

Stichera at the Praises

The Holy Theophany, the Baptism of Our Lord- January 6th

Tone 1
Sticheron 1

Russian Imperial Court Chant
arr. by L'vov/Bakhmetev

Soprano
Alto

Tenor
Bass

Light of light, Christ our God, the God Who shone forth,

Detailed description: This block contains the first system of musical notation for Sticheron 1. It features two vocal staves: Soprano/Alto (top) and Tenor/Bass (bottom). The music is in a minor key (one flat) and consists of a series of chords and single notes. The lyrics are: "Light of light, Christ our God, the God Who shone forth,"

has shone in the world. // O people, let us wor-ship Him!

Detailed description: This block contains the second system of musical notation for Sticheron 1. It continues the vocal parts from the previous system. The lyrics are: "has shone in the world. // O people, let us wor-ship Him!"

Sticheron 2

O Christ, our Mas-ter, how will we Your servants worthily

Detailed description: This block contains the first system of musical notation for Sticheron 2. It features two vocal staves: Soprano/Alto (top) and Tenor/Bass (bottom). The music is in a minor key (one flat) and consists of a series of chords and single notes. The lyrics are: "O Christ, our Mas-ter, how will we Your servants worthily"

hon - or You? // For we have all been renewed in the wa - ters.

Detailed description: This block contains the second system of musical notation for Sticheron 2. It continues the vocal parts from the previous system. The lyrics are: "hon - or You? // For we have all been renewed in the wa - ters."

Sticheron 3

By be - ing bap - tized in the Jordan, O our Sav - ior,

You sanctified the wa - ters; by letting a ser - vant lay his

hand on You, You have healed the pass - ions of the world.

Great is the mystery of Your di - vine plan. // O Lord Who

love man - kind, glo - ry to You!

Sticheron 4

The true Light has shone forth granting en - light - en - ment

to all. Though He is beyond all purity, Christ is bap -

tized with us. He sanc - tifies the water, and it becomes a

cleans - ing for our souls. What is seen is earthly, but what is

known is a - bove the heav - ens. Through wash - ing comes sal -

[(sal)-vation, and through water . . .]

vation, and through water comes the Spir - it. By descending

into the water we as - cend to God. // Your works are

wonderful, O Lord, glo - ry to You!