Before Your precious Cross and Your Passion, You took the holy

Disciples whom You had especially chosen, and went up, O Master,
on to Mount Tabor wishing to show them Your glory.

When they saw You transfigured, shining more brightly than the sun,
they fell on their faces, struck with amazement at Your might,

and they cried aloud: “O Christ, You are the timeless Light and the

Brightness of the Father, even, though, of Your own will,

You are manifested in the flesh without change.”

You, Who from all eternity are God the Word, and cover Yourself
with light as with a garment, were transfigured before Your Disciples, and shone more brightly than the sun.

Moses and Elijah stood by Your side, making it plain that You are the Lord both of the dead and of the living. They glorified Your ineffable dispensation, Your mercy and
Your great con des cion, by which You have saved the world
utter ly lost in sin.

O Lord, Who were born from the Virgin cloud and made flesh,
and were transfigured on Mount Ta bor, sur round ing Your self
with a bright cloud, the voice of the Father in the presence of the
Disciples plainly declared You to be the beloved Son,

one in Essence and sharing the same throne. Therefore Peter spoke in amazement, not knowing what he said: // “It is good for us to be here, O Benefactor, rich in mercy!”