

Stichera at "Lord, I Call"

Pentecost

Sticheron 1
Tone 1

Kievan Chant
arr. from B. Ledkovsky

Soprano
Alto

Tenor
Bass

We cel - ebrate the feast of Pen - te - cost and the com - ing

Detailed description: This system shows the first two staves of the musical score. The Soprano and Alto parts are written on a single staff with a treble clef and a key signature of one sharp (F#). The Tenor and Bass parts are written on a single staff with a bass clef and the same key signature. The lyrics are: "We cel - ebrate the feast of Pen - te - cost and the com - ing". The music consists of a series of chords and single notes, typical of a chant setting.

of the Spir - it, the ap - point - ed day of the promise, the

Detailed description: This system continues the musical score. The lyrics are: "of the Spir - it, the ap - point - ed day of the promise, the". The notation follows the same format as the first system, with Soprano/Alto and Tenor/Bass parts.

ful - fill - ment of hope. How majestic and great is the mys - ter - y!

Detailed description: This system continues the musical score. The lyrics are: "ful - fill - ment of hope. How majestic and great is the mys - ter - y!". The notation follows the same format as the previous systems.

There - fore we cry a - loud to you: // "Glory to You, O Lord and

Detailed description: This system concludes the musical score. The lyrics are: "There - fore we cry a - loud to you: // "Glory to You, O Lord and". The notation follows the same format as the previous systems.

Cre - a - - - - tor of all!"

Sticheron 2

Soprano
Alto

You re - newed — Your Dis - ci - ples, O Christ, by giv - ing

Tenor
Bass

them the gift of for - eign tongues, that through them they might preach

of You, the im - mor - tal Word and God, // Who give great

mer - - - - cy to our souls.

Sticheron 3

Soprano
Alto

The Ho - ly Spir - it pro - vides all things: He pours

Tenor
Bass

forth— proph - e - cies, He leads priests to per - fec - tion,

He teaches unschooled peo - ple wis - dom, He re - veals—

fishermen as the - o - lo - gians, He con - firms the Church. //

O Comforter, one in essence and enthroned with the Father and the Son,—

glo - ry to You!

Sticheron 4
Tone 2

Kievan Chant
arr. from B. Ledkovsky

Soprano
Alto

Tenor
Bass

We have seen the true Light. We have received the

heav - en - ly Spir - - - it. We have found the true faith,

wor - ship - ping the undivided Trin - i - ty, // Who has

saved us.

Sticheron 5

Soprano
Alto

In the Proph-ets, O our Sav - ior, You proclaimed to us the

Tenor
Bass

way of sal - va - - - tion. In the A - pos - tles the grace

of Your Spir - it shone forth. From the be - gin - ning and ev - er

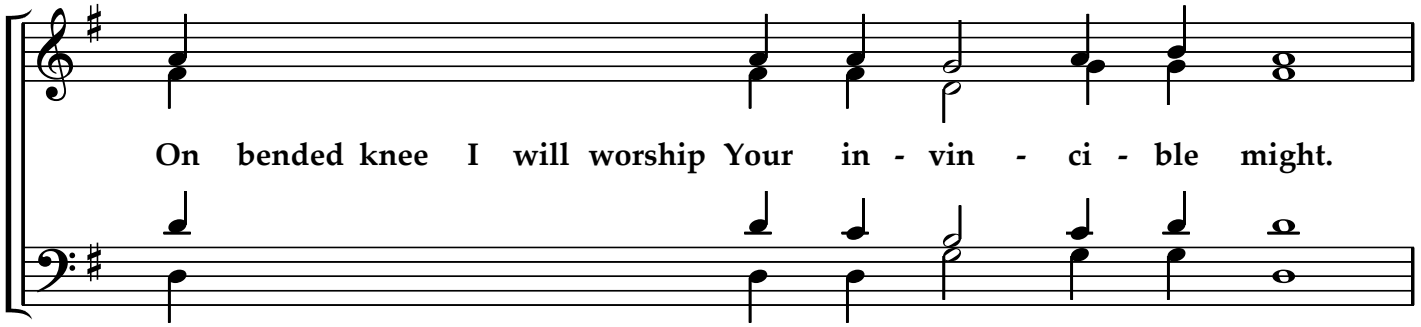
af - ter, You are — God, // our — God be - fore the a - - - ges.

Sticheron 6

Soprano
Alto

In Your courts I will praise You, the Sav - ior of the world.

Tenor
Bass



On bended knee I will worship Your in - vin - ci - ble might.



In the eve - ning, in the morning, and at noon - time // at—



all— times I will bless You, O Lord.

Sticheron 7



Soprano
Alto

In Your courts, O Lord, we faithful bend the knees of

Tenor
Bass



soul and bod - y; with songs we pro claim You, eternal Father and

co - e - ter - nal Son, and You, all-holy and co-eternal Spir - it, //

Who — sanc - ti - fy and en - light - en our souls.

Sticheron 8

Let us praise in song the consubstan - tial Trin - i - ty:

Father, Son, and Ho - ly Spir - - - it.// For this was the

preaching of all the Proph-ets, A - pos - tles, and Mar - - - tyrs.

Doxastichon at "Lord, I Call"

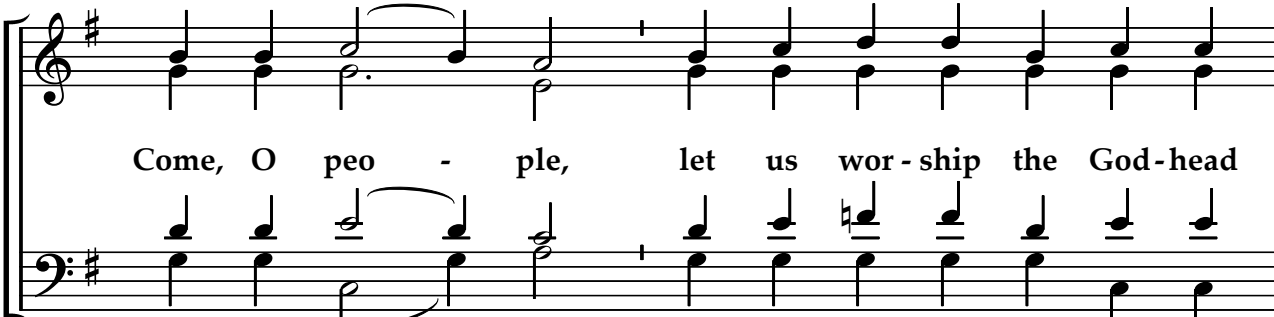
Pentecost

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.

Tone 8
by Leo the Master

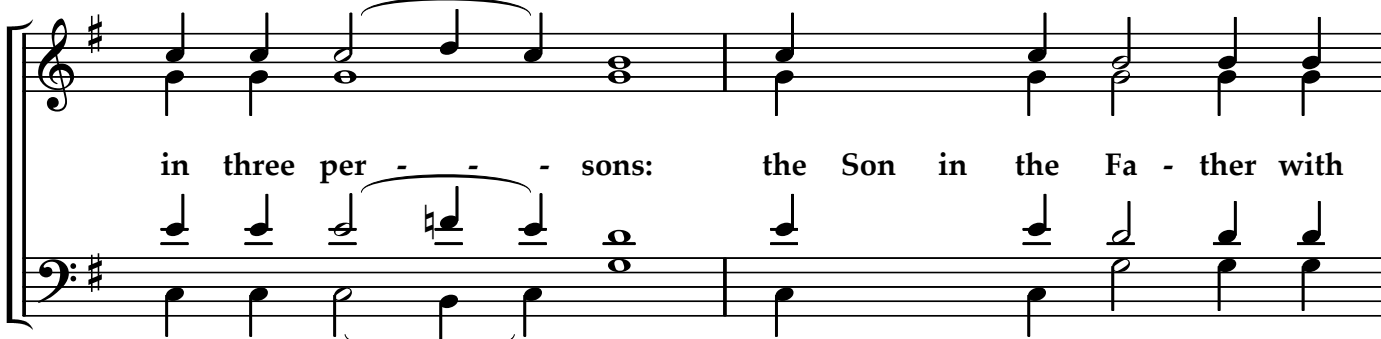
Kievan Chant
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Soprano
Alto




Tenor
Bass

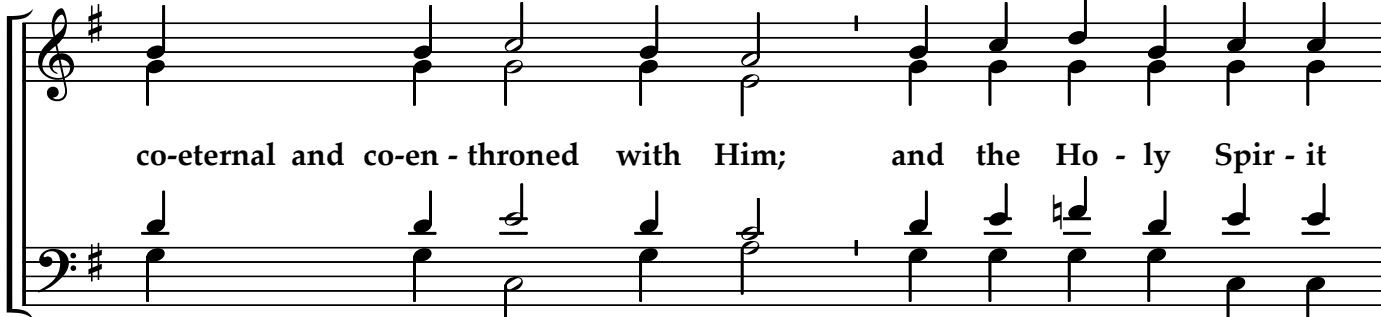
Come, O peo - ple, let us wor - ship the God-head



in three per - - - sons: the Son in the Fa - ther with



the Ho - ly Spir - it. For the Father timelessly begot the Son,



co-eternal and co-en - throned with Him; and the Ho - ly Spir - it

was in the Father and is glo - ri - fied with the Son. We

worship one Power, one Es - sence, one God - head, and we say:

"Ho - ly God, You cre - at - ed all things through Your Son

With the cooperation of the Ho - ly Spir - it. Ho - ly

Might - y, through You we know the Fa - ther; through You

the Ho - ly Spir - it came to dwell in the world. Ho - ly

Im - mor - tal, Com - fort - ing Spir - it,

You pro - ceed from the Fa - ther and rest in the Son.//

O Ho - ly Trin - it - y, glo - ry to You.