

Stichera on "Lord, I Call"

St Sophronius, Patriarch of Jerusalem - March 11

Sticheron 1
Tone 4

Kievan Chant
arr. after B. Ledkovsky

Soprano
Alto

Tenor
Bass

You were named Sophronius by di - vine fore - know - ledge,

Detailed description: This system shows the vocal parts for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The music is in G major (one sharp) and 4/4 time. The lyrics are: "You were named Sophronius by di - vine fore - know - ledge,". The vocal lines are simple, with notes on a four-line staff. The piano accompaniment consists of chords and single notes.

a name mean - ing so - bri - e - ty. You were right - eous and

Detailed description: This system continues the vocal parts and piano accompaniment. The lyrics are: "a name mean - ing so - bri - e - ty. You were right - eous and". The notation includes a double bar line in the middle of the system.

sober in your deeds, O courageous and wise one. As a most eminent

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ad - min - is - tra - tor, you were nobly crowned with natural virtues of

Detailed description: This system continues the vocal parts and piano accompaniment. The lyrics are: "ad - min - is - tra - tor, you were nobly crowned with natural virtues of". The notation includes a double bar line in the middle of the system.

both soul and bod - y, // and you stead-fast - ly grew

in them.

Sticheron 2

Soprano
Alto
Your mouth thundered forth the teach-ings of the - ol - og - y,

Tenor
Bass

O all-bless-ed So-phro - ni - us. You clear - ly ex-pound-ed the

theology of the unoriginate Fa - ther, the co - e - ter - nal Son

and the equally everlasting Ho - ly Spir - it: the Trinity in unity

and unity in Trin - i - ty; // one God in Es - - - - - sence.

Sticheron 3

Soprano
Alto

Tenor
Bass

You wisely taught that the Word is equally unorigi - nate with the

Fa - ther, O most wise one; that though in - cor - po - re - al,

He united flesh to His Per - son, without change or con - fu - sion;

that His ac - tions are two - fold, for both natures from which

He acts and is be - held are revealed as contained, one in the

oth - er, // for He is One, undivid-ed in Es - - - - sence.