

O Trinity of Persons, O Unity of Essence, Father, Son and Spirit, equal in power, one in purpose and will, one in dominion and rule, watch over Your world and grant it peace.

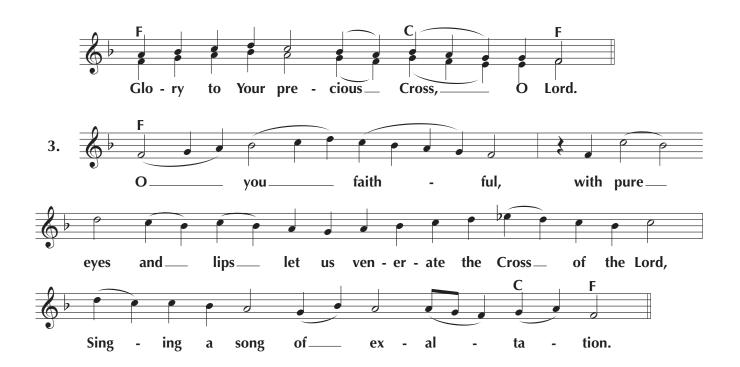
Now, and ever, and unto the ages of ages. Amen.

Theotokion:

O Virgin who has not known a man, without seed you have conceived: pure and sinless is the birth, and the Child you bear is the Maker of all, Christ our God. Entreat Him to grant the whole world peace.

Katavasia - Tone 1: Moses the servant of God prefigured Your cross in the days of old, when he divided the Red Sea with his rod and led Israel across on dry land; and he sang a song of deliverance unto You, O Christ our God.





I honour one God without beginning, three in Persons but undivided in Essence, the Father, the Son and the Spirit of life, in whose Name we are baptized.

Now, and ever, and unto the ages of ages. Amen.

Theotokion:

In days of old Moses saw your mystery prefigured in the bush, O hallowed Virgin: just as the flames did not consume it, so the fire of the Godhead has not consumed your womb.

Katavasia - Tone 1: Through Your cross, O Christ my Master, set me firmly on the rock of the faith: let not my mind be shaken by the assaults of the malicious enemy; for You alone are holy.





I sing the praises of the three Persons in one Godhead; I proclaim one simple Nature undivided: Father eternal, Son and Holy Spirit, one in throne and lordship, one single Kingdom, one everlasting Power.

Now, and ever, and unto the ages of ages. Amen.

Theotokion:

In you alone among women, O pure Lady, there was revealed a marvellous and fearful thing: you have made nature new, conceiving without seed and still remaining as at first a virgin; for the Child that you have borne is the true God.

Katavasia - Tone 1: Seeing You, O mighty Lord, upon the cross, the sun was seized with fear and hid its rays, with dread the whole creation glorified Your longsuffering, and the earth was filled with Your praise.





I glorify three coeternal Persons in one Essence, Father, Son and Spirit, a single Light, in threefold brightenss, one Power and Kingdom in unconfused identity.

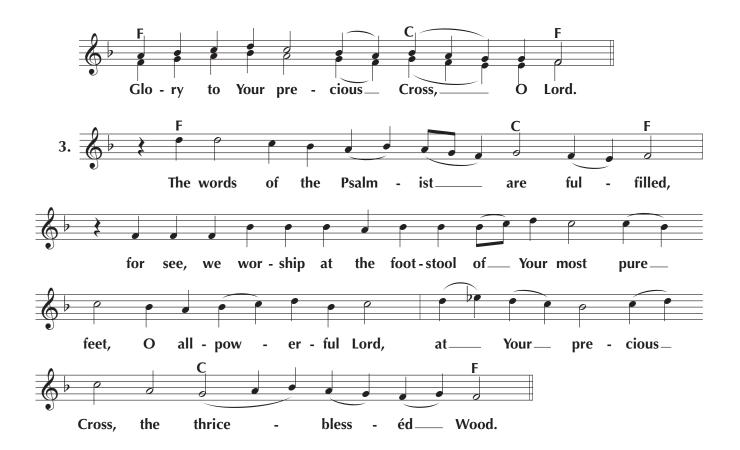
Now, and ever, and unto the ages of ages. Amen.

Theotokion:

You have conceived by the law of nature, but above that law; for you alone have borne child without seed. We are afraid to think or speak of the manner of your giving birth, O all-blameless Virgin.

Katavasia - Tone 1: Rising early in the morning we sing Your praises, O Saviour of the world, for we have found peace through Your cross. By it You have renewed mankind, and led us to the light that knows no evening.





I praise the Unity in three Persons and the Trinity worshipped in one Nature, the Triune God, threefold Light: Father, Son and Holy Spirit.

Now, and ever, and unto the ages of ages. Amen.

Theotokion:

O Ewe free from blemish, the greatest wonder of all wonders was revealed in thee: for thou hast borne the Lamb that takes away the sin of the world. Entreat Him fervently for those who sing thy praises.

Katavasia - Tone 1: Jonah in the belly of the whale foreshadowed with his outstrecthed hands the figure of the cross; and he leapt out from the monster, saved by Thy power, O Word.

Model melody: Paschal Canon (Drobac, 2025) Glo - ry to Your pre cious_ Cross, Lord. You have the__ third day____ from the tomb ris - en on wak - en - ing from sleep,_ O_____ Lord, one____ di - vine____ You have struck_ Your down the and pow er You have raised up of hell; all_{-} of gate - keep - ers___ our tors from the are bless - éd be - gin ning, a - lone and most You glo - ri - ous, the God of___our Fa thers. cious_ Cross, Lord. Glo - ry to Your pre all - mer - ci - ful Lord,_ Cross,_ 0 Your_ is_ hon the_____ whole_ world, You have made the $oured_{-}$ by__ for death_ Sanc - ti in - stru-ment of in to a source_ of life.



I praise the Godhead, Unity in three Persons: for the Father is Light, the Son is Light, and the Spirit is Light, but the Light remains undivided, shining forth in oneness of Nature, yet in the three rays of the Persons.

Now, and ever, and unto the ages of ages. Amen.

Theotokion:

Under many different names were you proclaimed by all the prophets: for you have been revealed as the gateway of God, the golden vessel of manna, the holy land, O Virgin Bride of God who has conceived in the flesh Jesus Christ, the God of our Fathers who is greatly glorified.

Katavasia - Tone 1: The Lord who delivered the children from the flames took flesh and came upon the earth: nailed to the cross, He has granted us salvation, the God of our Fathers, who alone is blessed and greatly glorified.





Let us bless the Lord, Father, Son, and Holy Spirit.

I glorify one Substance in three beings: Father, Son and Spirit, neither confused in Persons nor divided in Essence; for there is one God in Trinity, ruling over all for ever.

Now, and ever, and unto the ages of ages. Amen.

Theotokion:

Alone among mothers, Mary Bride of God, you have remained a virgin. Without knowing man you have given birth to the Saviour Christ, yet kept the seal of your purity unbroken; and with all the faithful we shall call you blessed for ever.

We praise, bless and worship the Lord, singing and exalting Him unto the ages.

Katavasia - Tone 1: Daniel, great among the prophets, was cast into the lions' den; but, stretching out his hands in the form of the cross, he was delivered from their mouths and kept unharmed, blessing Christ our God for ever.





I worship You, O holy God, as Trinity of Persons in Unity of Essence, Father, Son and Holy Spirit, one Power and Kingdom, sovereign over all.

Now, and ever, and unto the ages of ages. Amen.

Theotokion:

You art the great mountain, O Virgin, wherein Christ dwelt, as holy David says. By you are we raised up to heaven, all-blessed Lady, regaining through the Spirit the adoption of sons.

Katavasia - Tone 1: O Virgin Mother and true Theotokos, without seed you have borne Christ our God, who was lifted in the flesh upon the cross. We and all the faithful, as is right, magnify you with your Son.