

# Stichera at "Lord, I Call"

Venerable Simeon of Emessa and Venerable John - July 21

Tone 4  
Sticheron 1

Kievan Chant  
Model melody "You have given a sign"

The musical score is written for four voices: Soprano, Alto, Tenor, and Bass. It is in the key of D major (two sharps) and 4/4 time. The score is divided into four systems, each with two staves (Soprano/Alto and Tenor/Bass). The lyrics are: "Dwelling in the desert in unity of mind, O bless-ed ones, — you caused the unrest of the flesh to with - er a - way — by fasting, prayer, and enlightening con - tem - pla - tion. — You illumined your hearts with the pleas-ing gifts of the Spir - it, //". The music features a model melody in the Soprano part, which is repeated in the other voices. The lyrics are placed below the vocal lines, with hyphens indicating syllables that span across notes. The score ends with a double bar line and a repeat sign.

Soprano  
Alto

Tenor  
Bass

Dwelling in the desert in unity of mind, O bless-ed ones, —  
you caused the unrest of the flesh to with - er a - way —  
by fasting, prayer, and enlightening con - tem - pla - tion. —  
You illumined your hearts with the pleas-ing gifts of the Spir - it, //

[O Simeon and John, . . . ]

O Simeon and John, the confirmation of monastics.

Sticheron 2

With foolish behavior you rendered foolish the malice

of the wise, O blessed Father, performing wondrous

signs, working miracles and expelling demons,

enlightening those who dwell in the darkness of sin.

[In the midst of turmoil . . .]

In the midst of turmoil you pre-served— clar - i - ty of

mind— // and re-ceived dispassion from God, O Sim - e - on.

Sticheron 3

O divinely in-spired— one— you were shown to be

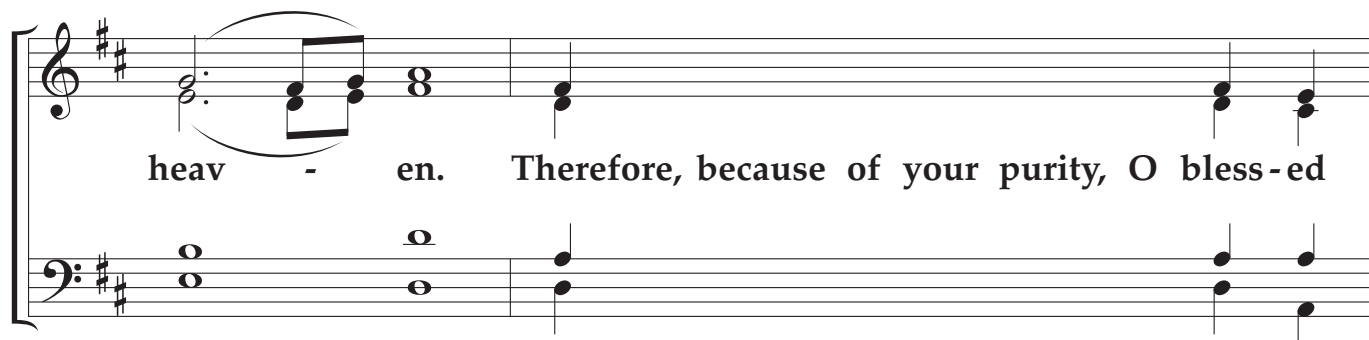
hum-ble in wisdom and mer - ci - ful, compassionate and full of

love for God.— Humble and meek, you walked the

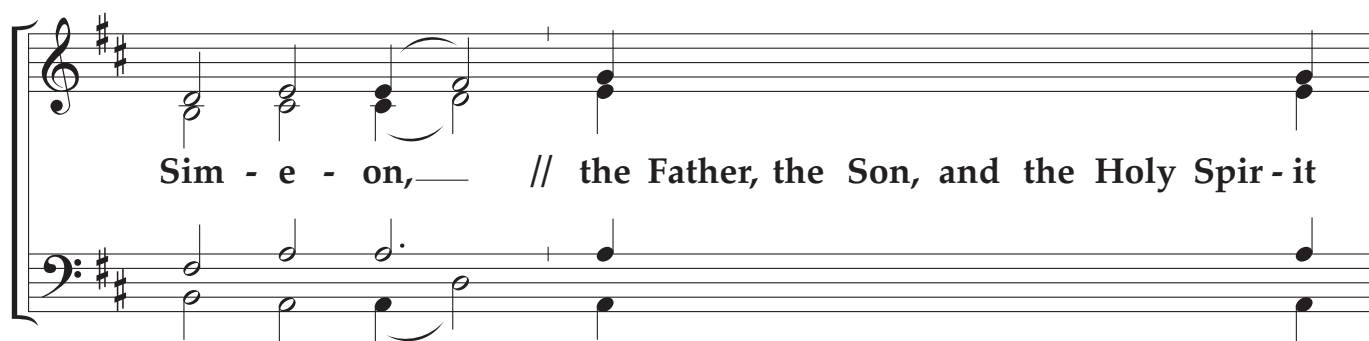
[earth like an an - gel, ]



earth like an an - gel, liv - ing your life as if in



heav - en. Therefore, because of your purity, O bless - ed



Sim - e - on, // the Father, the Son, and the Holy Spir - it



rest - ed in you as in a place of pu - ri - ty.