

The Entrance of Our Lord into Jerusalem

THE CANON - Ode 1

Common Chant
harm. by B. Ledkovsky

HEIRMOS: Tone 4.

S/A

The springs of the deep ap - peared as dry — land.

T/B

The depths of the raging sea were un - cov - ered. You re -

buked the tempest and saved Your chos - en peo - ple,

who sang to You a song — of vic - to - ry.

REFRAIN.

Glo - ry to You, O God, - glo - ry to You!

READER: Out of the mouths of the spotless babes and infants, You have brought forth perfect praise. Destroy the enemy by Your Cross and Passion! Avenge the fall of old Adam! By the tree raise him up to his first splendor, that he may sing to You a song of victory.

REFRAIN: Glory to You, O God, glory to You!

READER: The holy Church offers her praise to You, O Christ, Who dwell in Zion. Israel rejoices in You, her Creator. The mountains, like the stony hearts of the Gentiles, exult before You, singing to You a song of victory.

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of a - ges. A - men.

KATAVASIA: The springs of the deep...

HEIRMOS 3: Tone 4

The people of Israel drank from a hard and bar - ren rock,

which be - came a flowing stream by Your com - mand;

for this life-giving Rock is You, O Christ, up - on whom

the Church is estab - lished, cry - ing out: "Ho - san - na!

Blessed is He that comes in the name_ of the Lord!"

REFRAIN.

Glo - ry to You, O God, - glo - ry to You!

READER: Lazarus had been dead four days, but hell trembled at Your command, and released him, for You, O Christ, are the Resurrection and the Life. Upon You the Church is established, crying out: "Hosanna! Blessed is He that comes in the name of the Lord!"

REFRAIN: Glory to You, O God, glory to You!

READER: Come, O faithful, sing to God worthy hymns in Zion! The Messiah has come to Jerusalem in glory and dominion. Upon Him the Church is established, crying out: "Hosanna! Blessed is He that comes in the name of the Lord!"

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of a - ges. A - men.

KATAVASIA: The people of Israel...

HYPAKOE: Tone 6.

First the multitude praised Christ our God with palms,

but then His ungrateful peo - ple clam - ored for His cru - ci -

fix - ion. As for us, let us honor Him as our Savior and

sing with un - chang - ing faith: "Bless - ed is He who comes

to re - call — Ad - am!"

HEIRMOS 4: Tone 4.

Christ our God is coming and will not tar - ry.

He comes from the dark and shad - y moun - tain, from a maid -

en who has not known man. This has been fore - told by

the proph - ets of old. There - fore we sing: "Ho - san - na

in the high - est!"

REFRAIN.

Glo - ry to You, O God, - glo - ry to You!

READER: Break forth in mighty gladness, O mountains and all hills! Let the trees of the forest clap their hands for joy! Praise Christ, all you nations! Glorify Him, all you peoples, crying: "Glory, O Lord, to Your power!"

REFRAIN: Glory to You, O God, glory to You!

READER: The King of glory has come. The Lord of the ages has entered. The hour of His majesty is upon us. His beauty in Zion is beyond compare. Come, O faithful, let us fall down before Him, crying: "Glory, O Lord, to Your power!"

REFRAIN: Glory to You, O God, glory to You!

READER: The Lord comes! He holds the earth in His grasp. He measures the heavens with the span of His hand. He has chosen Zion; in her He is well pleased to dwell, ruling the hearts of all who cry in faith: "Glory, O Lord, to Your power!"

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of a - ges. A - men.

KATAVASIA: Christ our God is coming...

HEIRMOS 5: Tone 4

O herald of good tid - ings to Zi - on, get you

up into a high moun - tain! Raise your voice, O watch -

man of Jerusa - lem, and loud - ly cry: "Glo - ri - ous things are

spo - ken of you, O Cit - y of God: Peace be to Israel and

sal - va - tion to the Gen - tiles!"

REFRAIN.

Glo - ry to You, O God, - glo - ry to You!

READER: God Almighty, enthroned upon the cherubim, has given heed to the lowly. He has come in great glory and power. The whole earth is filled with His praise. Peace be to Israel and salvation to the Gentiles!

REFRAIN: Glory to You, O God, glory to You!

READER: Jerusalem and holy Zion, mountain of our God, lift your eyes round about and see! Your children gather from afar. They worship Him Who reigns in you: Peace be to Israel and salvation to the Gentiles!

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of a - ges. A - men.

KATAVASIA: O herald of good tidings...

HEIRMOS 6: Tone 4

The souls of the right - eous sing for joy: a new cov - enant is

grant - ed to the world to - day. Let the peoples be renewed

through sprink - ling with blood — di - vine.

REFRAIN.

Glo - ry to You, O God, — glo - ry to You!

READER: O Israel, receive God's Kingdom! Behold, a great light is rising on those who dwell in the shadow of death. Let the peoples be renewed through sprinkling with blood divine!

REFRAIN: Glory to You, O God, glory to You!

READER: Release your ransomed prisoners, O Zion! Lead them up from the waterless pit of ignorance! Let the peoples be renewed through sprinkling with blood divine!

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of a - ges. A - men.

KATAVASIA: The souls of the righteous...

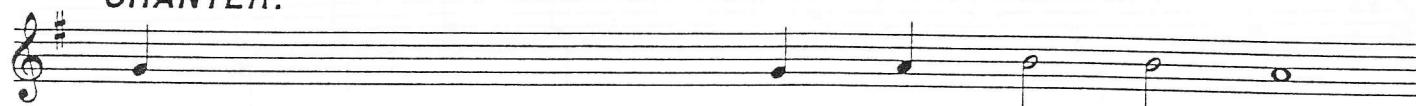
KONTAKION: Tone 6.

Sit - ting on Your throne in Heav - en, carried on a foal on

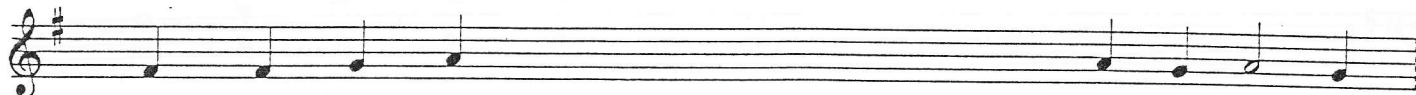
earth, O Christ_ God, accept the praise of angels and the songs

of child - ren, who sing: "Bless - ed is He who comes to re -

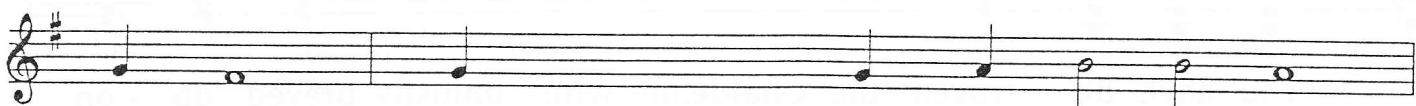
call_ Ad - am!"

CHANTER:**OIKOS**

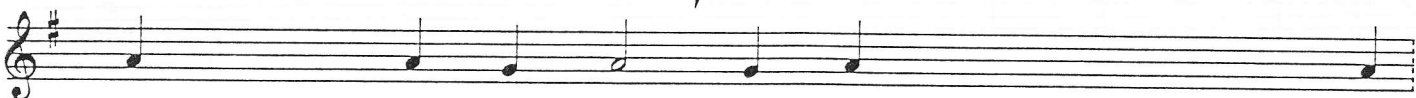
You have bound hell, slain death, and raised the world.



There - fore the child - ren carry palms and praise You as vic - tor,



O Christ! Today, O Immortal Lord, they cry to You:



"Ho - sanna to Da - vid's Son! No long - er shall little children be



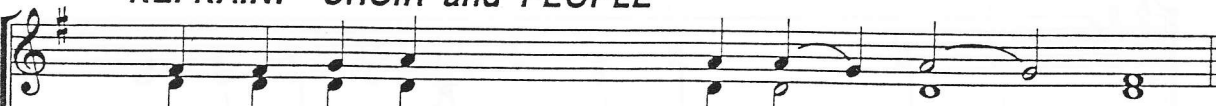
slain for Mar - y's Child. You are crucified for us all, both young



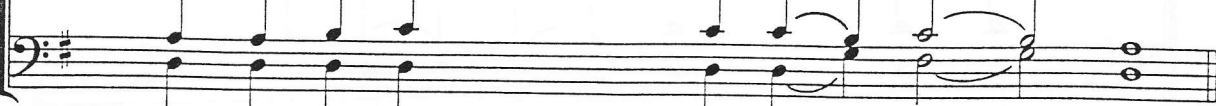
and old. Your side is pierced with a spear, defeating the sword



drawn a - gainst us. We cry aloud in great ex - ul - ta - tion:

REFRAIN: CHOIR and PEOPLE

Bless - ed is He who comes to re - call Ad - am!



HEIRMOS 7: Tone 4

You have saved the children of A - bra - ham from the fire.

You have de - stroyed the Chaldeans who unjustly preyed up - on

the in - no - cent. Blessed art You, O most praised Lord,

the God of our fa - thers!

REFRAIN.

Glo - ry to You, O God, — glo - ry to You!

READER: The people knelt before You with palms in their hands. They rejoiced with the disciples, crying: "Hosanna to the Son of David! Blessed are You, O most praised Lord, the God of our Fathers!"

REFRAIN: Glory to You, O God, glory to You!

READER: The innocent children sang a hymn worthy of You, O King of Israel and King of Angels: "Blessed art You, O most praised Lord, the God of our Fathers."

REFRAIN: Glory to You, O God, glory to You!

READER: Bearing palms and branches, the crowd hailed You, O Son of David, crying out: "Blessed is the King of the new age to come! Blessed are You, O most praised Lord, the God of our Fathers!"

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of a - ges. A - men.

KATAVASIA: You have saved...

HEIRMOS 8 : Tone 4

Re - joice, O Je - ru - sa - lem! Cel - ebrate, O lov - ers of

Zi - on! The Lord of Hosts, who rules the a - ges, has come.

Let all the earth fall down be - fore Him, cry - ing:

"Bless the Lord, all you works— of the Lord!"

REFRAIN.

Glo - ry to Thee, O God,— glo - ry to Thee!

READER: Christ your King is here, O Zion. He has come to destroy the senselessness of idolatry, and to restrain the untamed willfulness of the Gentiles, teaching them to sing: "Bless the Lord, all you works of the Lord!"

REFRAIN: Glory to You, O God, glory to You!

READER: Rejoice greatly, O Zion! Your Messiah, your God, will reign forever. He is meek; He brings salvation, as it is written. Our righteous Deliverer comes riding on a colt, destroying the proud arrogance of those who will not cry: "Bless the Lord, all you works of the Lord!"

REFRAIN: Glory to You, O God, glory to You!

READER: The band of lawless extortioners was driven out of the temple. They had made God's house of prayer into a den of thieves. They rejected the Redeemer, to whom we cry aloud: "Bless the Lord, all you works of the Lord!"

Let us bless the Father, the Son, and the Holy Spirit, the Lord,

now and ever, and unto ages of a - ges. A - men.

REFRAIN before KATAVASIA.

We praise, bless, and wor - ship the Lord, sing - ing and ex -

alt - ing Him through - out all a - ges.

KATAVASIA: Rejoice, O Jerusalem...

HEIRMOS 9 : Tone 4

God is the Lord and has re - vealed Him - self to us!

Cel - ebrate the feast and come with glad - ness! Let us magnify

Christ with palms and branch - es, sing - ing:

"Blessed is He that comes in the name_ of the Lord!"

REFRAIN.

Glo - ry to You, O God, glo - ry to You!

READER: Why do you nations rage? Why do you priests and scribes imagine vanities, saying: "Who is this, whom children praise with palms and branches, crying: 'Blessed is He that comes in the name of the Lord!'"

REFRAIN: Glory to You, O God, glory to You!

READER: This is our God. There is none other like Him. He established every righteous way, bestowing it upon His beloved Israel. After this, He appeared on earth and walked with men. Blessed is He that comes in the name of the Lord!

REFRAIN: Glory to You, O God, glory to You!

READER: You rebels! Why have you placed stumbling blocks before us? Your feet hasten to shed the Master's blood, but He will rise again, saving all those who cry to Him: "Blessed is He that comes in the name of the Lord!"

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of a - ges. A - men.

KATAVASIA: God is the Lord...