

# Doxastichon at "Lord, I Call"

*The Dormition of the Theotokos - August 15*

*vs. Glory to the Father, and to the Son, and to the Holy Spirit, now, and ever, and unto ages of ages. Amen.*

Kievan Chant

arr. from B. Ledkovsky

**Tone 1**

Soprano  
Alto

Tenor  
Bass

By the di-vine — command the God-bearing Apostles were  
caught up by clouds from ev' - ry place. When they came to your  
all-pure body, the source of Life, they kissed it most rev - 'rent -  
ly. The high - est Pow - ers of heaven were also  
[present with their Master,]

present with their Mas - ter, and, seized with awe, they

escorted the in - vio - late bod - y, the bod - y that

had re - ceived God in the flesh. In a manner beyond this

world they went before it and invisibly cried out to the ranks a -

bove them: "Be - hold, the Queen of all, the Child of

[God, has come!]

God, has come! Lift up your gates, and in a manner beyond this

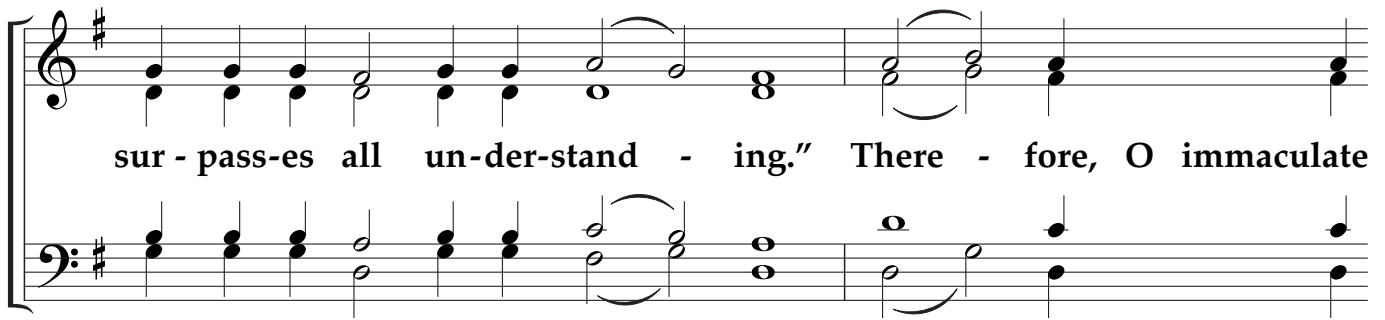
world receive the Mother of the ev - er - last - ing Light,

for through her — was accomplished the salvation of all the

mor - tal race! We can - not gaze up - on her, nor is it

pos - sible to render honor wor - thy of her, for her ex - cel - lence

[surpasses all understanding."]



sur - pass-es all un-der-stand - ing." There - fore, O immaculate

Theotokos, who live forever with your Son, the life-bear-ing King,

pray ceaselessly to Him to preserve the new peo - ple of God,

and to save them from ev' - ry hos - tile as - sault, for we

have ac-quired your in - ter - ces - sion, // and to the

[ages, in manifest splendor, . . . ]

ages, in manifest splen-dor, we call you bless ed.