

Stichera at the Aposticha

The Meeting of Our Lord - February 2

Sticheron 1

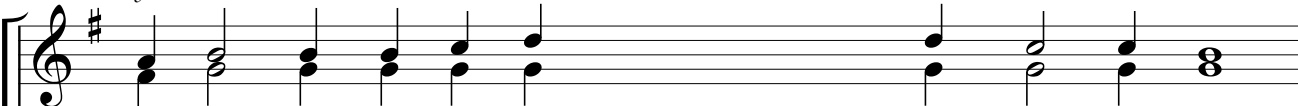
Tone 7

Kievan Chant

arr. from B. Ledkovsky

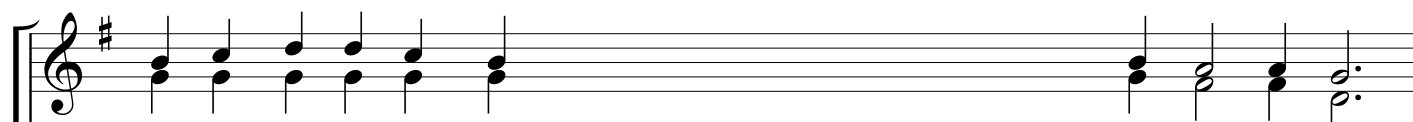
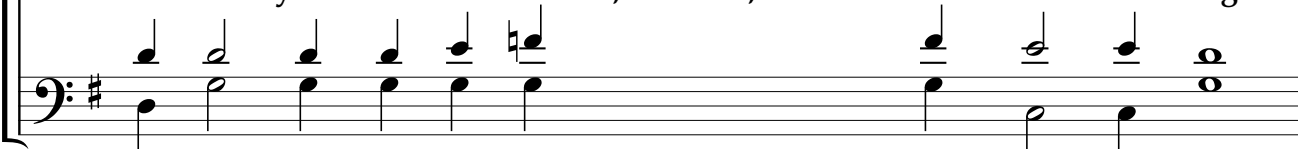
by Cosmas the monk

Soprano
Alto

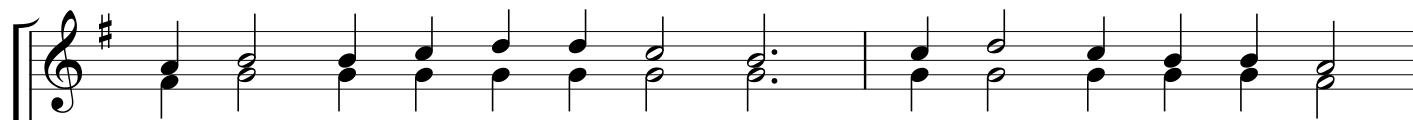
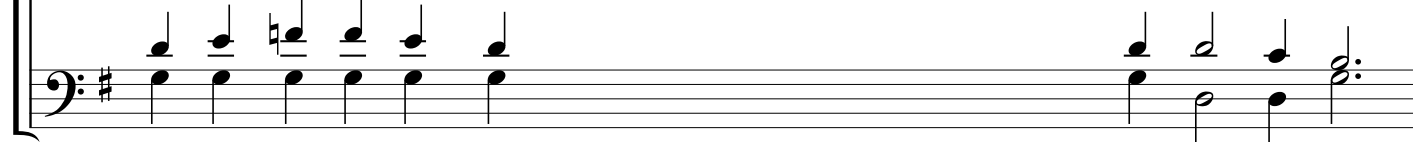


A - dorn your brid - al cham - ber, O Zion, and welcome Christ the King!

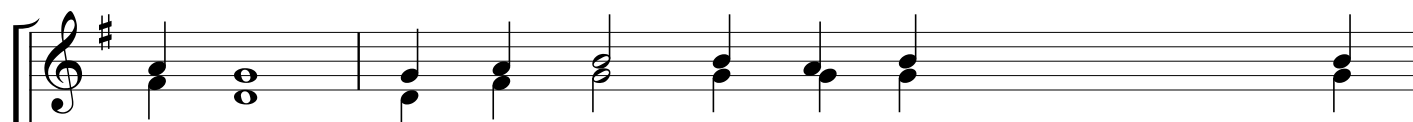

Tenor
Bass



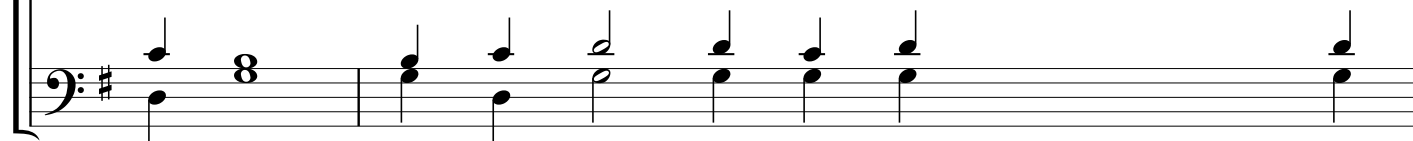
Sa - lute Mar - y, the heavenly gate, fashioned as the throne of the Che - ru - bim!



She car - ries the King of Glo - ry! The Vir - gin is a cloud



of light: she has borne in the flesh the Son begotten before



the Morn - ing Star. Sim - e - on, taking Him in his arms, proclaimed

to the peo - ples:// "He is the Master of life and death; the Sav - ior

of the world!"

v. Lord, now let Your servant depart in peace, according to Your word, for my eyes have seen Your salvation! (Lk 2:29)

Sticheron 2

Soprano
Alto

Tenor
Bass

The un - wed - ded Moth - er has brought into the Tem - ple

the One Who is borne before the ages from the Fa - ther. In these

lat-ter times He was born from a Vir - gin womb. He gave the Law on Mount

Sinai, yet He makes Himself obedient to the com-mand-ment of the Law.

She has brought Him to the Priest and righteous Eld - er whose ap-point-ed

lot it was to see Christ the Lord. Sim - e - on, re - ceiving Him in his

arms, rejoiced greatly and cried a - loud: "This is God Who is co-eternal



with the Fa - ther!// He is the Re-deem - er of our souls!"

v. A Light to enlighten the Gentiles, and the glory of Your people Israel. (Lk 2:32)

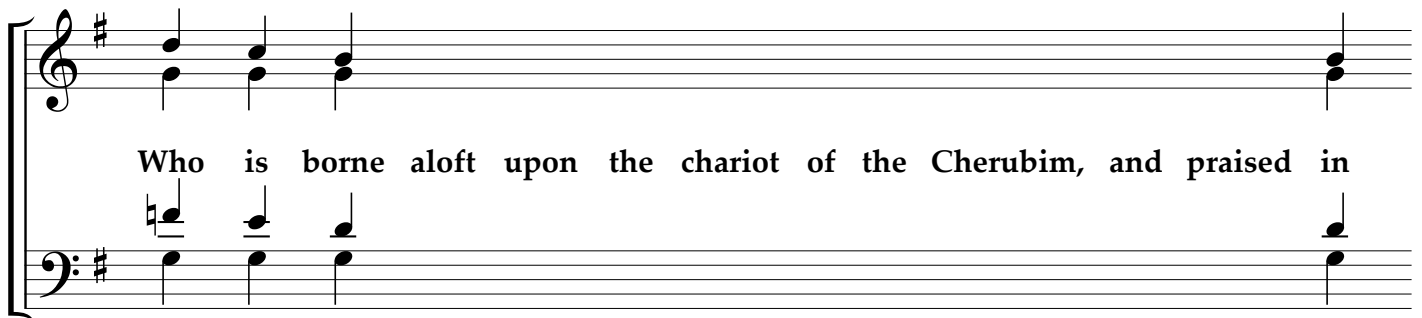
Sticheron 3




Soprano
Alto

Tenor
Bass

The The - o - to - kos Mar - y car - ried in her arms the One



Who is borne aloft upon the chariot of the Cherubim, and praised in



song by the Ser - a-phim. The Giv - er of the Law, Who fulfills the



com-mand-ment of the Law, was made flesh of the Un-wed - ded One.

She gave Him into the arms of the Priest and Eld - er. Hold-ing the

Life, he asked to be released from life, say - ing: "Now, Mas - ter, let

me depart to declare to Ad - am that I have seen the pre-eternal God

and Sav - ior of the world, // Who was made a Babe with-out un - der -

go - ing change!"