

# Doxasticha at the Aposticha

*Forefeast of the Nativity of Christ*

*vs. Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 2**  
*(For the Fathers, by Cyprian)*

**Kievan Chant**  
arr. from B. Ledkovsky

Soprano  
Alto

Re-joyce, — O hon-ored Proph - ets, who laid well the

Tenor  
Bass

foundation of the Law of the Lord, and were re-vealed as

firm and unshaken pil - lars of faith! You be-came in-deed the

mediators of Christ's new cov - e - nant. Since, there - fore,

[you have been taken up . . . ]

you have been taken up in - to heav - en, // in - ter-cede with

Him to grant peace to the world and sal - va - tion — to our — souls!

*vs. Now, and ever, and unto ages of ages. Amen.*

For the Forefeast\*) (by Cyprian)

The time — of our sal - va - tion draws near. Make read -

y, O cave! The Vir - gin draws near to bear the Christ.

Be glad and re - joice, O Bethlehem, land of Ju - dah,

[for Our Lord has come ...]

for our Lord has come — from thee! you! Hark-en, O moun-tains and

hills, you lands around Ju - de - a, // for Christ, the Lov - er of man,

is com - ing to save those whom He cre - at - ed!

*RUBRICAL NOTE:* This Doxastichon is sung within the Forefeast of the Nativity (December 20-24).  
Outside the Forefeast, the Theotokion “A new miracle” is sung.