

Stichera at the Aposticha

Nativity of the Theotokos - September 8

Common Chant

arr. from L'vov/Bakhmetev

Tone 4

by Patriarch Germanos

Sticheron 1

Soprano
Alto

Tenor
Bass

The joy of all the world has dawned for us from the right-eous ones;

Detailed description: This system contains the first line of the chant. It features four staves: Soprano and Alto (top two), and Tenor and Bass (bottom two). The music is in a single system with a common time signature. The lyrics are: "The joy of all the world has dawned for us from the right-eous ones;".

the all-praised Virgin who springs from Joachim and An - na. Through the a -

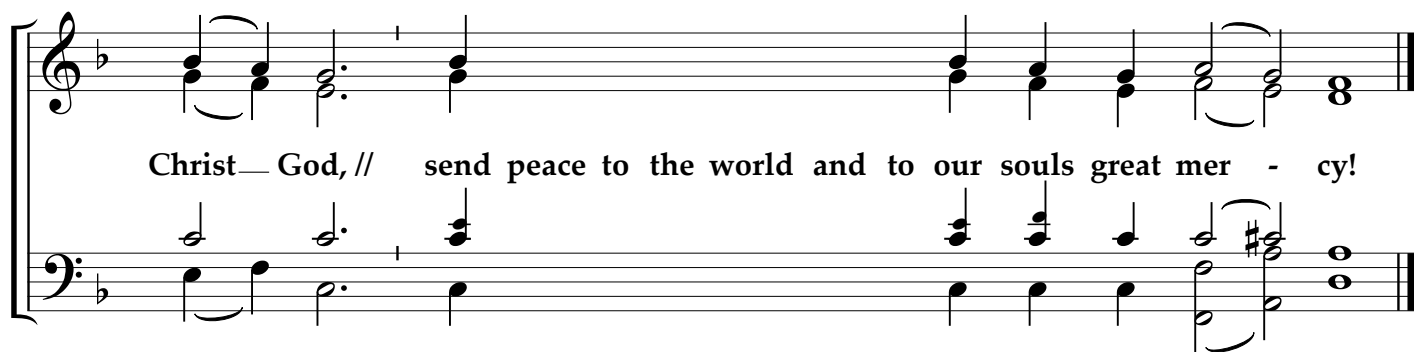
Detailed description: This system contains the second line of the chant. It features four staves: Soprano and Alto (top two), and Tenor and Bass (bottom two). The lyrics are: "the all-praised Virgin who springs from Joachim and An - na. Through the a -".

bun-dance of goodness she becomes the liv-ing tem-ple of God, and she alone

Detailed description: This system contains the third line of the chant. It features four staves: Soprano and Alto (top two), and Tenor and Bass (bottom two). The lyrics are: "bun-dance of goodness she becomes the liv-ing tem-ple of God, and she alone".

is acknowledged as truly the Theo-to - kos. Through her prayers,— O

Detailed description: This system contains the fourth line of the chant. It features four staves: Soprano and Alto (top two), and Tenor and Bass (bottom two). The lyrics are: "is acknowledged as truly the Theo-to - kos. Through her prayers,— O".



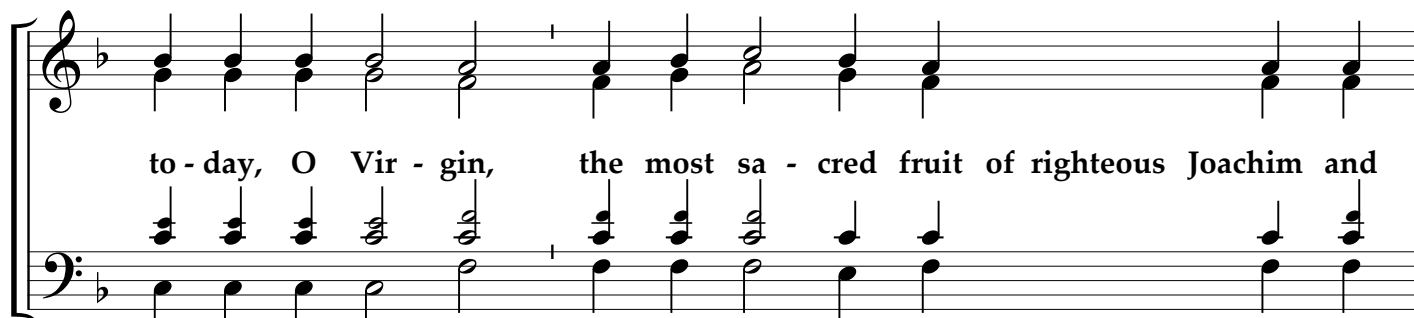
Christ— God, // send peace to the world and to our souls great mer - cy!

v. Hear, O daughter, and see, and incline your ear! (Ps 44/45:10)

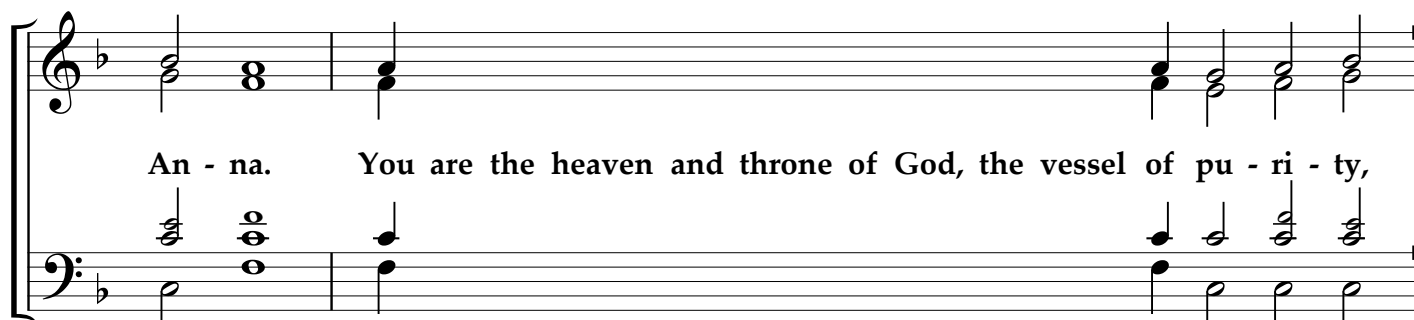
Sticheron 2



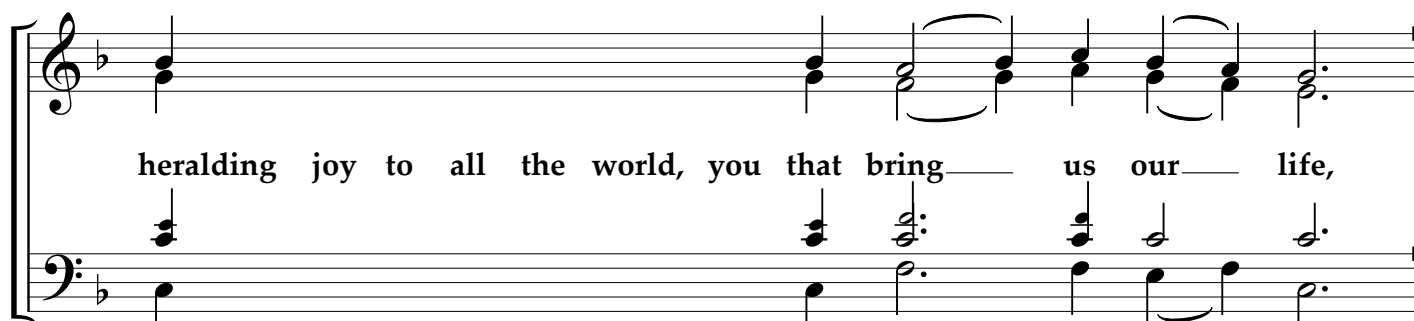
As foretold by the Angel's proph - e - cy, you have come forth



to - day, O Vir - gin, the most sa - cred fruit of righteous Joachim and



An - na. You are the heaven and throne of God, the vessel of pu - ri - ty,



heralding joy to all the world, you that bring — us our — life,

the annulment of the curse, the bestowal be - stowed in its stead. Where fore

on this feast of your birth, O Maiden called by God, // en - treat

peace for the world and for our souls great mer - cy!

v. The rich among the people shall pray before Your face. (*Ps 44/45:12*)

Sticheron 3

Let the barren and childless Anna today clap her hands with glad-ness!

Let those on earth be decked in splendor; let rulers leap for joy; let

priests be glad in blessing; let the whole world keep the feast! For be-hold

the Queen and immaculate bride of the Fa - ther has sprung forth from

the root — of Jes - se. No longer will women bear children in

sorrow, for joy has blos - sored forth, and the Life of mankind now

dwells in the world. No longer are the offerings of Jo - a - chim

turned a - way, for the lamentation of Anna has been changed to joy.

She cries: "Rejoice with me, all you chosen of Is - ra - el, for be-hold,

the Lord has given me the living palace of His di-vine — glo - ry

for our com-mon glad - ness and joy // and for the sal - va - tion

of our souls!"