

Doxastichon at the Aposticha

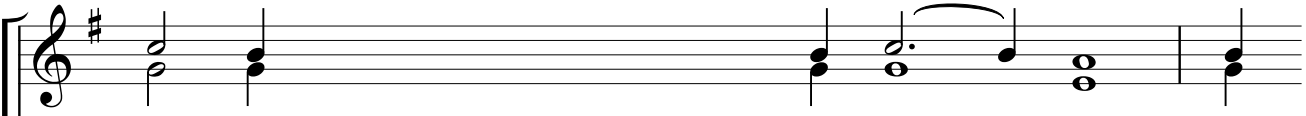
Nativity of the Theotokos - September 8

vs. Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 8
by Sergius of the Holy City

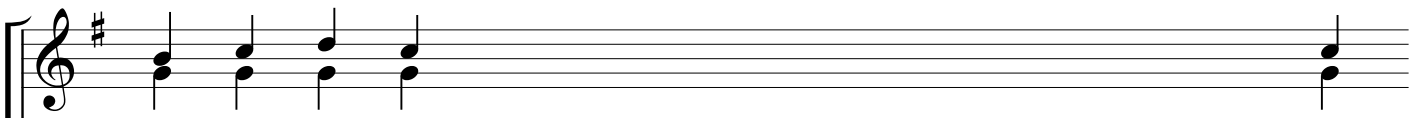
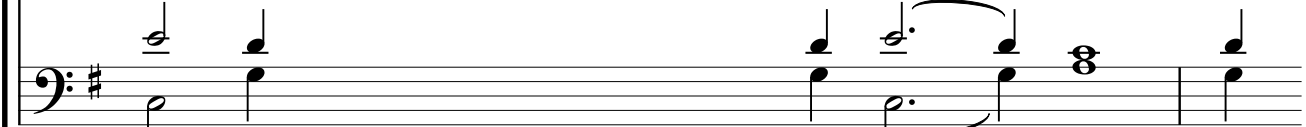
Kievan Chant
arr. from B. Ledkovsky

Soprano
Alto

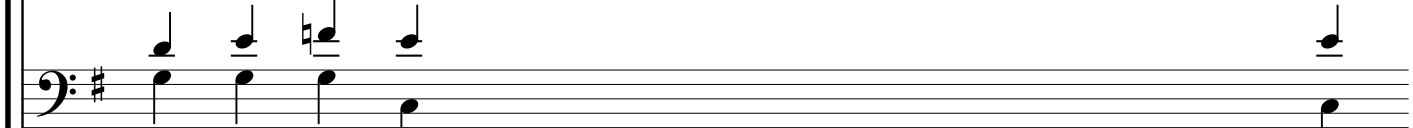


Come, all you faithful, let us run to the Vir - gin! For,


Tenor
Bass




be - hold, to - day she is born, who was foreordained before the womb,



as the Moth - er of our God, the treasure of virginity, the rod of



Aaron that budded, springing from the root of Jes - se,



the preaching of the Prophets, the offspring of the righteous Joachim and

An - na. She is born, and with her the world is re-newed.

She comes from the womb, and the Church is a - dorned in her

maj - es - ty. She is the holy temple, the vessel of the God - head,

the vir - gin instrument and brid - al cham - ber of the King, in which

has come to pass the strange mystery of the union of the natures that

came to - geth - er in Christ. // As we worship Him, we praise the

birth of the all-pure Vir - gin.