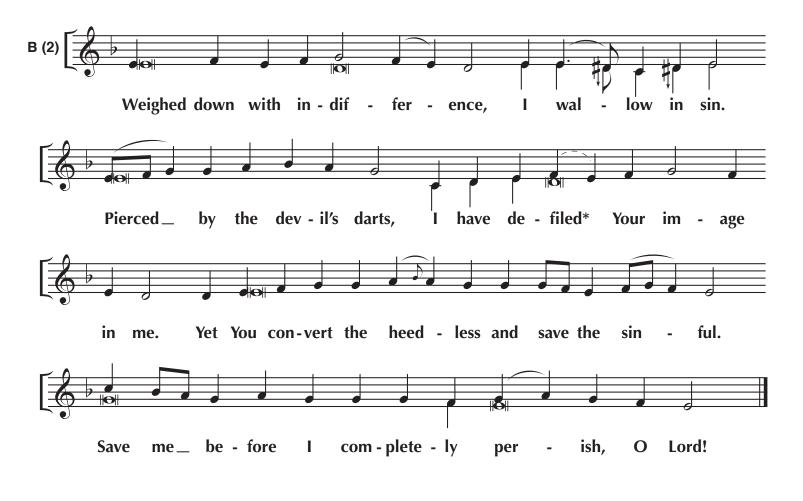


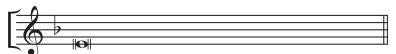
v: No refuge remains for me, no man cares for my soul.





v: I cry to Thee, O Lord; I say: "You are my hope, my portion in the land of the living."



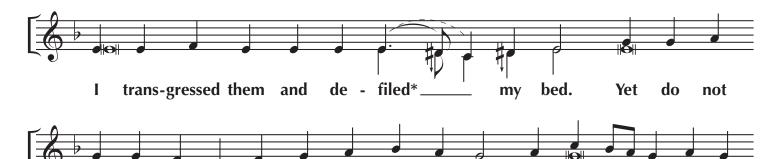


v: Give heed to my cry, for I am brought very low!



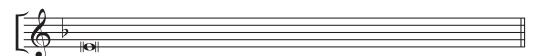


re-mained at-tached to earth-ly things. Wed to Your com-mand-ments,

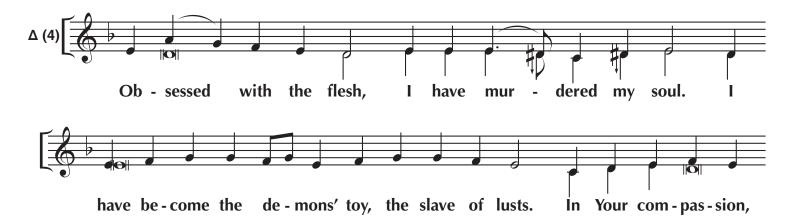


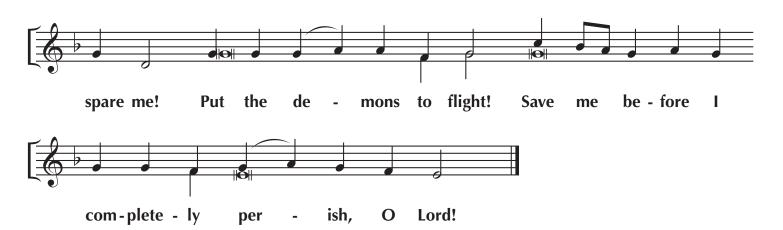
de-spise the crea-ture whom You formed of earth, but save me be-fore I





v: Deliver me from my persecutors, for they are too strong for me!

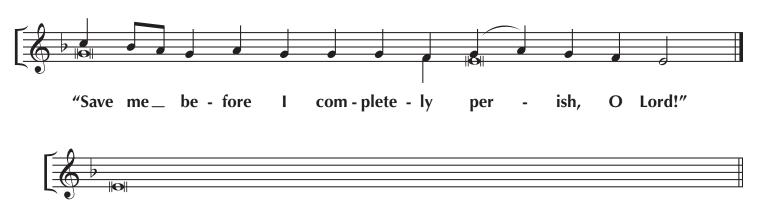




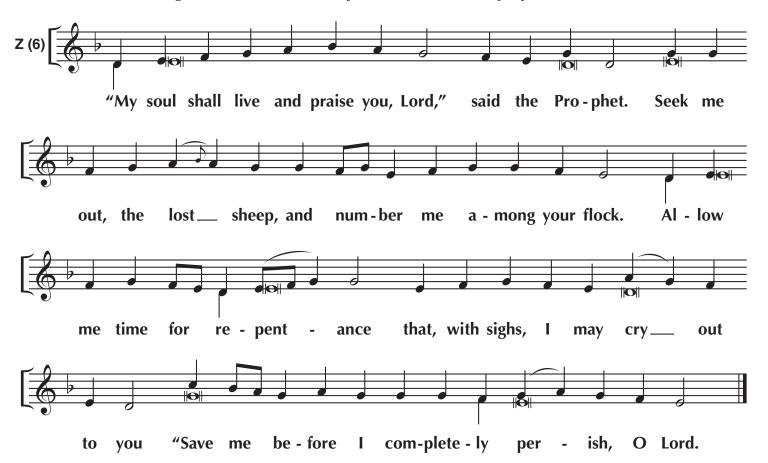


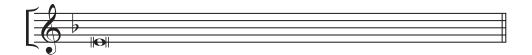
Bring my soul out of prison, that I may give thanks to Your name!





v. (9) The righteous will surround me; for You will deal bountifully with me.



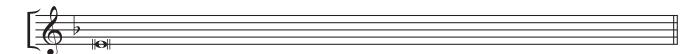


v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!





I com-plete-ly per - ish, O Lord!"



v. (7) Let Your ears be attentive to the voice of my supplications!



Sav-age beasts sur-round me, but snatch me from them, Mas - ter.

be

al - so \_ my

heal



and

er

re - ject

not!

me\_\_\_\_







on

me!

Wash me clean from the

filth \_\_\_\_

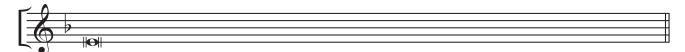
of

my sins,

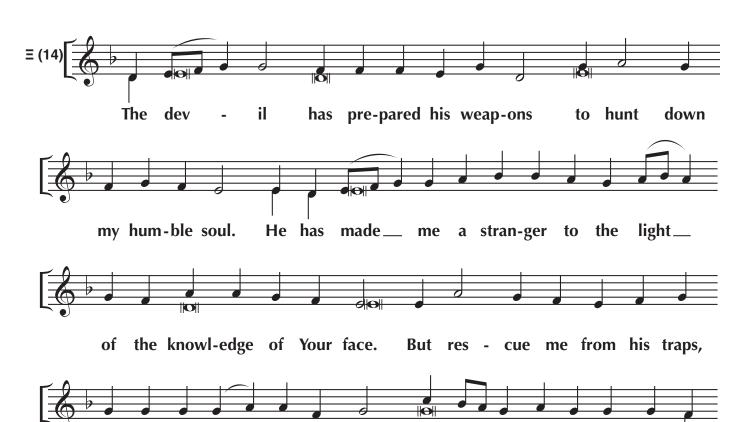
so that



may sing: "Save me be-fore I com-plete-ly per - ish, O Lord!"



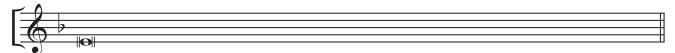
v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.



for You are might - y in strength! Save me be-fore I com-plete-ly



per - ish, O Lord!



v: I lift up my eyes to You, enthroned in the heavens! Behold, as the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the Lord our God, till He have mercy upon us. (Ps 122/123:1-2)



v: Have mercy upon us, O Lord, have mercy upon us, for we have had more than enough of contempt. Too long our soul has been sated with the scorn of those who are at ease, the contempt of the proud. (Ps 122/123:3-4)



Wednesday of the 5th Week - Kekgragaria Verses from the Triodion - 18











Re-ceive me as I sing to You each day, O Lamb, Who take a-way



